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Omaha Public Schools.

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Annual Report

...OF THE...

Board of Education

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Year Ending June 30, 1902.



OMAHA PUBLIC SCHOOLS.

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ANNUAL REPORT

OF THE

BOARD OF EDUCATION

FOR THE

YEAR ENDING JUNE 30TH, 1902.

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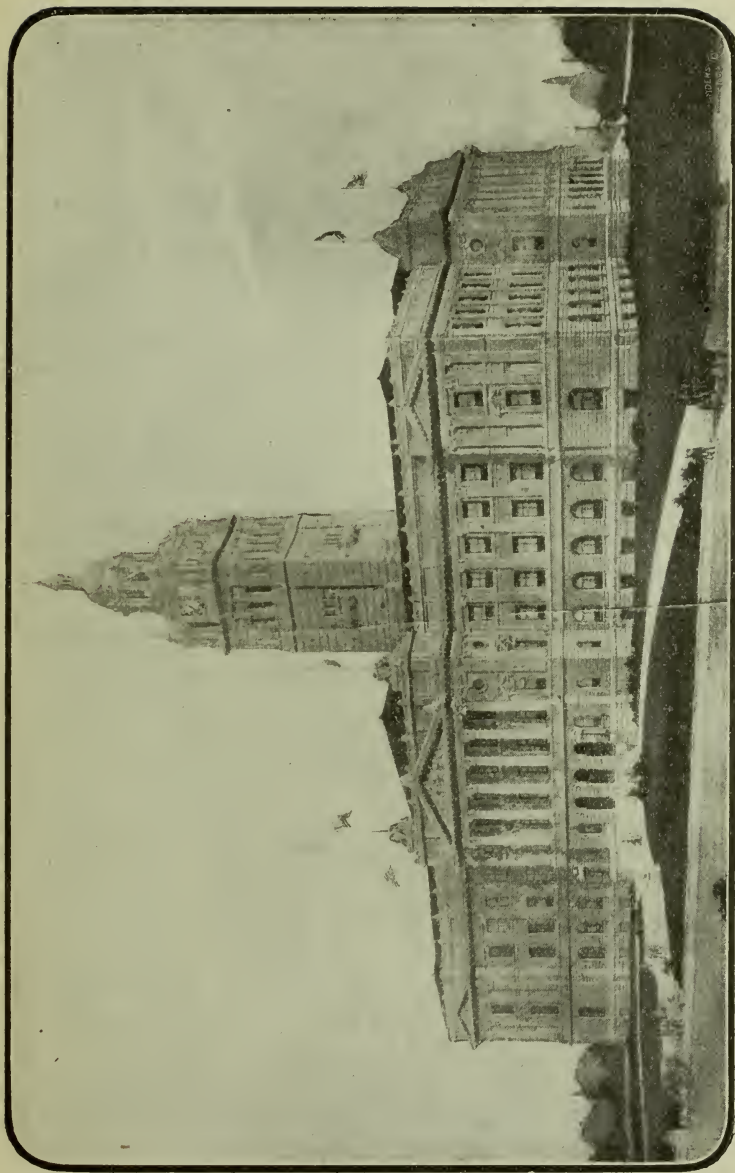
KRAMER &



CHANDLER







NEW HIGH SCHOOL BUILDING—JOHN LATENSER, Architect.



# BOARD OF EDUCATION

SCHOOL DISTRICT OF OMAHA.

1902.

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## OFFICERS.

JOHN C. BARNARD, *President*. Office, 1509 Jackson. Telephone 860. Residence, 1502 S. 10th.

N. M. HOWARD, *Vice-President*. Office 103 Bee Building. Telephone 98. Residence, 3557 Farnam.

J. F. BURGESS, *Secretary*. Office, 505 City Hall, Telephone 649. Residence, 4208 Burdette.

A. H. HENNINGS, *Treasurer*. Office, 1st Floor, City Hall; Telephone 1330. Residence, 815 N. 43d.

CARL E. HERRING, *Attorney*. Office, 707 New York Life; Telephone 1886. Residence, 1318 No. 40th.

CARROLL G. PEARSE, *Supt. of Instruction*. Office 508 City Hall. Telephone 1147. Residence, 2205 S. 10th; Telephone F2720.

DUNCAN FINLAYSON, *Supt. of Buildings*. Office, 915 Pacific; Telephone 1399. Residence, 1921 Binney.

E. F. GRIMES, *Custodian and Inspector of Fuel and Supplies*. Office, 1217 Jackson; Telephone 1680. Residence, 812 S. 17th.

## MEMBERS OF THE BOARD.

- ANDRESEN, JOHN F. Office with Supt. Motive Power, U. P. Shops; Tel. 936. Residence 503 N. 30th.
- BARNARD, J. C. Office 1509 Jackson; Tel. 860. Residence 1502 S. 10th.
- ČERMÁK, EMIL. Office and residence, 1264 S. 13th; Tel. L2172.
- FUNKHOUSER, M. F. Office 1218 Farnam; Tel. 31. Residence 4012 Cuming.
- HOMAN, W. R. Office 8 and 10 Frenzer Block; Tel. 664. Residence 2105 Binney.
- HOWARD, N. M. Office 103 Bee Building; Tel. 98. Residence 3557 Farnam.
- JOHNSON, THEO. H. Office 1215 Farnam. Tel. 1279. Residence 2518 Maple.
- JOHNSON, W. F. Residence 1919 Spencer.
- LEVY, MORRIS. Pres. Nebraska Clothing Co., cor. 15th and Farnam; Tel. 1749. Residence 2037 Dodge; Tel. F2612.
- MAYNARD, JAS. W. Office Council Bluffs Transfer; Tel. 491. Residence 3024 Chicago.
- McINTOSH, HUGH F. Office 1511 Jackson; Tel. 2316. Residence 2853 Dodge.
- SMITH, J. J. Mgr. On Time Yeast Co., 4301 N. 28th; Tel. A1417. Residence 2808 Ames avenue; Tel. F1417.
- SMITH, ROBERT. Office 1403 Douglas; Tel. 1019. Residence 2227 Miami.
- STUBBENDORF, FRED. Residence 1230 S. 10th.
- WOOD, H. N. Tel. A2789. Residence 1034 S. 29th.

## STANDING COMMITTEES, 1902.

*Boundaries*—Andresen, Howard, Theo. Johnson.

*Buildings and Property*—Stubbendorf, Levy, Homan, Čermák, W. F. Johnson.

*Claims*—Howard, Wood, Andresen.

*Finance*—Maynard, Homan, J. J. Smith.

*Heat and Ventilation*—Theo. Johnson, Maynard, W. F. Johnson, J. J. Smith, McIntosh.

*High School*—W. F. Johnson, Levy, Howard, J. J. Smith, Stubbendorf.

*Judiciary*—Funkhouser, Wood, McIntosh.

*Kindergarten*—Wood, W. F. Johnson, Andresen, Robt. Smith, Funkhouser.

*Rules*—McIntosh, Funkhouser, Robt. Smith.

*Salaries*—Čermák, Andresen, Maynard.

*Special Instruction*—Robt. Smith, Čermák, Funkhouser.

*Supplies*—Levy, Howard, Stubbendorf, Wood, Robt. Smith.

*Teachers and Examinations*—Homan, Theo. Johnson, Maynard, Stubbendorf, Levy.

*Text-Books*—J. J. Smith, McIntosh, Homan, Theo. Johnson, Čermák.

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## SPECIAL VISITING COMMITTEES.

ANDRESEN—Mason, Castellar, Dupont.

ČERMÁK—Comenius, Forest, Vinton.

FUNKHOUSER—Walnut Hill, Clifton Hill, Beal.

HOMAN—High, Long, Sherman.

HOWARD—High, Columbian, Saunders.

JOHNSON, THEO.—Lake, Lothrop, Monmouth Park.

JOHNSON, W. F.—High, Kellom, Cass.

LEVY—High, Central, Leavenworth.

MAYNARD—Omaha View, Franklin, Druid Hill.

MCINTOSH—High, Webster, Farnam.

SMITH, J. J.—High, Saratoga, Central Park.

SMITH, ROBT.—Gibson, Bancroft, Lincoln.

STUBBENDORF—High, Pacific, Train.

WOOD—High, Park, Windsor.

## BOARD MEETINGS.

The regular semi-monthly meetings of the Board are held on the first and third Mondays of each month in the assembly room on the fifth floor of the city hall.

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## CLERKS.

Superintendent's Clerk—Emily Dorn, residence 817 N. 33d.  
Secretary's Bookkeeper—Nell I. Spurck, The Merriam.

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## EXAMINING COMMITTEE.

J. F. Woolery

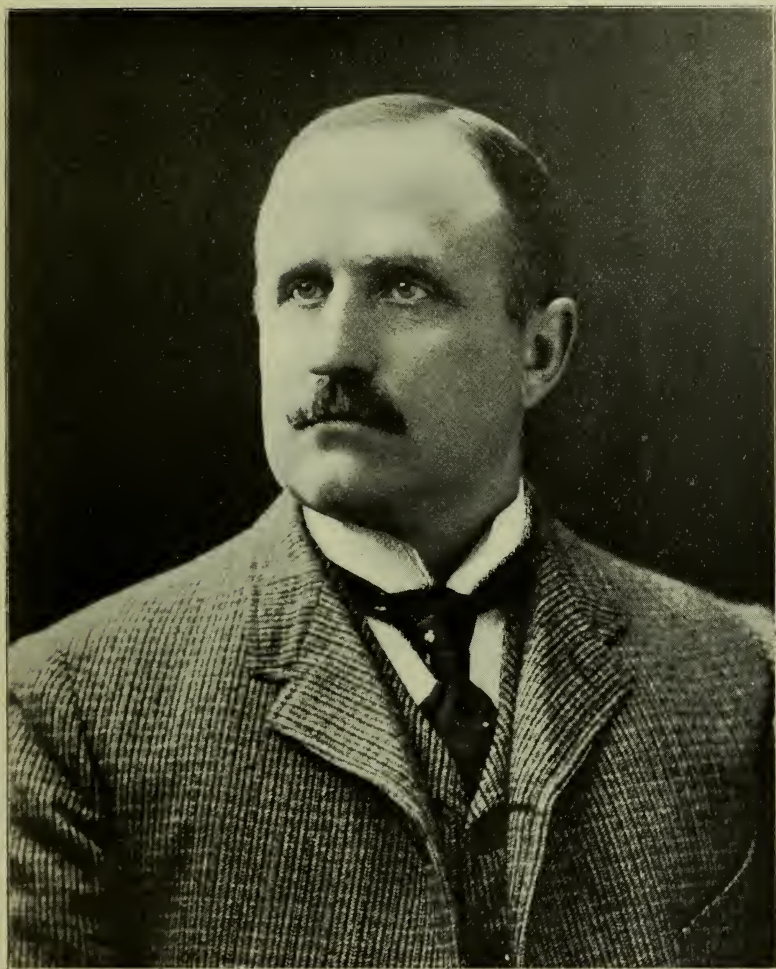
Mary Fitch

Clara Cooper.

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## SALARIES OF OFFICERS AND CLERKS.

|                                    |           |         |
|------------------------------------|-----------|---------|
| Superintendent of Instruction..... | per annum | \$3,600 |
| Secretary .....                    | "         | 1,800   |
| Superintendent of Buildings.....   | "         | 1,800   |
| Storekeeper and Inspector.....     | "         | 900     |
| Attorney .....                     | "         | 500     |
| Superintendent's Clerk .....       | "         | 960     |
| Secretary's Bookkeeper .....       | "         | 960     |



J. C. BARNARD, President.







## PRESIDENT'S REPORT.

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*To the Honorable Board of Education of the School District of Omaha:*

GENTLEMEN—In presenting for your consideration the Annual Report of the School District for the school year ending June 30th, 1902, it has seemed advisable to call your attention and also the attention of the public to certain facts connected with the administration of school affairs, about which the public, at least, seem to be not well informed.

The Board of Education has been criticised for demanding an increase of money for maintaining the public school system. By a vote of the people this School District has now a bonded indebtedness of \$875,000.00. The proceeds of these bonds have been expended at various times in the construction of school buildings that are the pride of Omaha and the envy of other cities—buildings that are second to none in the country in point of utility, durability and architectural design. This bonded indebtedness becomes due as follows:

\$200,000.00 in 1908.

\$385,000.00 in 1912.

\$250,000.00 in 1919.

\$ 40,000.00 in 1921.

The statutes of Nebraska require the Board of Education to set aside each year, to pay this indebtedness, certain amounts. The amount to be set aside during the school year just closing was \$45,047.43 for a sinking fund, and \$48,199.81 for interest on bonded indebtedness, making a total of \$93,247.24 annual charges required by law.

These fixed charges will be annually increased about \$1,000.00 or \$2,000.00 until 1908, when they will be decreased by about \$20,000.00 provided no more bonds are voted. In addition to this \$93,247.24, the Board put in the sinking fund \$27,565.99, the

amount that previous boards had failed to set aside in accordance with the law, making a total of \$120,813.23 paid during the school year closing June 30, 1902, for interest and sinking fund, or \$86,882.25 more than was paid for this purpose in 1898 or any previous year; \$70,509.53 more than was paid for this purpose in 1899; \$76,042.17 more than was paid for this purpose in 1900 and \$56,337.24 more than was paid for this purpose in 1901.

The amount to be set aside for sinking fund and interest during the next school year will be about \$95,000.00. I think that the public generally, are not aware that the Board of Education is compelled by law to set aside annually nearly one-fifth of the entire amount of money raised for the support of the schools on account of the bonded indebtedness which the people themselves have voted.

In this connection I desire to commend the policy of expending the \$25,000.00 annually (which the law allows the Board of Education to expend without voting bonds) or such portion of it as may be deemed necessary in constructing Grammar School Buildings where they are needed, thereby avoiding the necessity of increasing our bonded indebtedness, except in the case of adding new wings to the High School Building when necessary. If we can get along without additional room at the High School until 1908, when \$200,000.00 of our bonded indebtedness will be paid up, we will be in position to ask the people to vote \$200,000.00 for an additional wing to the High School. We can use \$12,500.00 this year on the Monmouth Park school, completing it next year with an additional \$12,500.00. Commence a 16-room building next year in the southern part of the city, where it is badly needed, and complete it in time for use in September, 1904. By that time, and perhaps before, additional school facilities will be needed to relieve the overcrowding of the Kellom, Lake and Long schools. I am firmly of the belief that this is the proper way to provide for Grammar School buildings as needed, and not increase our bonded indebtedness. It means an increased tax levy of two-thirds of a mill annually. I offer these suggestions for your consideration.

The successful completion of the new High School building on Capitol Hill—a building complete in every respect, solid, sub-

stantial—an architectural beauty with modern improvements, combining utility with elegance—is a matter of which you can justly be proud, and while the building is a monument to the progressive ideas of this progressive city, it is also a Temple of Learning with all the necessary adjuncts of such an institution and the idea that it is a Temple of Learning has not been lost sight of in its construction.

#### LOW COST OF REPAIRS.

The Board is to be congratulated upon the fact that during the preceding year the expenditure for repairs has been less than one-half or one-third as much as during former years, although buildings have been kept in good repair and during the present year expense additional to the ordinary has been incurred on account of the storm wrecking the Mason and the Franklin school buildings.

#### REDUCING EXPENSES.

When the Board was organized in January a conscientious effort was made to reduce expenses by lowering the salaries of the Kindergarten teachers, the High School teachers and the Principals of the graded schools. Those who favored this reduction were, I believe, honest in their convictions that this lowering of salaries was necessary on account of the big deficit in our treasury. We supposed that other departments of the city and county governments would second our efforts in this direction by an endeavor to reduce salaries in their departments and thus all work together to relieve to some extent, the excessive burden of taxation, under which this city and county is laboring. I have been unable to discover that either the city or county has made any consistent effort to co-operate with the Board of Education in this matter, but on the part of the city at least, salaries in some instances have been raised. It is a notorious fact that the city pays much higher salaries for the same class of clerical work than the Board of Education does.

#### THE SUPPLEMENTARY HIGH SCHOOL COURSE OF STUDY.

Considerable criticism (which I believe has some foundation in fact) has been indulged in regarding the lack among our High

School graduates of a well-grounded knowledge of the fundamental principles of an English education. It is claimed, and I believe that the claim can be substantiated, that very many of our High School graduates are not as proficient in reading, writing, spelling, and grammatical construction as they should be, and I hope the special course of study which has been introduced by the Board in the High School will remedy these defects. If it does not accomplish this result, some other means should be taken to give our children a more thorough knowledge of the fundamental principles of an English education than they now possess after graduating from the High School.

#### CONTROL OF EXPENDITURES.

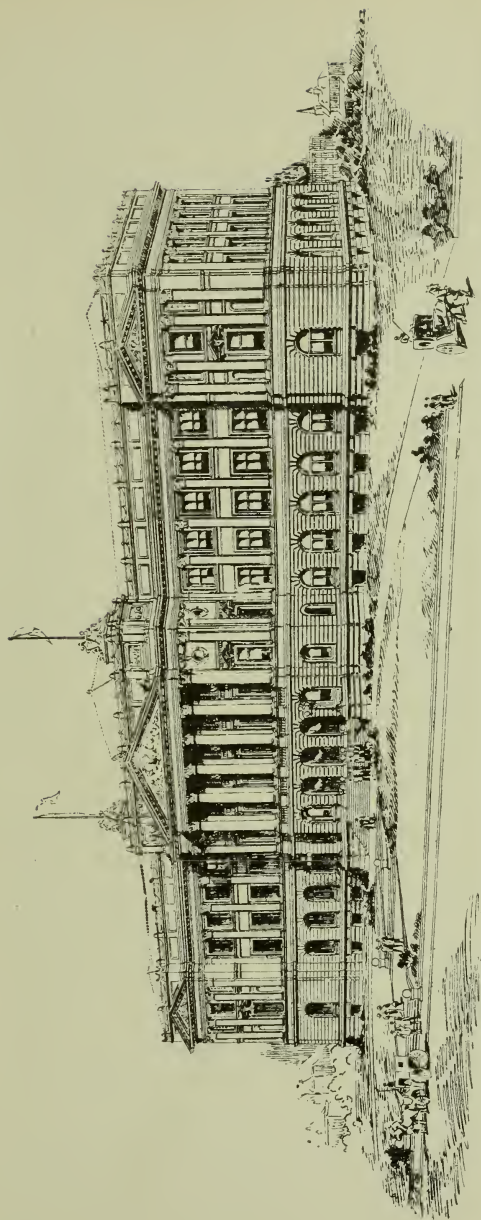
I believe the only safe way to keep the expenditures of the Board within their proper limits is for the Board at the beginning of each school year to set aside in different funds the exact amount of money that they will use in each department during the ensuing year, and confine the expenditures of each department to the amount set aside in the fund for that department. This is the manner in which other legislative bodies control the expenditure of public funds entrusted to their care, and I believe it is the correct method.

In conclusion, permit me to thank the members of the Board for courtesies extended to me as presiding officer.

J. C. BARNARD,

*President.*

June 30th, 1902.



WING OF NEW HIGH SCHOOL BUILDING—JOHN LATENSER, Architect.





## SECRETARY'S REPORT.

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OMAHA, June 30, 1902.

*To the Honorable Board of Education, Omaha, Neb.*

GENTLEMEN—I submit herewith a statement of the receipts and expenditures of the School District of Omaha during the fiscal year ending June 30th, 1902.

The statement shows the resources of the Board for the year, consisting of the cash on hand at the beginning of the year and the receipts during the year; and the liabilities of the Board for the year, consisting of warrants outstanding at the beginning of the year and the warrants issued during the year; also, the amount in the High School Building Fund at the beginning of the year, amount placed in the High School Building Fund and the expenditures during the year, and the balance on hand July 1, 1902:

### GENERAL FUND RECEIPTS.

|                                                   |              |
|---------------------------------------------------|--------------|
| Received from Interest on Funds in Treasury ..... | \$ 1,668.94  |
| “ “ Liquor License Sales.....                     | 233,000.00   |
| “ “ Loss and Damage to Books and Property.....    | 150.74       |
| “ “ Miscellaneous Licenses .....                  | 10,954.80    |
| “ “ Non-resident tuition .....                    | 734.98       |
| “ “ Police Court Fines. ....                      | 2,286.00     |
| “ “ Rentals.....                                  | 851.00       |
| “ “ Sale of Furniture, Junk, etc....              | 318.65       |
| “ “ Sale of High School Supplies.....             | 831.09       |
| “ “ State Apportionment.....                      | 43,775.57    |
| “ “ Tax Collections.....                          | 229,467.30   |
| “ “ Miscellaneous Sources.....                    | 406.48       |
| “ “ Transfer from Insurance Fund.....             | 6,674.40     |
| Total Receipts of the year.....                   | \$531,119.95 |
| Cash in Treasury July 1, 1901.....                | 83,828.28    |
| Total Resources.....                              | \$614,948.23 |

## SECRETARY'S REPORT.

## GENERAL FUND EXPENDITURES.

|                                            |              |
|--------------------------------------------|--------------|
| For Advertising.....                       | \$ 85.89     |
| “ Architect’s Services.....                | 3,406.18     |
| “ Bond Redemption Account.....             | 72,613.42    |
| “ Books.....                               | 9,092.50     |
| “ Cartage.....                             | 226.35       |
| “ Census Enumeration.....                  | 904.50       |
| “ Construction.....                        | 3,933.91     |
| “ Drawing Supplies.....                    | 2,106.21     |
| “ Election Expense.....                    | 2,089.41     |
| “ Electric Power.....                      | 390.00       |
| “ Examining Committee.....                 | 75.00        |
| “ Express and Freight.....                 | 502.20       |
| “ Fuel.....                                | 16,167.79    |
| “ Furniture.....                           | 492.27       |
| “ Improvements.....                        | 8,938.48     |
| “ Insurance.....                           | 100.00       |
| “ Insurance Fund.....                      | 1,000.00     |
| “ Interest and Exchange.....               | 48,199.81    |
| “ Janitors.....                            | 32,619.67    |
| “ Kindergarten Supplies.....               | 717.48       |
| “ Legal Expense.....                       | 235.20       |
| “ Light and Fuel Gas.....                  | 688.72       |
| “ Messenger Service.....                   | 74.91        |
| “ Music Supplies.....                      | 703.18       |
| “ Officers and Clerks.....                 | 11,330.00    |
| “ Page Service.....                        | 30.00        |
| “ Postage.....                             | 170.83       |
| “ Printing.....                            | 1,746.35     |
| “ Rent.....                                | 107.75       |
| “ Piano Tuning.....                        | 144.12       |
| “ Repairs, general.....                    | 10,241.35    |
| “ Repairs to Heating.....                  | 1,274.75     |
| “ Repairs to Plumbing.....                 | 695.82       |
| “ Stationery.....                          | 3,915.62     |
| “ Supplies.....                            | 2,250.26     |
| “ Sites.....                               | 6,500.00     |
| “ Teachers.....                            | 295,521.34   |
| “ Telephones.....                          | 295.61       |
| “ Miscellaneous Items of Expense.....      | 683.62       |
| “ Typewriter Rent.....                     | 5.00         |
| “ High School Building Fund.....           | 7,445.29     |
| Total Warrants issued during the year..... | \$547,720.79 |
| Warrants outstanding July 1st, 1901.....   | 137,739.75   |
| Total Liabilities.....                     | \$685,460.54 |
| Total Resources.....                       | 614,948.23   |
| Deficit July 1st, 1902.....                | \$ 70,512.31 |



Statement of Expenses in Detail by Departments and Schools for the Year Ending June 30th, 1902.

|                                      | Advertising | Architect's Services | Bond Redemption Fund | Books    | Catalog  | Census Enumeration | Construction | Drawing Supplies | Election Expense | Electric Power | Examining Committee | Express and Freight | Fuel | Furniture | Improvements | Insurance | Insurance Fund | Interest and Exchange | Janitors | Kindergarten Supplies | Legal Expense | Light and Fuel Gas | Messenger Service | Maps, Charts and Globes | Music Supplies | Officers and Clerks | Page Service | Postage | Printing | Piano Tuning | Rent | Repairs (General) | Repairs to Heating | Repairs to Plumbing | Stationery | Supplies | Sums | Teachers | Telephones | High Building Fund | Miscellaneous | Typewriter Rent | TOTAL |  |  |  |  |  |  |  |  |
|--------------------------------------|-------------|----------------------|----------------------|----------|----------|--------------------|--------------|------------------|------------------|----------------|---------------------|---------------------|------|-----------|--------------|-----------|----------------|-----------------------|----------|-----------------------|---------------|--------------------|-------------------|-------------------------|----------------|---------------------|--------------|---------|----------|--------------|------|-------------------|--------------------|---------------------|------------|----------|------|----------|------------|--------------------|---------------|-----------------|-------|--|--|--|--|--|--|--|--|
| Board of Education                   | \$8.80      |                      |                      | \$60.33  | \$202.45 |                    |              | \$5.15           | \$2,089.41       |                |                     | \$502.20            |      |           |              |           |                |                       | \$785.04 |                       | \$7.50        | \$3.00             | \$168.04          | \$10.94                 |                | \$1.50              | \$2,750.00   | \$30.00 | \$ .25   | \$600.85     |      |                   | \$8.60             | \$ .35              |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Secretary's Department               |             |                      |                      | 21.76    |          |                    |              | 4.37             |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Supt. of Instruction's Department    |             |                      |                      |          |          |                    |              | 13               |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         | 4.45           | \$2,750.00          |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Supt. of Buildings' Department       |             |                      |                      |          |          |                    |              |                  |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     | \$2,750.00   |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Attorney's Department                |             |                      |                      |          |          |                    |              |                  |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     | \$2,750.00   |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Store                                |             |                      |                      |          |          |                    |              |                  |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Custodian—Stock on hand July 1, 1902 |             |                      |                      | 2,882.49 |          |                    |              | 1,361.13         |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Shop—Stock on hand July 1, 1902      |             |                      |                      |          |          |                    |              |                  |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Sees: Enumeration                    |             |                      |                      |          |          | \$904.50           |              |                  |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Examining Committee                  |             |                      |                      |          |          |                    |              |                  |                  |                | \$75.00             |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Interest and exchange                |             |                      |                      |          |          |                    |              |                  |                  |                |                     |                     |      |           |              |           | \$1,000.00     | \$48,199.81           |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Insurance Fund                       |             |                      |                      |          |          |                    |              |                  |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Bond Redemption Fund                 |             |                      | \$72,613.42          | 1,845.80 | 3.00     |                    |              | 12.05            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| High School                          |             |                      |                      | 194.16   |          |                    |              | 25.70            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Rancroft                             |             |                      |                      |          |          |                    |              |                  |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Beal                                 |             |                      |                      | 62.34    |          |                    |              | 7.50             |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Cass                                 |             |                      |                      | 251.05   | 1.33     |                    |              | 4                |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Central                              |             |                      |                      | 64.14    | 75       |                    |              | 6.54             |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Central Park                         |             |                      |                      | 172.89   |          |                    |              | 23.38            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Clifton Hill                         |             |                      |                      | 100.87   |          |                    | 83           | 20.30            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Columbian                            |             |                      |                      | 122.34   |          |                    |              | 24.72            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Comegins                             |             |                      |                      | 208.79   |          |                    |              | 39.13            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Draht Hill                           |             |                      |                      | 34.56    |          |                    |              | 10.28            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| DuPont                               |             |                      |                      | 63.69    | 3.00     |                    |              | 1.36             |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Faram                                |             |                      |                      | 213.90   |          |                    |              | 47.31            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Forest                               |             |                      |                      | 55.72    |          |                    |              | 18.22            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Franklin                             |             |                      |                      | 241.14   |          |                    |              | 39.92            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Gibson                               |             |                      |                      | 30.14    |          |                    |              | 2.0              |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Kellom                               |             |                      |                      | 442.83   |          |                    |              | 45.86            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Lake                                 |             |                      |                      | 386.72   | 1.42     |                    |              | 67.93            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Leavenworth                          |             |                      |                      | 183.86   |          |                    |              | 34.72            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Lincoln                              |             |                      |                      | 171.33   |          |                    |              | 32.24            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Long                                 |             |                      |                      | 352.13   |          |                    |              | 49.13            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Lothrop                              |             |                      |                      | 289.26   |          |                    |              | 44.43            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Mason                                |             |                      |                      | 292.88   |          |                    |              | 72.20            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Monmouth Park                        |             |                      |                      | 49.34    |          |                    |              | 6.56             |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Omaha View                           |             |                      |                      | 197.58   |          |                    |              | 27.73            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Pacific                              |             |                      |                      | 396.12   | 5.50     |                    |              | 56.41            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Park                                 |             |                      |                      | 348.25   |          |                    |              | 64.68            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Saratoga                             |             |                      |                      | 293.26   | 2.50     |                    |              | 40.18            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Sanders                              |             |                      |                      | 142.56   |          |                    |              | 28.65            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Sherman                              |             |                      |                      | 6.29     |          |                    |              | 12.31            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Train                                |             |                      |                      | 27.56    |          |                    |              | 27.56            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Vinton                               |             |                      |                      | 257.16   |          |                    |              | 22.64            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Walnut Hill                          |             |                      |                      | 97.81    |          |                    |              | 39.53            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Webster                              |             |                      |                      | 195.70   | 1.58     |                    |              | 45.23            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| West Side                            |             |                      |                      |          |          |                    |              |                  |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Windsor                              |             |                      |                      | 52.14    |          |                    |              | 32.61            |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Manual Training                      |             |                      |                      |          |          |                    |              |                  |                  | 210.00         |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Special Teachers                     |             |                      |                      |          |          |                    |              |                  |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Kindergarten                         |             |                      |                      |          |          |                    |              |                  |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Night Schools                        |             |                      |                      | 171.05   |          |                    |              |                  |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| New High Building                    |             |                      |                      |          |          |                    |              |                  |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| New Saunders Building                |             | \$3,406.18           |                      |          |          |                    |              |                  |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| High School Building Fund            |             |                      |                      |          |          |                    |              |                  |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |
| Train Annexes                        |             |                      |                      |          |          |                    |              |                  |                  |                |                     |                     |      |           |              |           |                |                       |          |                       |               |                    |                   |                         |                |                     |              |         |          |              |      |                   |                    |                     |            |          |      |          |            |                    |               |                 |       |  |  |  |  |  |  |  |  |



RECAPITULATION.

|                                        |              |              |
|----------------------------------------|--------------|--------------|
| Cash in treasury July 1, 1901.....     | \$ 83,828 28 |              |
| Received during the year.....          | 531,119 95   |              |
| Warrants outstanding July 1, 1901..... |              | \$137,739 75 |
| Issued during the year.....            |              | 547,720 79   |
| Total.....                             | \$614,948 23 | \$685,460 54 |
| Deficit July 1, 1902.....              | 70,512 31    |              |
|                                        | <hr/>        | <hr/>        |
|                                        | \$685,460 54 | \$685,460 54 |

WARRANT AND CASH ACCOUNT.

|                                                   |              |
|---------------------------------------------------|--------------|
| General Fund Warrants outstanding July 1, 1902 .. | \$241,360 59 |
| Cash in Treasury July 1, 1902.....                | 170,848 28   |
| Deficit July 1, 1902.....                         | <hr/>        |
|                                                   | \$ 70,512 31 |

## EXPENDITURES BY DEPARTMENTS AND SCHOOLS.

|                                                 |             |
|-------------------------------------------------|-------------|
| Board of Education.....                         | \$ 4,805 35 |
| Secretary's Department.....                     | 3,303 60    |
| Superintendent of Instruction's Department..... | 5,333 15    |
| Superintendent of Buildings' Department.....    | 2,337 15    |
| Attorney's Department.....                      | 741 20      |
| Store.....                                      | 1,290 89    |
| Custodian—Stock on hand July 1, 1902.....       | 5,873 24    |
| Shop—Stock on hand July 1, 1902.....            | 1,621 80    |
| Census Enumeration.....                         | 904 50      |
| Examining Committee.....                        | 75 00       |
| Interest and Exchange.....                      | 48,199 81   |
| Insurance Fund.....                             | 1,000 00    |
| Bond Redemption Account.....                    | 72,613 42   |
| High School.....                                | 63,894 67   |
| Bancroft.....                                   | 7,202 77    |
| Beal.....                                       | 3,579 06    |
| Cass.....                                       | 13,256 58   |
| Castellar.....                                  | 12,376 47   |
| Central.....                                    | 10,591 25   |
| Central Park.....                               | 5,153 85    |
| Clifton Hill.....                               | 4,270 40    |
| Columbian.....                                  | 5,826 41    |
| Comenius.....                                   | 11,330 91   |
| Druid Hill.....                                 | 1,862 35    |
| Dupont.....                                     | 3,419 20    |
| Farnam.....                                     | 11,050 55   |
| Forest.....                                     | 4,474 06    |
| Franklin.....                                   | 9,566 67    |
| Gibson.....                                     | 1,110 67    |
| Kellom.....                                     | 15,938 66   |
| Lake.....                                       | 14,742 99   |
| Leavenworth.....                                | 8,612 96    |
| Lincoln.....                                    | 8,021 48    |
| Long.....                                       | 15,245 92   |
| Lothrop.....                                    | 10,752 53   |
| Mason.....                                      | 13,450 23   |
| Monmouth Park.....                              | 1,871 60    |
| Omaha View.....                                 | 8,193 88    |
| Pacific.....                                    | 19,174 76   |
| Park.....                                       | 12,366 05   |
| Saratoga.....                                   | 9,528 05    |

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*Carried Forward* .....\$454,964 09

# SECRETARY'S REPORT.

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|                                                                                           |              |
|-------------------------------------------------------------------------------------------|--------------|
| <i>Brought Forward</i> .....                                                              | \$454,964 09 |
| Saunders.....                                                                             | 6,113 24     |
| Sherman .....                                                                             | 2,887 94     |
| Train.....                                                                                | 9,167 67     |
| Vinton.....                                                                               | 5,582 17     |
| Walnut Hill.....                                                                          | 7,465 02     |
| Webster.....                                                                              | 10,612 56    |
| West Side.....                                                                            | 05           |
| Windsor .....                                                                             | 5,525 02     |
| Manual Training.....                                                                      | 1,432 59     |
| Special Teachers.....                                                                     | 2,656 75     |
| Kindergarten.....                                                                         | 30,290 99    |
| Night Schools.....                                                                        | 2,209 24     |
| New High Building.....                                                                    | 5,345 55     |
| Saunders Building.....                                                                    | 647 00       |
| High School Building Fund.....                                                            | 7,445 29     |
| Train Annexes.....                                                                        | 2,394 09     |
| <hr/>                                                                                     |              |
| Total value of all services, stock remaining on hand and distributed during the year..... | \$554,766 26 |
| Taken from stock on hand and books received in exchange not paid for this year.....       | 7,045 47     |
| <hr/>                                                                                     |              |
| Money expended this year.....                                                             | \$547,720 79 |



TABLE I—A COMPARATIVE STATEMENT OF GENERAL FUND RESOURCES.

|                                              | 1896-97      | 1897-98      | 1898-99      | 1899-1900    | 1900-1901    | 1901-1902    |
|----------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Balance on hand at the beginning of the year | \$ 20,545 25 | \$ 32,507 16 | \$ 7,987 41  | \$ 12,556 10 | \$ 65,136 65 | \$ 83,828 28 |
| Received from taxation...                    | 90,668 69    | 108,424 70   | 108,116 20   | 176,636 92   | 202,624 61   | 229,467 30   |
| “ “ police court fines.....                  | 1,401 85     | 6,086 25     | 8,120 00     | 405 00       | 2,376 25     | 2,286 00     |
| “ “ liquor licenses.....                     | 198,000 00   | 253,000 00   | 234,000 00   | 249,000 00   | 231,000 00   | 233,000 00   |
| “ “ other licenses.....                      | 13,899 13    | 16,201 42    | 15,899 59    | 10,567 20    | 11,839 30    | 10,954 80    |
| “ “ state apportionment.....                 | 32,998 19    | 51,136 31    | 51,090 07    | 43,566 18    | 46,879 98    | 43,775 57    |
| “ “ sale and destruct'n of property          | 268 77       | 173 61       | 115 98       | 703 10       | 642 09       | 1,300 48     |
| “ “ interest on funds.....                   | 423 85       | 585 01       | 544 94       | 3,672 98     | 3,070 16     | 1,668 94     |
| “ “ miscellaneous sources.....               | 1,052 00     | 3,321 75     | 949 48       | 11,693 92    | 1,992 26     | 8,666 86     |
| Totals.....                                  | \$359,257 73 | \$471,436 21 | \$426,823 67 | \$509,901 40 | \$565,561 30 | \$614,948 23 |

TABLE II—A COMPARATIVE STATEMENT OF GENERAL FUND EXPENDITURES.

## SECRETARY'S REPORT.

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|                                                                             | 1896-97      | 1897-98      | 1898-99      | 1899-1900    | 1900-1901    | 1901-1902    |
|-----------------------------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| For advertising.....                                                        | \$ 295 00    | \$ 367 00    | \$ 211 90    | \$496 00     | \$ 223 00    | \$ 85 89     |
| " architect's services.....                                                 |              |              |              |              |              | 3,486 18     |
| " books.....                                                                | 7,704 27     | 7,457 93     | 10,871 90    | 9,354 40     | 6,287 09     | 9,092 58     |
| " cartage.....                                                              | 635 80       | 1,174 77     | 1,608 55     | 1,810 37     | 656 97       | 226 35       |
| " construction.....                                                         |              | 11,771 63    |              | 9,370 28     | 6,430 46     | 3,933 91     |
| " election expenses.....                                                    | 1,627 60     | 1,650 45     | 2,003 00     | 1,876 50     | 2,747 50     | 2,089 41     |
| " fuel.....                                                                 | 10,385 53    | 11,886 81    | 13,636 12    | 14,693 72    | 14,747 40    | 16,167 79    |
| " furniture.....                                                            | 1,230 90     | 4,159 89     | 1,985 00     | 2,960 38     | 3,307 40     | 492 27       |
| " improvements.....                                                         | 465 00       | 4,788 56     | 3,199 83     | 9,595 48     | 9,639 53     | 8,938 48     |
| " insurance.....                                                            | 1,832 00     |              | 103 00       | 2,558 25     | 1,690 20     | 100 00       |
| " insurance fund.....                                                       | 8,000 00     |              | 97 51        |              |              | 1,000 00     |
| " interest and exchange.....                                                | 32,573 91    | 33,330 98    | 32,303 70    | 43,771 06    | 44,475 99    | 48,199 81    |
| " janitors.....                                                             | 26,293 50    | 27,165 75    | 32,656 87    | 28,326 25    | 30,023 35    | 32,619 67    |
| " legal expenses.....                                                       | 49 68        | 10 95        | 13 15        | 17 70        | 11 15        | 235 20       |
| " light and fuel gas.....                                                   | 558 62       | 509 88       | 586 43       | 775 79       | 717 67       | 688 72       |
| " officers and clerks.....                                                  | 10,232 05    | 11,211 50    | *13,037 16   | †10,898 82   | 11,225 02    | 11,330 00    |
| " paving.....                                                               | 10,543 40    |              |              |              |              |              |
| " printing.....                                                             | 1,427 04     | 1,136 17     | 1,279 52     | 1,219 25     | 1,905 01     | 1,746 35     |
| " rent of grounds and buildings.....                                        | 139 98       | 656 58       | 1,511 59     | 1,469 00     | 63 34        | 107 75       |
| " repairs (general).....                                                    | 15,223 71    | 30,243 72    | 27,356 79    | 27,107 04    | 8,680 05     | 10,241 35    |
| " repairs to heating.....                                                   | 4,324 05     | 1,904 53     | 3,605 18     | 4,908 12     | 1,734 84     | 1,274 75     |
| " repairs to plumbing.....                                                  | 838 76       | 774 52       | 1,573 52     | 1,763 56     | 1,288 89     | 695 82       |
| " school sites.....                                                         |              | 14,626 15    | 9,000 00     | 5,685 00     | 4,250 00     | 6,500 00     |
| " special taxes.....                                                        |              | 165 21       | 3,607 10     |              |              |              |
| " stationery.....                                                           | 2,120 42     | 3,897 68     | 3,595 21     | 4,217 41     | 5,849 70     | 3,915 62     |
| " miscellaneous supplies, including music,<br>drawing and kindergarten..... | 4,846 59     | 6,917 16     | 5,042 90     | 5,970 79     | 6,561 87     | 5,777 13     |
| " taking census.....                                                        |              | 904 02       | 1,966 95     |              | 927 89       | 904 50       |
| " teachers' salaries.....                                                   | 218,297 20   | 245,336 10   | 259,071 10   | 272,289 12   | 291,988 43   | 295,521 34   |
| " telephones.....                                                           | 226 10       | 216 90       | 248 70       | 295 20       | 308 12       | 295 61       |
| " miscellaneous.....                                                        |              | 2,062 13     | 4,658 59     | 7,015 65     | 3,710 81     | 9,520 97     |
| " bond redemption fund.....                                                 |              |              | 18,000 00    |              | 20,000 00    | 72,613 42    |
| " Trans-Mississippi exhibit.....                                            |              | 351 06       | 1,336 64     | 60 00        |              |              |
| Totals.....                                                                 | \$361,694 59 | \$424,678 03 | \$454,167 91 | \$468,505 14 | \$479,451 68 | \$547,720 79 |

\*For 13 mos. †For 11 mos.

## HIGH SCHOOL BUILDING FUND.

|                                                                                  |              |
|----------------------------------------------------------------------------------|--------------|
| Balance in Fund July 1, 1901.....                                                | \$ 59,876 73 |
| Proceeds of sale of \$40,000 00 Bonds.....                                       | 41,894 13    |
| General Fund Warrant (Architect's services paid from High<br>Fund in error)..... | 7,445 29     |
|                                                                                  | <hr/>        |
|                                                                                  | \$109,216 15 |
| Expended for construction.....                                                   | \$100,521 85 |
| Expended for improvements.....                                                   | 3,017 65     |
| Expended for interest on bonds refunded.....                                     | 6 41         |
|                                                                                  | <hr/>        |
|                                                                                  | \$103,545 91 |
| Balance in Fund July 1, 1902....                                                 | <hr/>        |
|                                                                                  | \$ 5,670 24  |

## BOND REDEMPTION FUND.

|                                 |              |
|---------------------------------|--------------|
| Value of Fund July 1, 1902..... | \$110,932 15 |
|---------------------------------|--------------|

## INSURANCE FUND.

|                                 |             |
|---------------------------------|-------------|
| Value of Fund July 1, 1902..... | \$ 7,393 70 |
|---------------------------------|-------------|

Respectfully submitted,

J. F. BURGESS, *Secretary.*



# SUPERINTENDENT'S REPORT

OF THE

## School Receipts and Expenditures of the City of Omaha.

For the Year Ending June 30, 1902.

(FORM ADOPTED BY THE DEPARTMENT OF SUPERINTENDENCE OF THE  
NATIONAL EDUCATIONAL ASSOCIATION.)

1. Estimated actual value of all property in the city (or school district or corporation).....\$94,040,412.50
2. Assessed valuation of all property in city (or school district or corporation) ..... 37,616,165.00
3. Rate of school tax levied on each dollar of assessed valuation of city (or school district or corporation)..... 6 mills

### RECEIPTS.

4. Received from state apportionment or taxes.. \$43,775.57
5. Received from county apportionment or taxes.....
6. Received from city (or school district or corporation) taxes ..... 229,467.30
7. Received from fines, licenses, penalties, etc. 246,240.80
8. Received from all other sources except loans and bond sales ..... 6,943.99
9. Received from loans..... 526,427.66
10. Received from bond sales ..... 41,894.13
11. Total receipts, all sources..... \$568,321.79

### EXPENDITURES.

12. Paid for salaries of teachers and supervisors. \$295,521.34
  13. Paid for other current expenses, excluding interest:
    - Salaries of officers.....\$11,330.00
    - Janitors ..... 32,619.67
    - Fuel and lights ..... 16,856.51
    - Text books, including copy and drawing books .... 11,901.89
    - Stationery ..... 3,915.62
    - Other supplies for schools. 2,967.74
    - Ordinary repairs to buildings etc. .... 12,211.92
    - All other current expenses 7,866.74
- \$99,670.09
- 
- \$395,191.43

|     |                                                                                                                                       |             |              |
|-----|---------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|
| 14. | Paid for sites .....                                                                                                                  | \$ 6,500.00 |              |
| 15. | Paid for additions and new buildings.....                                                                                             | 107,861.94  |              |
| 16. | Paid for permanent furnishings and furniture .....                                                                                    | 492.27      |              |
| 17. | Paid for permanent equipment for manual training, science laboratories, etc. ....                                                     |             |              |
| 18. | Paid for reference and library books.....                                                                                             |             |              |
| 19. | Paid for all other permanent improvements, such as grading, paving, etc.....                                                          | 11,956.13   |              |
| 20. | Paid for interest and premium on bonds.....                                                                                           |             |              |
|     | Interest .....                                                                                                                        | \$48,206.22 |              |
|     | Premium .....                                                                                                                         | 3,146.00    | \$51,352.22  |
|     |                                                                                                                                       |             | \$178,162.56 |
| 21. | Paid on principal of loans.....                                                                                                       |             |              |
| 22. | Paid on principal of bonded debt.....                                                                                                 |             |              |
| 23. | Total paid out, all purposes.....                                                                                                     |             | \$573,353.99 |
| 24. | Cash on hand at beginning of year.....                                                                                                |             | \$194,813.78 |
| 25. | Cash on hand at beginning of year in fund for sites and buildings. (Included in 24.).....                                             |             | 59,876.73    |
| 26. | Cash on hand at beginning of year in sinking fund. (Included in 24.) .....                                                            |             | 38,634.10    |
| 27. | Warrants outstanding beginning of year.....                                                                                           |             | 137,739.75   |
| 28. | Cash on hand at end of year .....                                                                                                     |             | 293,402.42   |
| 29. | Cash on hand at end of year in fund for sites and buildings. (Included in 28.).....                                                   |             | 5,670.24     |
| 30. | Cash on hand at end of year in sinking fund. (Included in 28.).....                                                                   |             | 109,622.15   |
| 31. | Warrants outstanding at end of year.....                                                                                              |             | 241,360.59   |
| 32. | Paid current expenses, evening schools. (Included in 12 and 13.) .....                                                                |             | 2,209.24     |
| 33. | Paid current expenses, teachers' training schools. (Included in 12 and 13).....                                                       |             |              |
| 34. | Paid current expenses, schools for defectives or other special schools. (Included in 12 and 13. Specify different schools) .....      |             |              |
| 35. | Bonded school debt of city (or school district or corporation) at end of year .....                                                   | 875,000.00  |              |
| 36. | Population of city (estimated at date).....                                                                                           | 125,000     |              |
|     | (Census of 1900, 102,555.)                                                                                                            |             |              |
| 37. | Persons of school age, over 5 and not over 21 years in city (or school district or corporation).....                                  |             | 30,559       |
| 38. | Number pupils enrolled, all schools .....                                                                                             |             | 19,704       |
| 39. | Average number in daily membership, all schools.....                                                                                  |             | 15,708       |
| 40. | Average number in daily attendance, all schools.....                                                                                  |             | 14,863       |
| 41. | *Average number in daily attendance, night schools. (Included in 40) .....                                                            |             | 62           |
| 42. | Average number in daily attendance, teachers' training schools. (Included in 40) .....                                                |             |              |
| 43. | Average number in daily attendance, schools for defectives or other special schools. (Included in 40. Specify different schools)..... |             |              |
| 44. | Annual cost of education per pupil. (Sum of Nos. 12 and 13 divided by No. 40).....                                                    |             | 26.58        |

\*[This number, 62, is obtained by dividing total number days attendance in night schools by 185, the number of days regular schools were in session. The actual average daily attendance in night schools for the time they were in session was 173.]

# REPORT OF THE SUPERINTENDENT OF INSTRUCTION.

*To the Honorable Board of Education of the School District  
of Omaha.*

GENTLEMEN:—I have the honor to present to you herewith the twenty-fifth annual report of the schools under your charge.

## STATISTICS.

|                                                      |         |
|------------------------------------------------------|---------|
| Population of the City. (census 1900).....           | 102,555 |
| Population of school age (5 to 21 years) .....       | 30,559  |
| Population subject to Compulsory attendance law..... | 13,242  |
| Enrollment of pupils 8 to 14 years.....              | 10,713  |

### Enrollment:—

|                                            |        |
|--------------------------------------------|--------|
| In high school (grades 9, 10, 11, 12)..... | 1,626  |
| In grammar grades (5, 6, 7, 8).....        | 6,364  |
| In primary grades (1, 2, 3, 4). .....      | 9,082  |
| In Kindergartens.....                      | 2,105  |
| In night schools.....                      | 527    |
| Total.....                                 | 19,704 |

### Average number belonging:—

|                                    |        |
|------------------------------------|--------|
| In high school.....                | 1,325  |
| In grammar and primary grades..... | 12,970 |
| In kindergartens.....              | 1,333  |
| In night schools (*228).....       | 80     |
| Total.....                         | 15,708 |

### Average daily attendance:—

|                                    |        |
|------------------------------------|--------|
| In high school.....                | 1,273  |
| In grammar and primary grades..... | 12,331 |
| In kindergartens. ....             | 1,197  |
| In night schools (*173).....       | 62     |
| Total.....                         | 14,863 |

|                                            |        |
|--------------------------------------------|--------|
| Number of withdrawals during the year..... | 4,097  |
| Number remaining June 13, 1902.....        | 15,262 |
| White pupils enrolled.....                 | 19,180 |
| Colored pupils enrolled.....               | 524    |

## Number of teachers:—

|                                    |     |
|------------------------------------|-----|
| In high school.....                | 47  |
| In grammar and primary grades..... | 310 |
| In kindergartens.....              | 54  |
| In night schools (*12).....        | 3   |
| Total.....                         | 418 |

## Number of pupils per teacher:—

|                                                 |      |
|-------------------------------------------------|------|
| On enrollment.....                              | 46.2 |
| In high school.....                             | 34.6 |
| In grammar and primary grades.....              | 49.8 |
| In kindergartens.....                           | 39   |
| In night schools.....                           | 44   |
| On average number belonging.....                | 37.8 |
| In high school.....                             | 28.2 |
| In grammar and primary grades.....              | 41.5 |
| In kindergartens.....                           | 24.7 |
| In night schools.....                           | 20   |
| On average daily attendance.....                | 35.8 |
| In high school.....                             | 27   |
| In grammar and primary grades.....              | 39.7 |
| In kindergartens.....                           | 22.1 |
| In night schools.....                           | 15.5 |
| Increase in total enrollment.....               | 320  |
| Decrease in total average belonging.....        | 54   |
| Increase in total average daily attendance..... | 18   |
| Decrease in total number of teachers.....       | 1    |
| Decrease in high school.....                    | 3    |
| Increase in grammar and primary grades.....     | 1    |
| Increase in kindergartens.....                  | 0    |
| Increase in night schools.....                  | 1    |

\*In the figures for night schools, the enrollment given, 527, is the actual number enrolled; in getting the average number belonging, the average daily attendance, and number of teachers, the total number of days membership, attendance, or teaching was divided by 185, the number of days the day schools were in session. This was done so that the figures for the night schools might properly be combined with the figures for the day schools and a true total obtained. During the time the night schools were in session, the actual figures, as indicated in parenthesis opposite each item, were: Average number belonging, 228; average daily attendance, 173; average number daily attendance, 173; average number of teachers employed, 12.

The figures show little change from the report of one year ago. Enrollment increased 320; average number belonging decreased 54; average daily attendance increased 18; the number belonging at the close of school was 25 less than one year ago. Near the close of the year an unusually severe scourge of measles took a great many children out of school for a time, and caused a material shrinkage in average number belonging, in average daily attendance, and in number belonging at the close of the year.

#### COST OF EDUCATION.

The current cost of education for the year for each pupil in average daily attendance was \$26.58. This is 27 cents more per pupil than the cost the preceding year. This small increase appears in different funds. Cost of teachers increased \$3,633, this increase being due principally to the small natural increase provided in the rules for increased length of service. Cost of janitor service increased \$2,597. Fuel and lights cost \$927 more. Text books cost \$2,472 more. The cost of text books fluctuates, this being due in large measure to the different number of books wearing out in different years. Stationery, etc., cost \$1,134 less than the year before. Ordinary repairs cost \$508 more.

These increases and decreases are all slight and are not significant in any way. They are such as might occur in any year.

#### NIGHT SCHOOLS.

For the year now closed these schools were held in four buildings, instead of in only two as was the case the year before. The result was an enrollment much increased over the preceding year. The attendance, too, for the time schools were in session was considerably larger. Owing to unfortunate conditions, chiefly to the presence of certain contagious diseases in different parts of the city, the schools were not continued in session for the regular time, but were closed nearly a month early.

In these schools the most serious problem is that of irregular attendance. This is due to various causes: to necessity that pupils work on certain evenings, to weariness that prevents attendance on other evenings, to lack of regular habits of study and application, in some cases to lack of interest. Not only in Omaha

but everywhere that night schools are conducted the same problem presents itself. Remedies of all sorts have been tried but none are efficacious. In spite of this, however, great good is done by these schools. They are open doors of opportunity to many boys and girls, young men and young women, who have no other door open to them. They here get a better education, and are fitted to be more useful citizens than they otherwise could be.

The question whether or not an opportunity should be given in these schools to take high school studies is worthy of consideration. The plan would increase the attendance, and at the same time increase the cost of the schools. It would without doubt attract in considerable numbers a more stable and regular class of students, and their regularity and interest would probably have an influence on the interest and regularity of attendance of those in the lower grades.

It seems probable that requiring rooms to be closed and the schools in them discontinued unless the average attendance reaches thirty, is applying a test which night schools cannot meet, and which will result in very little night school work being done. In other cities it has been found that a smaller minimum attendance must be allowed, and the number fixed runs from ten to twelve, fifteen, and up to eighteen. I have not found, after some inquiry, any case where it is attempted to require so great a minimum attendance as is required by the rules now in force in Omaha. It seems probable that if the night schools are to continue to be useful, a modification of the present rule must be made, and a minimum attendance of, say from fifteen to twenty permitted. The conditions of night school work are such that much individual work must be done and much individual instruction given. A teacher can as easily instruct forty day school pupils who are near the same age and well classified, as she can instruct fifteen or twenty night school pupils, who are likely to be of all ages and nationalities, and of all degrees of irregularity in advancement. Add to this the fact that many of these are absent, frequently of necessity, for one or two nights in each week, and the impracticability of getting a large average attendance in a night school room appears plain.



## THE NATURE WORK.

For several years more or less nature work, more or less teaching of the elements of natural history and the physical sciences, has been done in the schools. A more intelligent interest in this study has existed since four years ago, when the teachers paid the expenses of a series of lessons, given them by professors Bessey and Bruner of the University of Nebraska, on plants, birds and insects. Natural history has been an especially interesting subject to both teachers and pupils, and much first hand study,—study of plants and animals and their habits of growth and life,—has been done. Each teacher in the past selected her own subject matter and material and often took that which chance put in her way. While this fostered a very lively interest and much enthusiastic work, it had at least one disadvantage—it frequently happened that a child going from one grade or school to another found his class studying for the year the blue bird or the maple tree or cultivating sweet peas, when he had observed and studied and talked and written much the previous year about blue birds or maple trees or sweet peas.

To avoid this repetition or duplication of work a systematic arrangement was attempted last year, each grade having assigned to it a certain bird and a certain tree for observation and study, and a flower and a common garden vegetable which they were to plant, cultivate and rear to the proper point for use. For instance, the kindergartners were all to study the robin and the oak tree, and were to plant and raise nasturtiums and garden peas. The children of the fourth grade were assigned for study the ash tree and the wren, while for vegetables they raised radishes, beets, and turnips, and for flowers poppies and zinnias.

Each grade was assigned its work in the same way. Neither teacher nor pupil was told what to find out about the subjects of study, or how to raise the flower or vegetable named for the grade. Teacher and children went about it and studied out the thing together. The children in one way or another got the seeds. They studied up on how the soil should be prepared and when and how the seeds should be planted. The boys carried away the clay or unsuitable soil and brought rich earth to put in its place. All together planted the seeds and watched for the

plants to appear. Then the girls weeded and trained them with the help of the boys. And all this was done under the interested watchful oversight of the teacher.

Last fall when the trees were in fruit or verging towards the yellow leaf, they were inspected, the leaves and characteristic twigs were drawn, the nuts gathered if the trees had them. In the spring the leaves were watched as they came out, the blossoming studied, and the fruit, or the preparations for the fruit observed. Two or three times in the year the class went to one of the parks or to a grove or an orchard to find the bird or the tree.

Only enough direction was given to the study to insure new material for the work in each grade next year. Enough freedom was left so that teacher and pupil might have some initiative and work out the study in their own way.

Incidentally a good deal of botany and zoology was taught, for the teacher was not afraid to use a scientific term if it was a convenient thing to have. A habit of observing the interesting growing things about was fostered, as was a friendly fellow feeling for the birds and small animals. An immense amount of the most valuable sort of material for use in oral and written language lessons was provided. A great hindrance in constructive language work in the past has been a lack, in the children's minds, of suitable thoughts to express. This nature work has provided almost a superabundance of jostling thoughts and information which the children are interested and eager to express. We have, too, in this work, secured some manual training,—some of the means of developing the motor and muscular activities, which manual training is expected to provide. The children have got some training in doing things—doing them right—bringing things to pass.

In the doing of this work the teachers as well as the children have taken the greatest interest. On every holiday teachers were to be found in the parks and groves, often miles from their homes, in the gray dawn, to find and study the ways and doings of their birds, and often the children of the higher grades were to be found there with them. An orchard in which catbirds or bluebirds were found was a treasure, and knowledge thereof was passed around for the benefit of all grades studying those songsters, neither of which is too plenty hereabouts.



Thousands of the children had little flower gardens or vegetable gardens at home. The effect in this way was marked throughout the city and was commented upon by parents and others not connected with the schools.

While much remains to be worked out in this study of nature, it is certain that a most satisfactory start has been made and we who have watched the progress of the plan so far feel that a substantial advance has been recorded toward the solution of the problem of nature study in the schools.

#### TEACHERS' LECTURE COURSE.

For the third season the teachers last year conducted a successful Lecture Course.

Eight numbers were given, as follows:

Lecture by "Josiah Flynt."

A Symphony Orchestra Concert.

Lecture, Lorado Taft.

Lecture, Illustrated, Frank W. Roberson.

Lecture, Miss Clara Morris.

Grand Concert.

Illustrated Lecture on Liquid Air.

Lecture, Hamilton W. Mabie.

The four hundred teachers and about eight hundred of their friends enjoyed this course, which was of the highest quality. About \$3,000 were expended on the course and the teachers enjoyed the satisfaction of having a small balance upon the right side of the ledger at the end of the season.

#### NEW HIGH SCHOOL BUILDING.

A notable event of the year was the occupying of the new high school building. Erected and furnished at a cost of about \$200,000, it stands just east of and almost touching the old high school building, and overlooks the city to the eastward, facing directly upon Capitol Avenue.

Thirty years ago the old high school was completed, and the first superintendent selected to guide the operation of the Omaha public schools. What is now the old high school building was at

that time one of the most magnificent new high school houses in the country and was noted throughout the length and breadth of the land. It did much to give Omaha a reputation as a progressive city,—a city having regard to the quality of its public schools. The building cost more than the new one just now completed, and considering the day in which it was built and the progress made in school house architecture at that time, it reflects great credit upon those who designed and erected it. When it was occupied it stood upon the western limit of the city and the high school proper occupied nearly all of one room, the other seventeen of the eighteen rooms which it originally contained being occupied by the lower grade schools, or standing empty. Ten years ago the high school had grown so that all the lower grades were removed from the building and the high school, filling the entire house, was left in sole possession. The high school continued to grow until, when the new building was ready for occupancy last February, the old school house, never intended to accommodate more than six hundred to seven hundred pupils, was gorged with nearly fourteen hundred students in regular attendance.

The new building is adapted to accommodate about nine hundred students. It is being used in connection with the parts of the old building originally intended for school-room use, and the two buildings together will properly provide for about fifteen hundred students. At the present rate of increase it does not seem likely to be more than a year or two before the high school will reach the limit of its present accommodations.

The building is a handsome one and of a most imposing appearance from the city. In the convenience and suitableness of its interior planning and arrangement it is not surpassed by any high school building of which I have knowledge.

#### THE KINDERGARTENS.

For several years past the kindergarten schools have been subject to much ill natured criticism from certain quarters, and during the last year more than the usual amount of this criticism and more than the usual amount of misrepresentation have been their share. It may not be out of place therefore to make some comment upon them in this report.

The kindergartens have established themselves firmly in the regard of the people as a part of the public school system. When these schools were first introduced it was not unusual to hear criticism of them from parents who wanted their children advanced to the regular school work. After the kindergarten has been for a year in any community and one child of a family has passed through it, these objections and criticisms die away. The parents realize that these schools not only form a most appropriate introduction to school life, and prepare the child fresh from the home and its freedom to be a comfortable and well ordered citizen of the new world which he finds in the school, with its necessary restraints, but that the child in the kindergarten receives training and education which are in themselves valuable, and still more valuable in fitting him to take up easily and successfully the work of the grades beyond. These complaints from parents have become so rare in Omaha as to be almost unheard. Even the assailants of the kindergartens do not any longer attack the value of these schools or claim that they are not a proper and useful part of the school system, but now attack them from the financial side, referring to them as "Omaha's Costly Kindergartens."

To justify this characterization these critics claim:

That many children in them are under legal school age and so an unwarranted charge upon the school funds.

That these schools bring many little children into the schools who would otherwise remain at home until they were a year or two older than they now are when they present themselves.

That the kindergarten adds a year to the school life of the child and so requires an extra cost for teachers, school houses, etc.

That it costs more to educate a child in the kindergartens than in the ordinary schools.

That many other similar cities have fewer kindergartens than Omaha, and therefore Omaha is extravagant in this department of the schools.

The first charge that many children in the kindergartens are under five years, the legal school age, is without foundation. It would seem, too, that the persons who frequently make it must know it is unfounded. They have been informed of the facts, and asked to show the children who were under age. They have

not been able to do so. It is true that in a few unusual cases children nearly five years old have been received for the few months until they were five upon payment to the Board of Education of the same tuition which would admit them if their parents were non-residents. The number of these has probably not been more than eight or ten out of the 2,105 children enrolled in the kindergartens the past year. In a few cases, too, parents have misrepresented the ages of their children and so got them into the kindergartens before the proper time. This sort of imposition is not common; it is practiced just the same in schools where there are no kindergartens; it was practiced, too, long before Omaha had any kindergartens and those schools have had no influence upon the small number who creep into the schools in this way. As a matter of fact the greatest care is exercised to exclude from the schools all children who are below the legal school age. It is probable that fewer of these children get in now than ever in the history of the schools. Every possible effort is made, even to consulting occasionally the records of the Board of Health for the date of a child's birth, to get at the truth in cases where strong doubt exists. The number of children who get into the schools before the legal age is so small as to be insignificant as an item of expense to the schools.

As to the statement that the kindergartens have brought into the schools a great number of little children who would otherwise remain at home a year or two longer, and so, acting as "day nurseries" have lumbered the schools with a vast additional throng of little people, and increased greatly the cost of the schools, some facts may be more instructive than unfounded assertions. Kindergartens were opened in Omaha in the fall of 1892. For the five years preceding, during which there were no kindergartens, there were enrolled in all the Omaha schools 65,569 pupils; of these 56,802 were enrolled in the four primary grades, which made up all the schools below the fifth grade—the first grammar school grade; this shows that during those five years seventy-one and three-tenths per cent. of the total enrollment was in the primary grades,—that 713 children out of every 1,000 in the schools were in the grades below the fifth, which is the first or lowest grammar grade. For the five years last past, the Omaha schools have en-

rolled 95,956 pupils; of these 10,888 have been in the kindergartens, and 46,113 have been in the four primary grades, 57,001 altogether in the grades below the lowest grammar grade; this shows that during the past five years fifty-nine and four-tenths percent,—594 out of each 1,000 pupils in the schools have been in the grades below the lowest grammar grade. During the five years before the kindergartens were opened 713 out of each 1,000 pupils were in those grades below the grammar grades; during the last five years during each of which the kindergartens have been in operation, 594 pupils out of each 1,000 have been in the grades below the grammar grades; during the five years before the kindergartens were opened 119 more children out of each 1,000 were in the grades below the grammar grades than were in those grades during the past five years when the kindergartens have been in operation. If anything more is needed to dispose of the silly talk about the kindergartens being “day nurseries” and having brought into the schools a flood of little children who are costing Omaha heavily for their schooling, and who stayed at home before the kindergartens were established, I do not know what it would be. As a matter of fact nearly all children enter school at once upon reaching legal school age, and this is true whether kindergartens are provided or not. It is just as true to-day in those schools, some five in number, where no kindergartens are conducted, as it is in the twenty-nine schools where kindergartens are taught.

The objection that the kindergartens add a year to the school life of a child, and so are to be criticised, both because they do make a child's school life a year longer, and because for that reason they increase the cost of his education, is not well taken. Experience shows that the child who puts in the year from five to six in the kindergarten is at least as far advanced in the usual school studies by the time he is twelve years old as the child who took up those studies when he entered school at five years of age. Some inquiry made in the Omaha schools a year or two ago showed that in the upper grammar grades the children who had spent a year in the kindergarten averaged younger than those who had enjoyed no kindergarten instruction. While, perhaps, the results of this inquiry are not enough to base a general statement upon, it is safe to say that a year spent, at the proper age, in the kindergarten



does not delay the pupil's entrance into the high school or add a year to his school life, but puts him in condition so that he gains at least enough time in the regular grades of the school to offset the time spent in the kindergarten.

The statement that kindergarten instruction costs more than the usual school instruction is, in a small measure, true. The original fitting of a kindergarten room costs more than that of the usual school room by about the cost of a piano. In other furnishing the two schools cost about the same, and for the school material used by the pupils the cost is but little different. For instruction the cost of the kindergartens is a little greater per pupil. Last year the cost of instructing kindergarten pupils in Omaha was about \$14.39 for each of the 2,105 pupils in attendance (enrolled). In primary and grammar grades this cost was about \$13.75 for each of the 15,446 pupils in attendance. This slightly greater cost for instruction,—and this is practically all the increased cost, after the original furnishings, is due to the fact that kindergarten teachers are not, in the average, required to care for and teach so great a number of pupils each as is the case in the usual school grades. Last year there were in attendance (enrolled) for each teacher in primary and grammar grades about 50 pupils, in the kindergarten schools about 40 pupils. The situation in the kindergartens, in this respect, is more satisfactory than that in the grades. Those familiar with schools today recognize that usually too many pupils are given to each teacher, and that this is one of the greatest hindrances to the best quality of school work. It is to be hoped that in the not too distant future the number of pupils per teacher in the grades may be decreased more nearly to what it now is in the kindergartens, rather than that the number in the kindergartens shall be increased to what is usual in the grades. It is generally agreed among those familiar with schools and school work that even if the cost of the kindergartens is a little greater the influence and value of these schools is such that they are worth the price, and this opinion is, I believe, shared by the people of the city, who pay for the schools and whose children enjoy the advantages of the kindergartens.

The argument that Omaha has many more kindergartens



than certain similar cities named, and that therefore Omaha's kindergartens are a great extravagance, is a very specious one, and those who know nothing of the matter further than the facts stated by those making this objection might perhaps be inclined to think that the argument was good.

Entire fairness would perhaps lead those making this argument to mention not only Columbus, Minneapolis, and Kansas City, where there are few, or no kindergartens, but also St. Paul, Denver, Los Angeles and other cities in which there are as many or more kindergartens than in Omaha. Columbus is pointed to as a city which economizes by having no kindergartens. There may be at least one very good reason why Columbus has none of these schools. The legal school age in Ohio is six to twenty-one years, instead of five to twenty-one years as in Nebraska. Children at six years have passed the age when kindergarten instruction is of the greatest benefit to them. This instruction is designed for and is especially adapted to the needs of children of three, four and five years of age. With children entering at three years of age, two years or even more may be spent in the kindergarten; with children entering at five years of age, as in Omaha, most of the benefits may be received in a year, and so one year is the time arranged to be spent in the public school kindergartens. With the children not entering school until they are six years old, as at Columbus, the kindergarten is not especially important. It is hardly likely that Columbus omits the kindergarten for economy, for the cost of educating a child for a year in Columbus is about the same as with us, differing only a few cents from the cost in Omaha.

Indianapolis is referred to as another city whose schools stand high, and which has no kindergartens. Indiana fixes the school age at six to twenty-one years. Pupils are not admitted to school, then, until they are six years old. This, as in the case of Columbus, renders the kindergarten largely unnecessary, and probably explains why Indianapolis has none of them.

Kansas City is without a great many kindergartens, but in Missouri, again, the school age is six to twenty-one,—a satisfactory reason, if there is no other, why kindergartens should not be numerous there.

Minneapolis is quoted as another city with few kindergarten

pupils and fewer kindergarten teachers, and it is stated that the legal school age is the same as in Nebraska. These statements are correct, and the inference it is desired to have people draw is plain—that Omaha is extravagant and wasteful because more kindergartens are conducted than in Minneapolis. This is a fair sample of how facts are frequently stated by these objectors so as to convey entirely false impressions. The kindergartens in Omaha do not increase the cost of carrying on the schools in any appreciable degree. If the kindergartens were not provided, an equal number of primary schools must be provided in their place, each with its equipment and teacher. These schools would cost not far from the same the kindergartens now do. On the other hand, if Minneapolis had fifty or sixty kindergartens, instead of a very few, each of these kindergartens would take the place of a primary school which now requires room, equipment and teacher, just as the kindergarten would. Instead, then, of its being a great saving to do without kindergartens in the cities referred to, and a great extra expense to have them, in Omaha, it is simply a question of whether the money shall be spent in one way or the other—for kindergartens or for primary schools. Some cities spend it for primary schools. Some other cities, like Omaha, believe that the kindergarten is the best for children who enter at five years, and so provide a year of kindergarten instruction before pupils take up the usual work of the schools.

It would be quite as reasonable to charge with extravagance because they have kindergartens those cities which, like Omaha, maintain kindergartens for children of legal school age—as it would be to charge with extravagance the mother who bought slippers and gingham aprons and a straw sunshade for her three-year-old to wear at his play in summer, while the woman across the street bought none of these things, preferring to spend an equal amount of money for copper toed boots, denim trousers, hickory shirts, pink calico suspenders and a derby hat for her three-year-old boy to play in, or to charge the first mother with extravagance because she spent money for fruit and cereals for her family's breakfast, instead of buying at an equal cost the bacon and eggs and buckwheat cakes used by her neighbor across the street.

In some cities where children below the regular school age are permitted to be taken in the kindergartens, those schools are an added expense, but in Omaha the kindergartens are not an added expense. The children come to school and must be provided for, if not in kindergartens, then in primary schools, where the cost of their education is not very different from the cost of education in the kindergartens.

You will find following this, the report of the principal of the High School, including brief reports from the heads of departments and the high school librarian. You will find also the reports of the Supervisor of Kindergartens, the Supervisor of Music and the Supervisor of Drawing. Following these are the various tables and exhibits which it is customary to publish for the information these furnish to our citizens, and to those concerned in the management of schools in other cities.

I wish, in closing, to express to the members of the Board my appreciation of the courtesy and good will which have marked our relations, and my appreciation of their support in those matters undertaken for the welfare of the schools. I am under obligations also to the principals and teachers for their cordial co-operation and for their loyalty, under somewhat trying circumstances, to the schools and the work undertaken in them, and to those charged with the responsibility of conducting them.

Very respectfully yours,

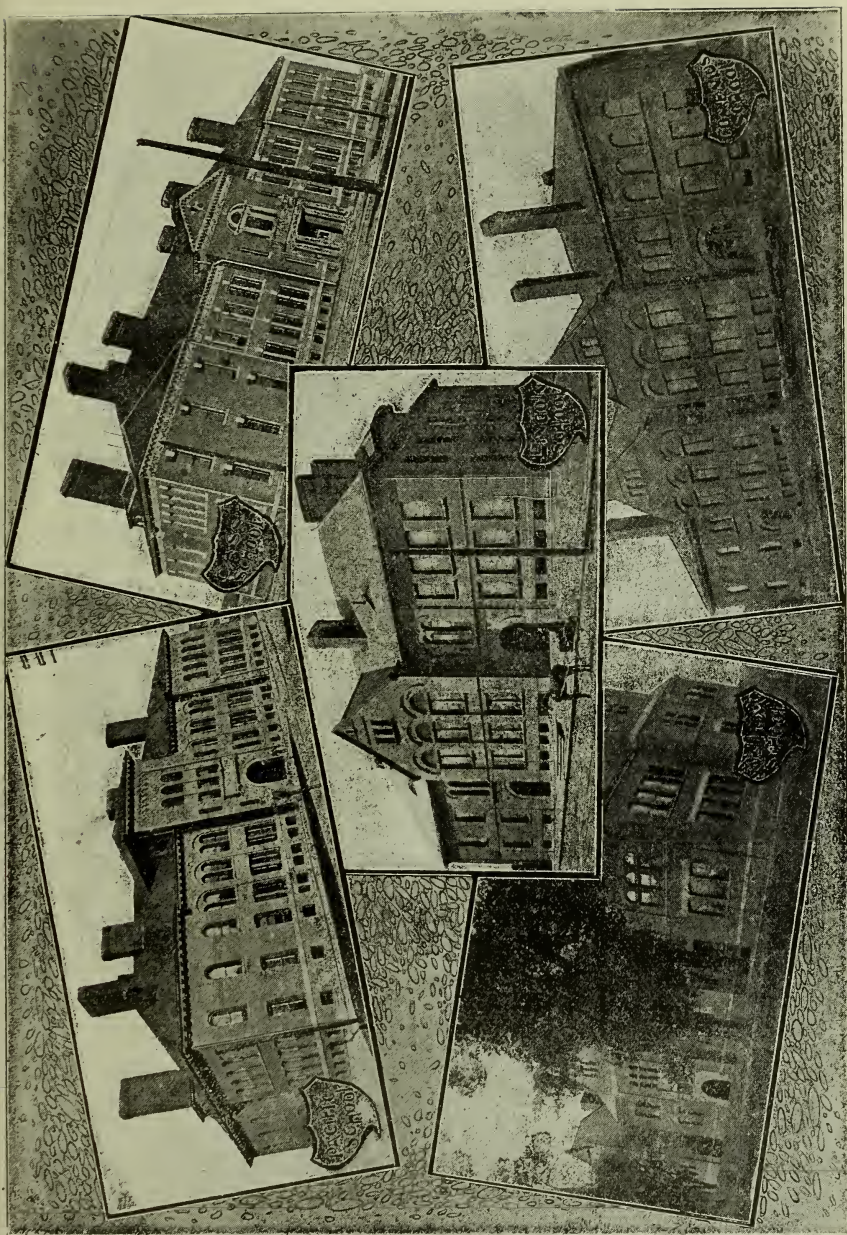
CARROLL G. PEARSE,

Superintendent of Instruction.

Omaha, July 31, 1902.











## Report of Supervisor of Kindergartens.

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*MR. CARROLL G. PEARSE, Superintendent of Instruction.*

DEAR SIR—I herewith submit my report of the Omaha kindergartens for the year ending June 30, 1902.

There are kindergartens connected with every large school in the city. Of the 35 schools, 29 have kindergartens.

Each large kindergarten is taught by a director and a paid assistant, the smaller ones by a director only.

The state law fixes five years as the age at which public education at public expense may begin. At this age children are admitted into the kindergarten and there they remain for one year.

The aims of the kindergarten are direct and indirect; it develops power in the child and prepares him for all subsequent education; he is taught to observe and see truly. What he learns in the kindergarten is calculated to make him keep his eyes open to the world about him—to place him in more sympathetic relations with his fellow men. It tends to refine and soften his nature, to make him a good member of society, and to instill lessons of altruism. It helps, also, to awaken his interest in the wonders of nature.

This nature study was emphasized by Froebel and upon it he based the kindergarten program, studying each in its season the bird, the animal, the flower, the tree, the fruit, the grain. Through the care of animals and plants, the observation of growth in tree and flower, the cultivation of the soil, the child learns the laws of nature and is inspired with love and reverence for the Creator.

General program work throughout the city has been very successful during the year. Uniformity pervades the whole group of programs, and yet the individual director is left free to work out the suggestions offered in the light of the needs and environment of the particular school in which she works.

The Froebel Society continued its educational work by study-

ing Shakespeare under the leadership of the head of the English department of the Omaha High School. This class was attended not only by kindergartners but by many workers in other departments of the school system, who manifested great interest throughout the year.

Early in the fall the Froebel Society engaged Denton J. Snider, of Chicago, for a course of ten lectures, five upon the Psychology of the Gifts, five upon Shakespeare. These lectures brought the Omaha kindergartners into closer touch with the progressive spirit which animates all studious kindergartners.

In April the Supervisor of Kindergartens had the pleasure of attending, in Boston, the Ninth Annual Convention of the International Kindergarten Union. Here she met kindergartners from all parts of the country. The meetings were full of earnestness and enthusiasm and gave to all who attended them a deeper insight into, as well as a keener realization and appreciation of the importance of the work.

I desire to express my thanks to the members of the Board of Education and the Superintendent of Instruction for counsel and support and to the principals and kindergartners for their co-operation.

Respectfully submitted,

ORIETTA S. CHITTENDEN,  
Supervisor of Kindergartens.

Omaha, June 30, 1902.

## Report of Supervisor of Music.

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MR. CARROLL G. PEARSE, *Superintendent of Instruction.*

DEAR SIR—At your request I herewith submit to you and through you to the public, a brief report of music in the schools for the year ending June 30, 1902.

I have been pleased to note the steady growth in music for the year, both in sight reading and in quality of tone. We have the most delightful three and four part chorus work in the upper grades, while the fourth and fifth grades enjoy two-part harmony greatly. The introduction of a new supplementary song-book in the first, second and third grades has awakened a very lively interest among the pupils of those grades and, while staff-drill, exercises and melody writing are not neglected, the songs are a great delight.

Perhaps one of the strongest points in favor of the "rote-system" as used in our schools is that the children are so much interested in songs, though it cannot be doubted that they are most enjoyed by those pupils who have a good steady diet of music without words. The language of tones exercises the strongest influence over the mind. In the songs with words, the words must be chosen with the greatest care, each poem when read expressing a distinct and worthy idea. The music is the most pertinent and suggestive, but the words, as far as possible, should second the expression of the tones and in the combination there should be the most accurate correspondence.

It is a matter of grave import that music in the High School, excepting what I gave individually, and for the Senior Class Day this year, has practically been dropped. There is no study in the High School Curriculum more important than music. It has had its place there for fifteen years, and was never more popular with the students than when it was deemed nec-

essary to discontinue it on account of the division of classes before the new building was completed. A number of patrons of the High School have asked me why we had no singing there for the past year. I explained to them the utter impossibility of getting the classes together during the time the new building was under construction, and hope with them that the chorus work may be resumed in October, next.

Respectfully submitted.

FANNIE ARNOLD,

Supervisor of Music.

Omaha, June 30, 1902.

## Report of Supervisor of Drawing.

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MR. C. G. PEARSE, *Superintendent of Instruction.*

DEAR SIR—One of the most pleasing signs of the times in our work is the appreciative and increasing recognition which drawing is receiving. The strongest superintendents and the broadest teachers of the whole country no longer speak of drawing as a special study but as one of the most practical essentials among the branches taught.

Art instruction, now, is not simply drawing—it has broadened out greatly along the lines of construction of practical things, picture study, history of architecture, color, etc. These radical changes which have come about within the last few years must be somewhat bewildering to the person not actually associated with the different stages of development. Is it any wonder then that the teacher who has made no preparation in drawing should stand before her school painfully conscious of her inadequacy when the time for the drawing lesson comes. And herein lies the greatest problem for the supervisor—how can she plan for the work when from twenty to forty new teachers come into the schools each year with little or no preparation in drawing. Such conditions should not exist, but that they do exist can be easily shown by the reports of many cities. From a recent report of the Normal Schools of the central and western states it is found that in twenty per cent of these schools drawing is not required and that only a few of them have a regular course in drawing, yet these institutions send out hundreds of teachers each year into the public schools where drawing has become an established part of the course of study. From all associations of supervisors comes a plea for more rigid requirements in this regard in the Normal Schools.

In more hopeful strain we may say that drawing has reached a more settled plane and that there will be no more particularly radical changes for a long time to come.

Our drawing this past year has shown special growth in construction and in landscape work in the way of out-door sketching, window sketching and composition. In a few schools some good brush work has been done and a little color work has been attempted under some disadvantages. We hope that at some time in the near future we may, by having a little better equipment, be able to accomplish more along these particular lines.

With much gratitude for the sympathetic support of the many earnest principals and teachers, I am

Very respectfully,

ALICE E. HITTE,

Supervisor of Drawing.

Omaha, June 30, 1902.





CASS SCHOOL—JOHN LATENSER, Architect.



# Report of the Principal of the High School

For the Year 1901-1902.

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MR. C. G. PEARSE, *Superintendent of Instruction.*

DEAR SIR—I take pleasure in submitting to you the following report of the High School for the year ending June 13, 1902:

The total enrollment for the year was 1626. This was an increase of 74 over the enrollment of the preceding year. The average number belonging for the year 1901-02 was 1325, while for the year 1900-01, the number was 1303. The average daily attendance for the year just closed was 1273 as against 1253 for the preceding year. The average number belonging for the year 1901-02 was 81.4 per cent of the total enrollment. For the year 1900-01, the average number belonging was 83.9 per cent of the total enrollment.

This falling away of attendance, to a greater extent than in the preceding year, may be accounted for, I think, from the prevalence in the city of various contagious diseases.

A class of 148 graduated from the High School on the evening of June 13. This is the largest class that ever graduated from our school. While noteworthy for its size, the class deserves special mention for its generous continuation of the custom established by the class of 1901, viz.: that of leaving as a memorial some piece of art.

The class of 1901 left at their graduation a beautiful picture, "The Guardians of the Temple," while the class of 1902 placed in the lower corridor of the new building a heroic figure of the Winged Victory.

The pupils graduating at the close of last year were divided among the various courses of the high school as follows: Classical Course, 13; Latin-English Course,

38; German-English Course, 12; French-English Course, 2; Elective Course, 62; Commercial Course, 5; Manual Training Course, 4; English Course, 12.

For the year 1901-02, we not only continued the method of classification adopted the year previous, viz.: that of placing in the various classes, as nearly as possible, pupils of the same grade of ability, but planned to permit all classes to proceed as fast as they were able to do the work comfortably and thoroughly. With these provisions, supplemented by the transfer of pupils from the quicker to the slower classes, or from the slower to the quicker classes, as the conditions or efforts of the pupils required, we hoped to make the opportunities for the progress of the pupils the most natural.

Though this plan has brought about certain inconveniences in management, and does not meet with the unanimous approval of the faculty, the results so far seem to justify the method.

Since the inauguration of the classification scheme, and the later addition of the varying progress scheme, there has been a marked decrease of failures in the school. At the close of the year just preceding the adoption of these schemes, the number of pupils failing in one or more subjects was forty-nine per cent of the number remaining, and the number of subject failures was twenty-two per cent of the number of subjects taken. At the close of the year 1901-02, the number of pupils failing in one or more subjects was a little over twenty per cent of the number remaining, and the number of subject failures was a trifle over eight per cent of the number of subjects taken.

There is a striking difference in the character of the work done by the girls in the high school, and that done by the boys. So striking is this difference that I believe it presents a question for solution.

Twenty-seven and eight-tenths per cent of the boys remaining in school failed in one or more subjects, and will have to repeat the work in those subjects. There was a subject failure of nine and six-tenths per cent. Twelve and eight-tenths per cent of the girls failed in one or more subjects, and will have

to repeat the work. Among the girls there was a subject failure of six and three-tenths per cent.

During the past three years there were too many collateral interests crowded into the school time of the boys. Added to the distracting diversions outside of school, and over which we have but an indirect and minor control, there was the spectacular entertainment for the purpose of raising funds for the encampment. This was followed by the week of encampment at Weeping Water. The next week after the encampment came the competitive drill. All of these enterprises took much time from the work and seriously distracted the attention from the actual scholastic work. It is the testimony of many of the teachers that many of the failures of the boys were directly attributable to the distractions mentioned above. In the future there should be some provision made, if the encampment is to continue a feature of the military drill, by which funds can be obtained without the loss of time and division of energy heretofore necessary to make the encampment a success.

I submit below the reports of the heads of the various departments :

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ENGLISH.

MR. A. H. WATERHOUSE, Principal High School.

DEAR SIR:—There have been during the past year in the English department 54 classes and work has been done in this department by 13 teachers.

Our rhetoric work this year has been done almost without a text book in the ninth and tenth grades. The texts now in use not being satisfactory were used for reference only. Written work done was planned on the lines of Webster's Composition and Literature. This work has been an improvement over the work done in previous years.

The experiment of uniting history and English in the tenth and eleventh grades was tried for one term but was found to be not productive of good results and after consultation with you was discontinued.



The cutting of one year of English from various courses of the high school will make it harder for the pupils properly to be prepared for the study of the books required for entrance to college. These are, most of them, too difficult for pupils below the eleventh grade. This effect will not show for another year, when I hope we may be able to return to our four-year course.

Yours truly,

KATE A. McHUGH.

#### GREEK AND LATIN.

MR. A. H. WATERHOUSE, Principal High School.

DEAR SIR:— The work in the Latin and Greek department has been, on the whole, very satisfactory. The grade of work in Latin has been improved under the new system, although a number of pupils failed to carry the full amount of work. A great many of these would have failed altogether under the old system. The interest that pupils are showing in making up their work in vacation indicates that fewer classes will fall behind hereafter.

Uniform examinations have been held in the different classes on each unit's work when completed. This careful grading of pupils at each step is raising the standard of work.

The tenth year work has been improved by introducing more of the easier Latin before Cæsar, and by the new composition adopted during the year.

Another point which I wish to commend in the work of the different teachers is the greater emphasis placed on idiomatic English. A decided improvement is noticeable throughout the classes, but especially in the higher grades.

We have a very encouraging report for the Greek. For the first time in the history of the high school we have had two beginning classes. In all we have about seventy pupils studying Greek. Out of this number only three or four failed to carry the work.

Respectfully submitted,

BESSIE J. SNYDER.



## MATHEMATICS.

MR. A. H. WATERHOUSE, Principal High School.

DEAR SIR:—During the term of school closing June 13th the department of Mathematics maintained work in 52 classes, 25 of which were in Algebra, 23 in Geometry, 3 in Arithmetic, and 1 in trigonometry. It is right to say that this does not include 8 classes in Commercial Arithmetic which belong to the commercial department.

It is very gratifying that so large a proportion of the classes have taken geometry. This is largely due, I believe, to the smaller number of failures in comparison with former years and a consequent increase in the number of pupils continuing their course in mathematics.

The work of the department was done by 12 teachers. I wish to commend the teachers associated with me in the department for their zeal, efficiency, faithfulness, and harmonious co-operation. To them is due whatever success the department achieved.

Respectfully submitted,

J. F. WOOLERY.

## MODERN LANGUAGES.

MR. A. H. WATERHOUSE, Principal High School.

DEAR SIR:—The work in German for the year 1901-02 began with an enrollment of 478 pupils, divided into 21 classes and taught by five teachers.

The work in German was very satisfactory. The teaching force was exceptionally strong and the results most gratifying.

A change in the text book for the ninth grade classes has been carefully considered, and deemed advisable. This change it is hoped will enable a larger per cent of beginners to carry the work of the first year successfully.

The work done by the various French classes far exceeds that of any previous year. As was anticipated, the new Fraser and Squair Grammar brought relief to both teacher and pupil. The classes were able to do more and better work and with less expenditure of time and nervous energy.

Respectfully submitted,

M. ALICE LANDIS.

## HISTORY.

MR. A. H. WATERHOUSE, Principal High School.

DEAR SIR:—The history work included instruction in Greek, Roman, English and American history, the last including civics.

The work was an improvement over the work of any previous year. The classes have shown interest, and in many cases enthusiasm.

The teachers have worked faithfully, but in some cases there was not sufficient comprehension of the work, or sufficient enthusiasm in it. The latter condition is usually a result of the former.

There was especial improvement along the line of expression. While our prime object is not the teaching of English we must have good English if we have good history. The pupil comprehends most clearly those facts which he has learned to express most clearly, and which he can set forth clearly in their relation to other facts.

Great emphasis was laid upon both oral and written expression in *sustained* effort. Note book work was reduced to a minimum, but a little written work was required each day. I find that this resulted in marked improvement, not only in the written work of the pupil, but in his clearer oral expression and in clearer thinking.

Respectfully submitted,

LAURA B. PFEIFFER.

## CHEMISTRY.

MR. A. H. WATERHOUSE, Principal High School.

DEAR SIR—The following is a brief report of the work in the Chemistry Department for the past year:

The work has been carried on much in the same manner as during the past four years. The total enrollment for the year was 125, of which 85 were girls, and 40 boys.

The department was crowded to its maximum capacity during the year and it is desirable that steps should be taken at the

earliest possible moment to move into the new quarters provided for it in the new building.

Very respectfully submitted,

H. A. SENTER.

#### PHYSICS.

MR. A. H. WATERHOUSE, Principal High School.

DEAR SIR—As the Physics department has not yet moved into its new quarters, we were somewhat cramped for space during the year. The changing of dynamos resulted in a lack of electrical demonstrations, due to the fact that we had no current, but these things could have been avoided in no way, and will doubtless be remedied next year.

During the year we used a new system of laboratory work. While no radical departure was made, still the fact that each pupil carefully studied his experiment before entering the laboratory to make it made him more independent and thorough in his knowledge of what was performed.

The classes did more experimental work than heretofore, and showed a gratifying comprehension of the work.

In place of the usual final examinations, essays were written by the pupils on assigned subjects. This was for the purpose of testing intellectual growth. In most cases the results were good.

In Physical Geography the work was along the lines suggested in last year's report. Visits were made to the weather department and to the telephone exchange. Essays written by the pupils as to what they saw showed the value of those visits as observational work. If the time of both the teacher and pupils could be arranged, I feel that the above idea might be utilized to still greater advantage.

Respectfully submitted,

NATHAN BERNSTEIN.

#### BIOLOGY.

MR. A. H. WATERHOUSE, Principal High School.

DEAR SIR—This year's work was the most satisfactory, in

results accomplished, of any since I have been in the school. Nearly four times as many students as ever before studied Botany and Zoology. The work has been broader, has aroused greater interest, and has been of greater practical benefit than in any previous year. The plan of replacing text books and lectures by the "special study schedules" has fulfilled the highest hopes. By the use of these "study schedules" the student is trained in decisive thought more thoroughly than by any other plan with which I am familiar, now used in American high schools. The "laboratory schedules" can be followed only by the constant application of sight and touch, and furnish that successful development of the power to observe accurately which is indispensable to a successful life. The facts which students learn by observation in the laboratory about the plants and animals, are interesting, and important not only commercially but also in the acquirement of a rounded education. The student who leaves school without special knowledge of the living things which will surround him all his days, will not only be unnaturally educated, but will have missed a highway to a certain happiness—the love of Nature. Important as are the facts learned in Biology, the greatest value of the study rests on a foundation even stronger.

The dominant aim of the work in Biology is higher in purpose than the acquirement of facts, however important they may be. Biology lends itself as does no other subject, as a means for the complete—not partial—development of the student. In working out the laboratory schedules, dissection, manipulation of the microscope, preparation of slides, drawing, all are constantly developing the control of the mind over the body; questions on form, color, appearance, are as surely giving the eye the power to see instantly the essential detail, not merely a blurred image of the whole. While the laboratory work is thus training the senses and the muscles to be skillful servants to the brain, this master of the body is growing in its greater powers. The reason for replacing textbooks and lectures by the "study schedules" was to increase the amount of reasoning by the student. The "study schedule" by means of careful questions forces the student to take the facts which he has discovered in

his laboratory work, and from them alone, without help from books, reason out the laws of life. The student, who at the beginning of the course is helpless without a book in which to find an answer, soon learns that he has a mind which is capable of deciding living realities without help from books, and he rejoices as he feels the power increase.

It is this rounded training of hand, eye and mind which would account for the marvelous advance of the science of Biology, even if the great truths which are its facts, were utterly worthless. The wonderful enthusiasm with which Nature Study is being taken up by all classes in Europe and America, only indicates that what the scholar has known for long, is now recognized by all. The education which resulted in the absent minded professor full of book-knowledge but wholly ignorant of the real world around him, was fashionable but useless. This age of the world demands not only culture, but a training which will be of practical use in the world's work.

To round out the student's knowledge, frequent excursions to the adjacent regions after plants were made. Not only did the students in this way become familiar with living things in their natural conditions, but the material for laboratory use was obtained with but little expense. On one occasion a special train was chartered for a trip to Bellevue. The trip was very successful. The special collections which each student was required to make, insured participation in the collecting trips, and taught him how much there is to be seen in Nature to those whose eyes are opened. It has been a constant remark: "I don't see how I overlooked all these plants and animals before." A number of students have taken advantage of the bird study excursions, which took place at 5:00 a. m., meeting for the purpose in one of the city parks.

The Natural History Society organized for its third year of work. The membership was about one hundred, and was divided up into committees each of which took up some special biological topic. The meetings were held every two weeks.

The work in biology was done under the disadvantage of rooms unfit for laboratories. The transfer of the laboratories to the new building will be a blessing to both students and instructors.



The work in Physiology is done under disadvantages which make the work which has been accomplished commendable. As far as possible students were enabled to see in the Friday demonstrations the actual objects which they were studying.

Respectfully submitted,  
HARRIS M. BENEDICT.

LIBRARIAN'S REPORT.

MR. A. H. WATERHOUSE, Principal High School.

DEAR SIR—I beg leave to present the following report of the work in the High School Library for the year ending June 30th, 1902.

In general the work in every way has been much more satisfactory than during any preceding year. This is due to the fact that both pupils and teachers are thoroughly educated up to the system, and to the fact that the help in doing the work has been good and reliable.

About 18,000 books have been used during the year, and out of this number only 24 are unaccounted for, against 42 last year. Of the 42 books lost last year, 17 have been found or returned.

At the close of school about 675 books were still out. In the library you will find, "Exhibit A," an alphabetical list of those who hold the above books, together with the name and number of book charged to each. This list is revised to date. Notice by postal card was sent about ten days ago to each person on the list, except the teachers, as I thought it best to defer the matter in their case until they return. A large number of pupils have reported and are still reporting, and in nearly all cases are returning the books. I will prepare a list at the opening of school of those, who up to that time, have not returned or settled for books, so that books may be withheld as was done last year.

Practically all books on hand are in good condition, except Genung's "Outlines of Rhetoric" all of which are badly worn, and Hill's "Foundations of Rhetoric" most of which are in bad condition. If a change of Rhetorics is contemplated, I think the present a good time to make the change.



I further submit for your examination, an itemized statement, "Exhibit B," of all money received and paid out during the year. This statement is posted from the cash book, kept in the cash drawer, and each item may be found by referring to it at the proper date. Below is a summary:

|                                                         |                   |          |
|---------------------------------------------------------|-------------------|----------|
| Cash on hand July 1st, 1901.....                        | \$ 25.65          |          |
| Received, Lost Books .....                              | 133.16            |          |
| "    Damages, ....                                      | 3.95              |          |
| "    Sale of Supplies .....                             | 774.11            |          |
|                                                         | <u>          </u> |          |
| Total, .....                                            | 936.87            | \$936.87 |
| Paid out to Pupils, refund on lost books,.....          | \$ 42.95          |          |
| "    "    to J. F. Burgess, Sec'y, Lost Books..         | 105.00            |          |
| "    "    to        "                "    Damages, ..   | 3.95              |          |
| "    "    to        "                "    Sale Supplies | 774.11            |          |
| "    "    for Paper to make labels, etc.....            | .55               |          |
|                                                         | <u>          </u> |          |
| Total .....                                             | \$926.56          | \$926.56 |
|                                                         | <u>          </u> |          |
| Balance, June 30th, 1902, (Cash Drawer)                 |                   | \$10.31  |
| Very respectfully submitted,                            |                   |          |
| H. A. SENTER.                                           |                   |          |

Following is a list of the names of the pupils who graduated at the close of the year. The names are grouped under the various courses from which the pupils graduated.

## LIST OF GRADUATES. JUNE, 1902.

### CLASSICAL COURSE.

|                      |                      |
|----------------------|----------------------|
| Cloud, Ora M.        | Partridge, Ethel     |
| Congdon, Laura M.    | Phelps, William H.   |
| Coryell, William     | Roe, Adah B.         |
| Connell, Marion      | Roe, Ellen C.        |
| Dallas, Mary         | Ryan, Mary F.        |
| Damon, Lucy E.       | Shelby, Creighton E. |
| Kelkenny, Artemas A. |                      |

## LATIN-ENGLISH COURSE.

|                       |                         |
|-----------------------|-------------------------|
| Anderson, Maude E.    | Glennon, Loretta M.     |
| Beckett, Alma         | Grimes, Florence        |
| Bedwell, Mary E.      | Hartman, Hildur         |
| Bourke, Mary E.       | Hodge, Mae              |
| Brown, May L.         | McNamara, Mary A.       |
| Hukill, Alta M.       | Moore, J. Clyde         |
| Kelly, Harry G.       | <b>Moorhead, Bessie</b> |
| Jensen, Edna A.       | Neber, Mollie           |
| Jessen, Rubie A. M.   | Parker, Mabel F.        |
| Miller, Margaret L.   | Peterson, Emily W.      |
| Rector, Alda M.       | Phelps, June            |
| Schreiber, Emma E.    | Rance, Alice M.         |
| Somers, May           | Towns, Rosamond F.      |
| Stringfellow, Mary E. | Townsend, Bessie H.     |
| Thompson, Ruth M.     | Weeks, Mary L.          |
| Chapman, Sadie G.     | White, Louise F.        |
| Ellett, Cecil K.      | Wilson, Roberta C.      |
| Fisher, Mabel S.      | Winegard, Leonora W.    |
| French, Daisy L.      | Wright, Edith J.        |

## GERMAN-ENGLISH COURSE.

|                       |                     |
|-----------------------|---------------------|
| Blixt, Josephine      | Hiller, Minnie      |
| Borglum, Harriet M.   | Mindlin, Stella R.  |
| Deverell, Florence P. | Sprague, Eleanor B. |
| Fedde, Margaret       | Stenberg, Ervie C.  |
| Gilkey, Pearl         | Stubbs, Jesse G.    |
| Grieb, Rosa M.        | Torguson, Theo. B.  |

## FRENCH-ENGLISH COURSE.

|                     |                    |
|---------------------|--------------------|
| Buchanan, Wilson W. | Riddell, Jeanne M. |
|---------------------|--------------------|

## MANUAL TRAINING COURSE.

|                   |                   |
|-------------------|-------------------|
| Crowley, James H. | McKinley, Arthur  |
| Griffith, John L. | Nilsson, Henry O. |

## COMMERCIAL COURSE.

|                      |                      |
|----------------------|----------------------|
| Emery, Jennie M.     | Spellman Margaret H. |
| Goldsmith, Walter B. | Stubendorff, Herbert |
| Rector, Maude M.     |                      |

## ENGLISH COURSE.

|                   |                     |
|-------------------|---------------------|
| Arnold, Marion E. | Lester, Pearle A.   |
| Blake, Grace L.   | Nelson, Charles     |
| Cunningham Ann    | Patten, William L.  |
| Dellecker, Zola   | Smith, Anna V.      |
| Dietrick Anna M.  | Wigington Jennie T. |
| Hooton, Fay D.    | Wilson, Cecilia A.  |

## SELECTED COURSE.

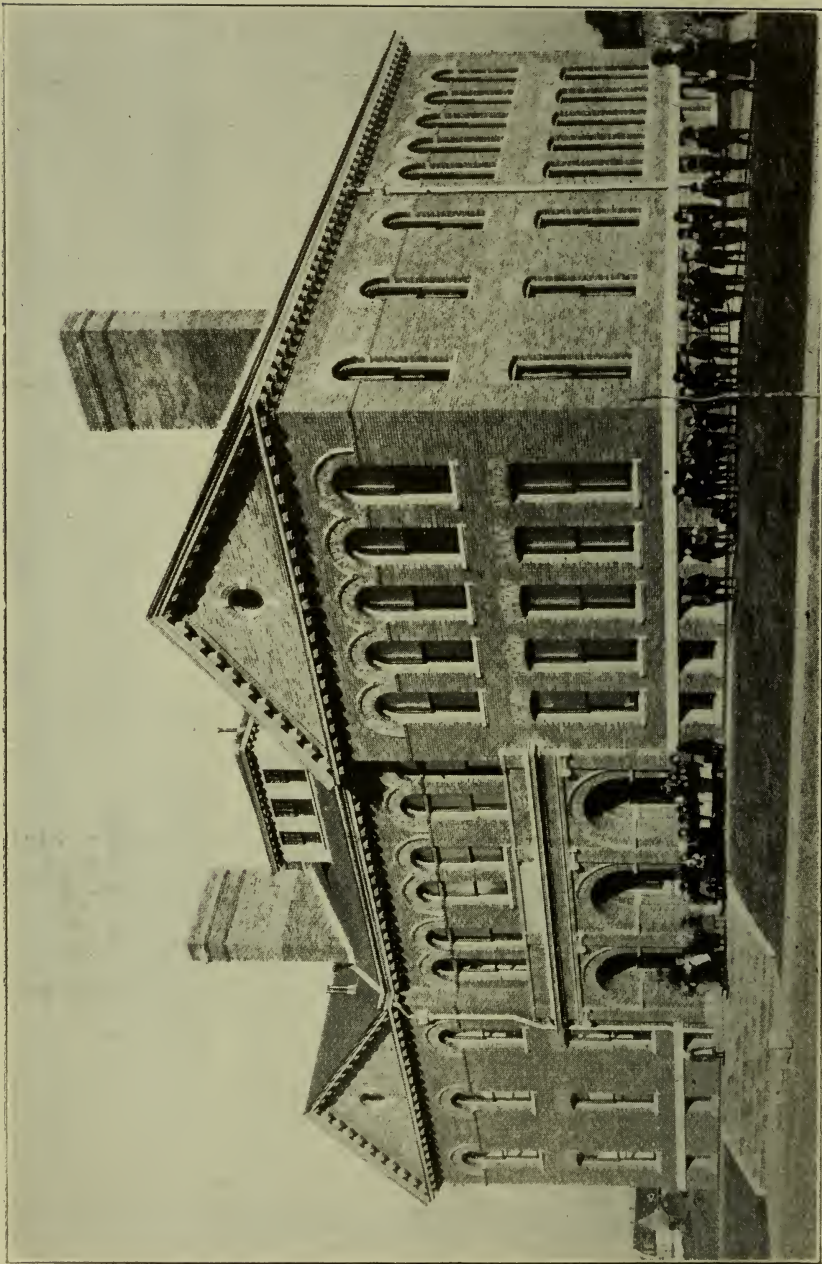
|                       |                        |
|-----------------------|------------------------|
| Babbitt, Harriet      | King, Edith M.         |
| Banker, Mildred E.    | Knight, Bertha M.      |
| Barrett, Howard E.    | McIntosh, Frederica    |
| Benedict, Lois M.     | Manger, Marie A.       |
| Blanchard, Jennie M.  | Marsh, Earle M.        |
| Brinker, Nell L.      | Morden, Florence C.    |
| Chambers, Florence P. | Morseman, Leslie W.    |
| Christie, Ralph       | Mulvihill, Stacia      |
| Cochran, Edward H.    | Nason, Jessie          |
| Clark, Thomas B.      | Newson, Victoria M.    |
| Colemen, Nellie V.    | Noel, Ella             |
| Connelly, Nellie V.   | Northrup, Claire       |
| Dickinson, Lillian    | Porter, Carl C.        |
| Drefold, Oscar F.     | Powell, Percy F.       |
| Eldridge, Nannie M.   | Purdy, Vail E.         |
| Ellsworth, Emma M.    | Sachs, Nellie          |
| Foster, Harold        | Sharrar, Ada B.        |
| Fox, Graydon H.       | Sidwell, Lawrence T.   |
| Friedman, Samuel      | Slater, Mildred M.     |
| Fuller, Jay A.        | Smith, Harry L.        |
| Gavin, Ellen          | Smith, Watson B.       |
| Gordon, Alfred W.     | Standeven, W. E.       |
| Gore, Lucy T.         | Stearns, Mary L.       |
| Groetschel, Albert    | Stewart, Alletta B.    |
| Hammond, Ruth S.      | Sutherland, Webster J. |
| Heimrod, Albert A.    | Taylor, Elizabeth M.   |
| Hicks, Leslie G.      | Thomas, Gertrude       |
| Holland, Walter L.    | Wareham, D. Howard     |
| Hughes, Clarence E.   | West, William T.       |
| Karr, Mabel L.        | White, Gertrude B.     |
| Kelley, May           | Wigington, Clarence W. |

The above report is respectfully submitted,

A. H. WATERHOUSE.







SAUNDERS SCHOOL—JOHN LATENSER, Architect.



TABLE I.

| SCHOOLS.            | Average Daily Attendance. | Cost per Pupil per Annum* | Average Daily Attendance per teacher—not including Principal. |
|---------------------|---------------------------|---------------------------|---------------------------------------------------------------|
| High School .....   | 1,273.0                   | \$48.04                   | 27.5                                                          |
| Bancroft .....      | 337.8                     | 21.31                     | 35.5                                                          |
| Beal .....          | 157.1                     | 22.74                     | 39.2                                                          |
| Cass .....          | 633.3                     | 20.89                     | 37.2                                                          |
| Castellar .....     | 597.5                     | 19.90                     | 39.8                                                          |
| Central .....       | 536.6                     | 19.71                     | 41.2                                                          |
| Central Park .....  | 218.5                     | 23.58                     | 36.4                                                          |
| Clifton Hill .....  | 262.0                     | 16.32                     | 37.4                                                          |
| Columbian .....     | 275.0                     | 21.18                     | 30.5                                                          |
| Comenius .....      | 503.8                     | 22.41                     | 35.9                                                          |
| Druid Hill .....    | 73.8                      | 25.22                     | 36.9                                                          |
| Dupont .....        | 157.9                     | 20.86                     | 26.3                                                          |
| Farnam .....        | 521.5                     | 20.09                     | 40.1                                                          |
| Forest .....        | 217.0                     | 20.46                     | 31.0                                                          |
| Franklin .....      | 451.8                     | 21.12                     | 39.2                                                          |
| Gibson .....        | 33.0                      | 33.28                     | 33.0                                                          |
| Kellom .....        | 822.8                     | 18.74                     | 43.3                                                          |
| Lake .....          | 785.5                     | 18.60                     | 43.6                                                          |
| Leavenworth .....   | 361.8                     | 23.49                     | 34.4                                                          |
| Lincoln .....       | 379.1                     | 20.92                     | 34.4                                                          |
| Long .....          | 770.9                     | 19.39                     | 42.8                                                          |
| Lothrop .....       | 516.5                     | 20.80                     | 39.7                                                          |
| Mason .....         | 631.6                     | 21.24                     | 39.4                                                          |
| Monmouth Park ..... | 69.0                      | 27.08                     | 34.5                                                          |
| Omaha View .....    | 403.6                     | 20.25                     | 36.7                                                          |
| Pacific .....       | 593.6                     | 21.19                     | 37.1                                                          |
| Park .....          | 584.4                     | 19.13                     | 41.7                                                          |
| Saratoga .....      | 523.5                     | 18.19                     | 43.6                                                          |
| Saunders .....      | 260.3                     | 23.22                     | 32.5                                                          |
| Sherman .....       | 119.5                     | 24.15                     | 29.8                                                          |
| Train .....         | 395.2                     | 22.39                     | 35.9                                                          |
| Vinton .....        | 220.3                     | 24.87                     | 27.5                                                          |
| Walnut Hill .....   | 379.9                     | 19.59                     | 37.9                                                          |
| Webster .....       | 502.0                     | 20.75                     | 38.6                                                          |
| Windsor .....       | 232.1                     | 23.77                     | 33.1                                                          |
| Night Schools ..... | 173.2                     | 12.75                     | 14.4                                                          |

\*Estimated upon total expenditure, less cost of sites, permanent improvements, and interest and exchange.

TABLE II.

A Comparative Statement of the Principal Items of Expenditure for Fourteen Years.

| YEARS.....                           | 1888-89    | 1889-90    | 1890-91    | 1891-92    |
|--------------------------------------|------------|------------|------------|------------|
| Teachers' Salaries .....             | 194,456.66 | 208,146.12 | 218,977.08 | 226,636.86 |
| Janitors' Salaries .....             | 28,602.53  | 30,445.15  | 32,674.21  | 33,318.40  |
| Officers' and Clerks' Salaries ..... | 3,882.33   | 4,512.33   | 4,557.00   | 5,070.00   |
| Repairs .....                        | 17,750.16  | 17,117.63  | 12,600.08  | 8,875.59   |
| Repairs Heating Apparatus .....      | .....      | 2,497.52   | 2,410.40   | 3,353.62   |
| Repairs Water Service .....          | .....      | 1,059.50   | 1,614.57   | 373.95     |
| Text Books, Etc. ....                | 6,201.40   | 4,829.67   | 6,188.56   | 7,860.49   |
| Stationery .....                     | 4,744.40   | 4,863.38   | 5,557.82   | 4,118.99   |
| Supplies .....                       | 1,695.71   | 2,028.73   | 1,444.87   | 1,972.32   |
| Rent .....                           | 6,650.73   | 5,276.13   | 6,387.49   | 5,804.60   |
| Furniture .....                      | 13,882.55  | 2,721.50   | 2,428.19   | 4,009.58   |
| Construction .....                   | 18,551.31  | 2,298.52   | 4,780.42   | 20,157.23  |
| Improvements .....                   | 19,222.27  | 8,028.61   | 6,205.48   | 7,176.14   |
| Interest .....                       | 15,874.77  | 15,330.64  | 15,034.09  | 20,055.70  |
| Elections .....                      | 1,710.10   | 2,254.73   | .....      | 6,585.42   |
| Special Taxes .....                  | 7,589.49   | 1,944.65   | 5,273.91   | 1,385.11   |
| School Sites .....                   | 8,200.82   | 1,000.00   | 3,749.75   | 6,000.00   |
| Fuel .....                           | 14,035.20  | 12,535.28  | 12,223.87  | 14,911.78  |

| YEARS. ....                       | 1892-93    | 1893-94    | 1894-95    | 1895-96    | 1896-97    |
|-----------------------------------|------------|------------|------------|------------|------------|
| Teachers' Salaries .....          | 231,965.30 | 224,329.21 | 248,244.50 | 227,548.30 | 218,297.20 |
| Janitors' Salaries .....          | 33,517.35  | 31,112.81  | 32,262.00  | 31,094.94  | 26,293.50  |
| Officers' and Clerks' Salaries .. | 15,033.31  | 10,636.93  | 10,173.67  | 9,778.00   | 10,232.05  |
| Repairs .....                     | 11,565.72  | 26,213.14  | 18,668.77  | 23,227.33  | 15,223.71  |
| Repairs Htg. App. ....            | 6,656.73   | .....      | 2,887.41   | 3,458.01   | 4,324.05   |
| Repairs Water Ser. ....           | 1,854.82   | .....      | .....      | 835.35     | 838.76     |
| Text Books, Etc. ....             | 9,253.34   | 10,660.90  | 6,180.42   | 6,648.09   | 7,704.27   |
| Stationery ..                     | 3,990.53   | 3,150.80   | 1,436.52   | 1,845.80   | 2,120.42   |
| Supplies .....                    | 3,586.74   | 5,574.09   | 3,075.63   | 2,974.51   | 2,357.52   |
| Rent .....                        | 4,900.38   | 3,381.70   | 515.91     | 342.00     | 139.98     |
| Furniture .....                   | 3,935.73   | 3,307.00   | 4,820.89   | 1,896.13   | 1,230.99   |
| Construction .....                | 2,898.82   | 1,680.65   | 9,226.02   | 3,556.50   | .....      |
| Improvements .....                | 16,300.99  | 9,425.51   | 12,057.86  | 7,026.26   | 465.00     |
| Interest .....                    | 34,711.83  | 29,427.90  | 29,427.90  | 30,599.59  | 32,573.91  |
| Elections .....                   | 5,007.08   | 2,225.50   | 1,651.50   | 1,879.75   | 1,627.66   |
| Special Taxes .....               | 3,934.77   | 4,185.04   | .....      | .....      | 10,543.40  |
| School Sites .....                | 1,947.17   | .....      | .....      | .....      | .....      |
| Fuel .....                        | 15,889.02  | 16,563.79  | 10,703.71  | 11,599.79  | 10,385.50  |

TABLE II—CONTINUED.

| YEARS.....                           | 1897-1898  | 1898-1899  | 1899-1900  | 1900-1901  | 1901-1902  |
|--------------------------------------|------------|------------|------------|------------|------------|
| Teachers' Salaries..                 | 245,336.10 | 259,071.10 | 272,289.12 | 291,988.43 | 295,521.34 |
| Janitors' Salaries..                 | 27,165.75  | 32,656.87  | 28,326.25  | 30,023.35  | 32,619.67  |
| Officers' and<br>Clerks' Salaries .. | 11,024.00  | 13,037.16  | 10,898.82  | 11,225.02  | 11,330.00  |
| Repairs .....                        | 31,844.94  | 24,356.79  | 27,107.04  | 8,680.05   | 10,241.35  |
| Repairs Heating Ap                   | 2,028.37   | 3,605.18   | 4,908.12   | 1,734.84   | 1,274.75   |
| Repairs Water Ser.                   | 850.86     | 1,573.52   | 1,763.56   | 1,288.89   | 695.82     |
| Text Books. Etc...                   | 7,756.41   | 12,122.21  | 11,159.54  | 9,429.59   | 11,901.89  |
| Stationery .....                     | 3,120.18   | 3,595.21   | 4,217.41   | 5,049.70   | 3,915.62   |
| Supplies .....                       | 2,109.73   | 3,740.09   | 3,447.18   | 6,124.38   | 2,967.74   |
| Rent .....                           | 656.58     | 1,511.59   | 1,469.00   | 63.34      | 107.75     |
| Furniture .....                      | 2,723.80   | 1,985.00   | 2,960.38   | 3,307.40   | 492.27     |
| Construction .....                   | 11,771.63  | .....      | 9,370.28   | 91,758.81  | 107,861.94 |
| Improvements .....                   | 4,698.35   | 3,199.83   | 9,595.48   | 9,639.53   | 11,956.13  |
| Interest .....                       | 33,330.98  | 32,303.70  | 43,771.06  | 44,475.99  | 48,206.22  |
| Elections .....                      | 1,650.45   | 2,005.00   | 1,876.50   | 2,747.50   | 2,089.41   |
| Special Taxes .....                  | .....      | 3,607.10   | .....      | .....      | .....      |
| School Sites .....                   | 14,626.15  | 9,000.00   | 5,685.00   | 4,250.00   | 6,500.00   |
| Fuel .....                           | 11,886.81  | 13,636.12  | 14,693.72  | 14,747.40  | 16,856.51  |

TABLE III.

Showing Growth of Schools During the Last Sixteen Years.

| YEARS.....                    | 1886-87 | 1887-88 | 1888-89 | 1889-90 | 1900-91 |
|-------------------------------|---------|---------|---------|---------|---------|
| School Population .....       | 16,497  | 19,260  | 20,243  | 24,520  | 27,281  |
| No. of pupils enrolled.....   | 8,283   | 10,961  | 12,498  | 13,279  | 14,093  |
| Av. No. pupils belonging..... | 5,687   | 7,587   | 8,809   | 9,629   | 10,315  |
| Average daily attendance..... | 5,371   | 7,134   | 8,363   | 9,094   | 9,715   |
| Number of teachers.....       | 158     | 217     | 258     | 283     | 291     |

| YEARS.....                    | 1891-92 | 1892-93 | 1893-94 | 1894-95 | 1895-96 |
|-------------------------------|---------|---------|---------|---------|---------|
| School population .....       | 26,663  | 29,742  | 29,974  | 28,630  | 28,609  |
| No. of pupils enrolled .....  | 14,625  | 15,301  | 15,869  | 16,537  | 16,482  |
| Av. No. pupils belonging..... | 10,900  | 11,334  | 12,307  | 12,999  | 13,320  |
| Av. daily attendance .....    | 10,379  | 10,706  | 11,573  | 12,238  | 12,630  |
| Number of teachers .....      | 295     | 298     | 306     | 333     | 340     |

| YEARS.....               | 1896-97 | 1897-98 | 1898-99 | 1899-00 | 1900-01 | 1901-02 |
|--------------------------|---------|---------|---------|---------|---------|---------|
| School population.....   | 30,134  | 32,892  | 32,673  | 30,765  | 30,150  | 30,561  |
| No. of pupils enrolled.. | 16,580  | 18,271  | 18,964  | 19,633  | 19,384  | 19,704  |
| Av. No. pupils belonging | 13,556  | 14,670  | 14,667  | 15,521  | 15,762  | 15,708  |
| Average daily attend'nce | 12,762  | 13,864  | 13,647  | 14,664  | 14,845  | 14,863  |
| Number of teachers ...   | 322     | 355     | 394     | 400     | 419     | 418     |

TABLE IV.

A Comparative Statement from the Official Reports on the  
Main Items of Attendance for a Period of  
Thirty Years.

| YEARS     | Number of Seats | School Population | Number of Pupils Registered | Average Number Belonging | Average Daily Attendance | Number of Teachers | Average Number of Pupils in daily attendance to each Teacher |
|-----------|-----------------|-------------------|-----------------------------|--------------------------|--------------------------|--------------------|--------------------------------------------------------------|
| 1872-73.. | 1,707           | 3,724             | 2,229                       | 1,437                    | 1,290                    | 38                 | 34                                                           |
| 1873-74.. | 1,659           | 4,019             | 2,426                       | 1,667                    | 1,542                    | 41                 | 38                                                           |
| 1874-75.. | 1,659           | 4,138             | 2,496                       | 1,614                    | 1,507                    | 42                 | 37                                                           |
| 1875-76.. | 1,755           | 4,572             | 2,592                       | 1,830                    | 1,677                    | 44                 | 40                                                           |
| 1876-77.. | 2,268           | 4,753             | 2,913                       | 2,061                    | 1,906                    | 47                 | 41                                                           |
| 1877-78.. | 2,308           | 5,336             | 2,924                       | 1,924                    | 1,810                    | 44                 | 41                                                           |
| 1878-79.. |                 |                   |                             |                          |                          | 51                 | .....                                                        |
| 1879-80.. |                 | 7,381             | 3,033                       |                          |                          | 59                 | .....                                                        |
| 1880-81.. |                 | 8,407             | 3,799                       |                          |                          | 60                 | .....                                                        |
| 1881-82.. |                 | 8,104             | 4,550                       | 3,169                    | 2,900                    | 66                 | 45                                                           |
| 1882-83.. | 4,357           | 8,921             | 5,261                       | 3,907                    | 3,589                    | 88                 | 38                                                           |
| 1883-84.. | 5,166           | 10,367            | 5,876                       | 4,127                    | 3,846                    | 102                | 38                                                           |
| 1884-85.. | 5,558           | 11,202            | 6,273                       | 4,528                    | 4,253                    | 118                | 36                                                           |
| 1885-86.. | 6,290           | 11,831            | 6,868                       | 4,995                    | 4,699                    | 138                | 34                                                           |
| 1886-87.. | 7,027           | 16,497            | 8,283                       | 5,687                    | 5,371                    | 158                | 34                                                           |
| 1887-88.. | 9,541           | 19,270            | 10,961                      | 7,587                    | 7,134                    | 217                | 32                                                           |
| 1888-89.. | 10,855          | 20,243            | 12,498                      | 8,809                    | 8,363                    | 258                | 32                                                           |
| 1889-90.. | 13,882          | 24,520            | 13,279                      | 9,629                    | 9,094                    | 283                | 32                                                           |
| 1890-91.. | 11,792          | 27,281            | 14,093                      | 10,315                   | 9,714                    | 291                | 33                                                           |
| 1891-92.. | 12,140          | 26,663            | 14,625                      | 10,900                   | 10,379                   | 295                | 35                                                           |
| 1892-93.. | 12,951          | 29,742            | 15,301                      | 11,334                   | 10,786                   | 298                | 35                                                           |
| 1893-94.. | 14,165          | 29,974            | 15,869                      | 12,307                   | 11,573                   | 306                | 37                                                           |
| 1894-75.. | 14,894          | 28,630            | 16,537                      | 12,999                   | 12,238                   | 333                | 36                                                           |
| 1895-96.. | 14,879          | 28,609            | 16,482                      | 13,320                   | 12,630                   | 340                | 37                                                           |
| 1896-97.. | 14,936          | 30,134            | 16,580                      | 13,556                   | 12,762                   | 322                | 40                                                           |
| 1897-98.. | 15,894          | 32,892            | 18,271                      | 14,670                   | 13,864                   | 355                | 39                                                           |
| 1898-99.. | 16,201          | 32,673            | 18,964                      | 14,667                   | 13,647                   | 394                | 35                                                           |
| 1899-1900 | 17,322          | 30,765            | 19,633                      | 15,521                   | 14,664                   | 400                | 36                                                           |
| 1900-1901 | 17,940          | 30,150            | 19,384                      | 15,762                   | 14,845                   | 419                | 35                                                           |
| 1901-1902 | 18,301          | 30,561            | 19,704                      | 15,708                   | 14,863                   | 418                | 35                                                           |

TABLE V—Showing the Total Principal Items of Expense in Each Year for a Period of 30 Years.

| YEARS     | Construction | Improvements | Interest    | Sites       | Total Construction, Improvements, Interest and Sites. | Total of Ordinary School Expenses. | Total Expenditure. |
|-----------|--------------|--------------|-------------|-------------|-------------------------------------------------------|------------------------------------|--------------------|
| 1872-73   | \$35,198.50  | \$ 3,287.32  | \$15,941.45 | .....       | \$ 54,507.23                                          | \$ 20,242.72                       | \$ 74,749.95       |
| 1873-74   | .....        | .....        | 15,323.24   | \$ 5,000.00 | 20,323.24                                             | 42,973.35                          | 63,296.49          |
| 1874-75   | .....        | .....        | 15,151.80   | .....       | 15,151.80                                             | 58,126.65                          | 73,278.45          |
| 1875-76   | 8,179.86     | .....        | 15,000.00   | 750.00      | 23,929.86                                             | 52,136.52                          | 76,066.38          |
| 1876-77   | 8,872.14     | 3,984.91     | 15,000.00   | .....       | 27,857.05                                             | 53,623.09                          | 81,485.14          |
| 1877-78   | .....        | 2,212.83     | 15,000.00   | .....       | 18,212.83                                             | 44,524.68                          | 61,737.50          |
| 1878-79   | .....        | 119.70       | 15,021.75   | .....       | 15,190.95                                             | 46,203.65                          | 61,394.60          |
| 1879-80   | 2,607.29     | 2,531.00     | 15,267.76   | 3,660.00    | 34,006.65                                             | 56,098.44                          | 80,104.49          |
| 1880-81   | 8,843.25     | 1,059.67     | 15,000.00   | .....       | 24,902.92                                             | 63,323.13                          | 88,226.05          |
| 1881-82   | 4,989.85     | 1,111.70     | 15,000.00   | .....       | 21,100.55                                             | 70,148.55                          | 91,249.10          |
| 1882-83   | 17,448.62    | 8,979.15     | 15,000.00   | 2,000.00    | 43,427.77                                             | 87,750.63                          | 131,178.40         |
| 1883-84   | 38,499.33    | 3,538.48     | 15,000.00   | 9,375.00    | 66,412.81                                             | 129,529.27                         | 195,942.08         |
| 1884-85   | 14,241.21    | 22,368.03    | 20,000.00   | 6,075.00    | 62,684.24                                             | 179,872.96                         | 242,557.20         |
| 1885-86   | 42,735.78    | 26,717.71    | 15,000.00   | 17,500.00   | 101,953.49                                            | 158,394.56                         | 260,348.05         |
| 1886-87   | 57,337.85    | 6,701.66     | 5,000.00    | 34,000.00   | 103,039.52                                            | 198,522.42                         | 302,561.94         |
| 1887-88   | 75,667.32    | 18,725.28    | 10,569.14   | 46,607.33   | 151,569.07                                            | 296,547.18                         | 448,116.25         |
| 1888-89   | 18,551.31    | 19,222.27    | 15,874.77   | 8,200.82    | 61,849.17                                             | 305,710.38                         | 367,559.55         |
| 1889-90   | 2,298.52     | 8,038.61     | 15,330.64   | 1,000.00    | 26,667.78                                             | 311,946.80                         | 338,614.54         |
| 1890-91   | 4,780.43     | 6,205.48     | 15,034.09   | 3,748.75    | 29,769.74                                             | 353,014.07                         | 352,783.81         |
| 1891-92   | 20,157.23    | 7,176.14     | 20,055.70   | 6,000.00    | 53,389.07                                             | 333,730.17                         | 387,119.24         |
| 1892-93   | 2,898.82     | 16,300.99    | 34,711.83   | 1,947.17    | 55,858.81                                             | 363,780.62                         | 419,639.53         |
| 1893-94   | 11,680.60    | 9,425.57     | 29,427.90   | .....       | 40,534.07                                             | 367,664.44                         | 408,138.31         |
| 1894-95   | 9,226.02     | 12,057.86    | 29,427.90   | .....       | 50,711.78                                             | 350,930.18                         | 401,641.96         |
| 1895-96   | 3,556.50     | 7,026.26     | 30,599.59   | .....       | 41,182.35                                             | 334,809.91                         | 375,992.26         |
| 1896-97   | .....        | 465.00       | 32,573.91   | .....       | 33,038.91                                             | 328,656.68                         | 361,694.59         |
| 1897-98   | 11,771.63    | 4,698.35     | 33,330.98   | 13,628.15   | 64,427.11                                             | 360,230.92                         | 424,678.03         |
| 1898-99   | .....        | 3,199.83     | 32,303.70   | 9,000.00    | 44,503.53                                             | 409,664.38                         | 454,167.91         |
| 1899-1900 | 9,370.28     | 9,595.48     | 43,771.06   | 5,685.00    | 68,412.82                                             | 400,083.32                         | 368,505.14         |
| 1900-1901 | 91,758.81    | 9,639.53     | 44,475.99   | 4,250.00    | 150,124.33                                            | 393,933.70                         | 544,058.03         |
| 1901-1902 | 107,861.94   | 11,956.13    | 48,206.22   | 6,500.00    | 174,524.29                                            | 398,829.70                         | 573,353.99         |



TABLE VI.

Number of Pupils 8 Years Old, but not yet 14, who have attended School 60 Days or More this School Year.

| SCHOOLS                        | Boys  | Girls | Total |
|--------------------------------|-------|-------|-------|
| High School .....              | 162   | 195   | 357   |
| Bancroft .....                 | 143   | 124   | 267   |
| Beal .....                     | 63    | 58    | 121   |
| Cass .....                     | 247   | 258   | 505   |
| Castellar .....                | 215   | 226   | 441   |
| Central .....                  | 215   | 210   | 425   |
| Central Park .....             | 83    | 79    | 162   |
| Clifton Hill .....             | 103   | 100   | 203   |
| Columbian .....                | 109   | 93    | 202   |
| Comenius .....                 | 196   | 171   | 367   |
| Druid Hill .....               | 26    | 15    | 41    |
| Dupont .....                   | 40    | 37    | 77    |
| Farnam .....                   | 211   | 202   | 413   |
| Forest .....                   | 60    | 69    | 129   |
| Franklin .....                 | 158   | 167   | 325   |
| Gibson .....                   | 12    | 6     | 18    |
| Kellom .....                   | 306   | 352   | 658   |
| Lake .....                     | 299   | 311   | 610   |
| Leavenworth .....              | 134   | 131   | 265   |
| Lincoln .....                  | 145   | 139   | 284   |
| Long .....                     | 268   | 311   | 579   |
| Lothrop .....                  | 218   | 209   | 427   |
| Mason .....                    | 226   | 234   | 460   |
| Monmouth Park .....            | 18    | 17    | 35    |
| Omaha View .....               | 164   | 171   | 335   |
| Pacific .....                  | 253   | 266   | 519   |
| Park .....                     | 211   | 212   | 423   |
| Saratoga .....                 | 246   | 235   | 481   |
| Saunders .....                 | 99    | 101   | 200   |
| Sherman .....                  | 47    | 48    | 95    |
| Train .....                    | 136   | 126   | 262   |
| Vinton .....                   | 92    | 100   | 192   |
| Walnut Hill .....              | 129   | 149   | 278   |
| Webster .....                  | 186   | 182   | 368   |
| Windsor .....                  | 99    | 84    | 183   |
| Comenius Night School .....    | 2     | 1     | 3     |
| Dupont Night School .....      | ..... | ..... | ..... |
| Kellom Night School .....      | 2     | 1     | 3     |
| Leavenworth Night School ..... | ..... | ..... | ..... |
| Total .....                    | 5323  | 5390  | 10713 |



TABLE VII.

NUMBER PUPILS REGISTERED IN HIGH SCHOOL GRADES AND  
AVERAGE AGE OF EACH GRADE.

12th Grade—Number registered, 149; average age, 17.6.  
 11th Grade—Number registered, 204; average age, 16.6.  
 10th Grade—Number registered, 387; average age, 15.8.  
 9th Grade—Number registered, 886; average age, 15. .  
 Total number registered; 1,626; average age, 15.6.

TABLE VIII.

Enumeration of Omaha School Youth, According  
to Census.

| WARDS         | 1901   |        |        | 1902   |        |        |
|---------------|--------|--------|--------|--------|--------|--------|
|               | Male   | Female | Total  | Male   | Female | Total  |
| First .....   | 1,414  | 1,513  | 2,927  | 1,575  | 1,654  | 3,229  |
| Second .....  | 2,427  | 2,654  | 5,126  | 2,564  | 2,731  | 5,295  |
| Third .....   | 1,612  | 1,398  | 3,010  | 1,913  | 1,480  | 3,393  |
| Fourth .....  | 1,143  | 1,362  | 2,505  | 1,153  | 1,443  | 2,596  |
| Fifth .....   | 1,353  | 1,372  | 2,725  | 1,216  | 1,205  | 2,421  |
| Sixth .....   | 2,836  | 2,633  | 5,469  | 2,668  | 2,609  | 5,277  |
| Seventh ..... | 1,331  | 1,398  | 2,729  | 1,431  | 1,477  | 2,908  |
| Eighth .....  | 1,398  | 1,445  | 2,843  | 1,272  | 1,338  | 2,610  |
| Ninth .....   | 1,346  | 1,470  | 2,816  | 1,339  | 1,491  | 2,830  |
| Totals .....  | 14,905 | 15,245 | 30,150 | 15,131 | 15,428 | 30,559 |

TABLE IX.

| SCHOOLS                 | No. Registered<br>During the Year | Average No. Be-<br>longing | Average Daily<br>Attendance | No. Remaining<br>at close of Year | Per cent of at-<br>tendance dur-<br>ing Year |
|-------------------------|-----------------------------------|----------------------------|-----------------------------|-----------------------------------|----------------------------------------------|
| High School .....       | 1,626                             | 1,325.0                    | 1,273.0                     | 1,229                             | 96.0                                         |
| Bancroft .....          | 427                               | 356.0                      | 337.8                       | 346                               | 94.8                                         |
| Beal .....              | 204                               | 166.0                      | 157.1                       | 176                               | 94.6                                         |
| Cass .....              | 875                               | 670.1                      | 633.3                       | 612                               | 94.4                                         |
| Castellar .....         | 765                               | 629.0                      | 597.5                       | 616                               | 94.9                                         |
| Central .....           | 726                               | 566.1                      | 536.6                       | 564                               | 94.8                                         |
| Central Park .....      | 274                               | 231.2                      | 218.5                       | 228                               | 94.5                                         |
| Clifton Hill .....      | 323                               | 275.8                      | 262.0                       | 287                               | 94.8                                         |
| Columbian .....         | 335                               | 288.7                      | 275.0                       | 280                               | 95.1                                         |
| Comenius .....          | 696                               | 534.3                      | 503.8                       | 533                               | 94.2                                         |
| Druid Hill .....        | 103                               | 78.0                       | 73.8                        | 77                                | 94.6                                         |
| Dupont .....            | 202                               | 169.2                      | 157.9                       | 170                               | 93.2                                         |
| Farnam .....            | 673                               | 547.8                      | 521.5                       | 528                               | 95.1                                         |
| Forest .....            | 277                               | 229.5                      | 217.0                       | 192                               | 94.5                                         |
| Franklin .....          | 549                               | 474.8                      | 451.8                       | 467                               | 94.1                                         |
| Gibson .....            | 38                                | 34.5                       | 33.0                        | 34                                | 95.6                                         |
| Kellom .....            | 1,124                             | 880.0                      | 822.8                       | 844                               | 93.5                                         |
| Lake .....              | 1,034                             | 828.0                      | 785.5                       | 814                               | 94.8                                         |
| Leavenworth .....       | 539                               | 386.7                      | 361.8                       | 354                               | 93.5                                         |
| Lincoln .....           | 461                               | 397.3                      | 379.1                       | 388                               | 95.4                                         |
| Long .....              | 971                               | 808.5                      | 770.9                       | 757                               | 95.3                                         |
| Lothrop .....           | 672                               | 567.8                      | 516.5                       | 556                               | 90.5                                         |
| Mason .....             | 793                               | 661.7                      | 631.6                       | 636                               | 95.1                                         |
| Monmouth Park .....     | 87                                | 72.0                       | 69.0                        | 74                                | 95.8                                         |
| Omaha View .....        | 516                               | 422.9                      | 403.6                       | 398                               | 95.1                                         |
| Pacific .....           | 785                               | 636.8                      | 593.6                       | 581                               | 93.2                                         |
| Park .....              | 715                               | 613.5                      | 584.4                       | 620                               | 95.2                                         |
| Saratoga .....          | 637                               | 549.2                      | 523.5                       | 514                               | 95.2                                         |
| Saunders .....          | 326                               | 275.0                      | 260.3                       | 262                               | 94.3                                         |
| Sherman .....           | 167                               | 129.5                      | 119.5                       | 109                               | 92.1                                         |
| Train .....             | 536                               | 421.8                      | 395.2                       | 424                               | 93.7                                         |
| Vinton .....            | 342                               | 233.6                      | 220.3                       | 271                               | 94.3                                         |
| Walnut Hill .....       | 450                               | 397.4                      | 379.9                       | 385                               | 95.8                                         |
| Webster .....           | 627                               | 524.9                      | 502.0                       | 527                               | 95.6                                         |
| Windsor .....           | 302                               | 245.5                      | 232.1                       | 242                               | 94.5                                         |
| Comenius Night .....    | 130                               | *22.3                      | *19.0                       | 48                                | 85.1                                         |
| Dupont Night .....      | 65                                | *5.8                       | *3.5                        | 16                                | 69.0                                         |
| Kellom Night .....      | 187                               | *34.0                      | *25.9                       | 59                                | 76.0                                         |
| Leavenworth Night ..... | 145                               | *18.0                      | *13.3                       | 44                                | 73.0                                         |
|                         | 19,704                            | 15,708.4                   | 14,862.9                    | 15,262                            |                                              |

\*See note at end of "Statistics," 4th page Supt's Report.

TABLE X.

Number Pupils Registered in Primary Grades, and Average Age in Each Grade.

| SCHOOLS            | KINDER-GARTEN.    |             | 1ST GRADE         |             | 2D GRADE          |             | 3D GRADE          |             | 4TH GRADE         |             | Whole Number Registered in Primary Grades |
|--------------------|-------------------|-------------|-------------------|-------------|-------------------|-------------|-------------------|-------------|-------------------|-------------|-------------------------------------------|
|                    | Number Registered | Average Age | Number Registered | Average Age | Number Registered | Average Age | Number Registered | Average Age | Number Registered | Average Age |                                           |
| High School...     |                   |             |                   |             |                   |             |                   |             |                   |             |                                           |
| Bancroft .....     | 44                | 5.1         | 67                | 6.3         | 44                | 7.5         | 44                | 9.          | 55                | 9.7         | 210                                       |
| Beal .....         |                   |             | 51                | 5.4         | 22                | 7.4         | 38                | 8.5         | 32                | 10.2        | 143                                       |
| Cass .....         | 87                | 5.2         | 213               | 6.8         | 105               | 8.3         | 119               | 9.6         | 98                | 10.4        | 535                                       |
| Castellar.....     | 83                | 5.          | 99                | 6.          | 108               | 7.7         | 72                | 8.3         | 103               | 9.5         | 382                                       |
| Central.....       | 85                | 5.1         | 96                | 6.6         | 65                | 7.1         | 73                | 8.6         | 94                | 9.3         | 328                                       |
| Central Park..     | 36                | 5.1         | 37                | 6.3         | 32                | 7.5         | 35                | 8.8         | 49                | 9.1         | 153                                       |
| Clifton Hill...    | 57                | 5.2         | 52                | 6.5         | 42                | 7.6         | 24                | 8.4         | 55                | 9.4         | 173                                       |
| Columbian ....     | 39                | 5.1         | 52                | 6.2         | 34                | 7.7         | 21                | 8.3         | 51                | 9.4         | 158                                       |
| Comenius .....     | 85                | 5.          | 97                | 6.          | 90                | 7.          | 82                | 8.4         | 92                | 9.3         | 361                                       |
| Druid Hill .....   |                   |             | 36                | 5.8         | 33                | 7.6         | 25                | 8.5         | 9                 | 9.2         | 103                                       |
| Dupont.....        | 44                | 5.          | 60                | 6.7         | 39                | 7.9         | 40                | 8.4         | 19                | 9.6         | 158                                       |
| Farnam .....       | 86                | 5.1         | 66                | 6.1         | 67                | 7.2         | 88                | 8.2         | 79                | 9.3         | 300                                       |
| Forest.....        | 51                | 5.1         | 51                | 6.1         | 36                | 7.2         | 45                | 8.5         | 23                | 9.5         | 155                                       |
| Franklin.....      | 88                | 5.1         | 88                | 6.6         | 76                | 8.          | 45                | 9.          | 58                | 11.         | 267                                       |
| Gibson.....        |                   |             | 7                 | 5.          | 16                | 6.9         | 15                | 9.6         |                   |             | 38                                        |
| Kellom.....        | 129               | 5.1         | 197               | 6.7         | 118               | 7.8         | 147               | 8.8         | 121               | 10.2        | 583                                       |
| Lake.....          | 135               | 5.1         | 132               | 6.4         | 115               | 7.3         | 124               | 8.8         | 148               | 9.8         | 519                                       |
| Leavenworth..      | 91                | 5.2         | 77                | 6.5         | 85                | 7.5         | 71                | 8.7         | 65                | 10.         | 298                                       |
| Lincoln.....       | 54                | 5.          | 67                | 6.2         | 47                | 7.4         | 51                | 7.9         | 23                | 9.4         | 188                                       |
| Long .....         | 106               | 5.          | 133               | 6.5         | 115               | 7.4         | 135               | 8.4         | 118               | 9.8         | 501                                       |
| Lothrop.....       | 74                | 5.1         | 63                | 6.1         | 83                | 7.3         | 72                | 8.6         | 88                | 9.6         | 306                                       |
| Mason.....         | 94                | 5.1         | 117               | 6.3         | 96                | 7.5         | 83                | 9.1         | 90                | 9.8         | 386                                       |
| Monmouth Prk ..... |                   |             | 34                | 5.6         | 11                | 7.4         | 29                | 8.2         | 13                | 9.4         | 87                                        |
| Omaha View..       | 55                | 5.1         | 86                | 6.6         | 52                | 7.5         | 54                | 8.7         | 82                | 10.7        | 274                                       |
| Pacific.....       | 77                | 5.1         | 140               | 6.6         | 116               | 8.3         | 97                | 9.          | 117               | 10.3        | 470                                       |
| Park.....          | 68                | 5.1         | 65                | 5.9         | 86                | 7.          | 78                | 8.1         | 73                | 9.4         | 302                                       |
| Saratoga .....     | 59                | 5.1         | 81                | 6.3         | 72                | 7.9         | 74                | 9.          | 89                | 9.8         | 316                                       |
| Saunders.....      | 48                | 5.2         | 30                | 7.          | 31                | 7.1         | 37                | 8.3         | 40                | 9.8         | 138                                       |
| Sherman.....       |                   |             | 33                | 6.          | 21                | 7.3         | 45                | 8.6         | 20                | 10.5        | 119                                       |
| Train.....         | 90                | 5.          | 92                | 6.4         | 83                | 7.3         | 72                | 8.6         | 75                | 10.3        | 322                                       |
| Vinton .....       | 69                | 5.1         | 36                | 6.5         | 43                | 7.8         | 42                | 8.3         | 57                | 9.6         | 178                                       |
| Walnut Hill..      | 51                | 5.2         | 46                | 6.          | 54                | 7.3         | 52                | 8.5         | 56                | 9.9         | 208                                       |
| Webster.....       | 84                | 5.          | 88                | 6.2         | 74                | 7.6         | 69                | 8.7         | 73                | 9.8         | 304                                       |
| Windsor.....       | 36                | 5.3         | 38                | 6.5         | 22                | 7.4         | 25                | 8.5         | 34                | 10.         | 119                                       |
|                    | 2105              |             | 2627              |             | 2133              |             | 2123              |             | 2199              |             | 9082                                      |

TABLE XI.

Number Pupils Registered in Grammar Grades, and Average Age in Each Grade.

| SCHOOLS.          | 5TH GRADE         |             | 6TH GRADE         |             | 7TH GRADE         |             | 8TH GRADE         |             | Whole Number Registered in Grammar Grades |
|-------------------|-------------------|-------------|-------------------|-------------|-------------------|-------------|-------------------|-------------|-------------------------------------------|
|                   | Number Registered | Average Age | Number Registered | Average Age | Number Registered | Average Age | Number Registered | Average Age |                                           |
| High School.....  |                   |             |                   |             |                   |             |                   |             |                                           |
| Bancroft.....     | 53                | 11.0        | 42                | 11.7        | 30                | 12.5        | 48                | 13.2        | 173                                       |
| Beal.....         | 13                | 11.0        | 22                | 11.6        | 16                | 12.9        | 10                | 12.9        | 61                                        |
| Cass.....         | 108               | 11.1        | 73                | 12.3        | 50                | 12.9        | 22                | 13.4        | 253                                       |
| Castellar.....    | 108               | 10.6        | 48                | 11.4        | 83                | 12.8        | 61                | 13.3        | 300                                       |
| Central.....      | 92                | 10.4        | 81                | 11.9        | 63                | 13.0        | 77                | 13.5        | 313                                       |
| Central Park..... | 21                | 11.3        | 22                | 11.7        | 30                | 13.1        | 12                | 13.7        | 85                                        |
| Clifton Hill..... | 63                | 10.4        | 30                | 12.1        |                   |             |                   |             | 93                                        |
| Columbian.....    | 39                | 10.0        | 46                | 11.5        | 29                | 13.2        | 24                | 13.9        | 138                                       |
| Comenius.....     | 99                | 10.9        | 56                | 11.8        | 48                | 12.9        | 47                | 13.4        | 250                                       |
| Druid Hill.....   |                   |             |                   |             |                   |             |                   |             |                                           |
| Dupont.....       |                   |             |                   |             |                   |             |                   |             |                                           |
| Farnam.....       | 97                | 10.9        | 67                | 12.0        | 76                | 12.5        | 47                | 14.2        | 287                                       |
| Forest.....       | 25                | 11.0        | 44                | 11.5        | 2                 | 13.0        |                   |             | 71                                        |
| Franklin.....     | 57                | 10.9        | 68                | 11.0        | 47                | 12.9        | 22                | 13.5        | 194                                       |
| Gibson.....       |                   |             |                   |             |                   |             |                   |             |                                           |
| Kellom.....       | 156               | 11.3        | 93                | 12.0        | 91                | 13.1        | 72                | 13.8        | 412                                       |
| Lake.....         | 103               | 10.8        | 107               | 12.1        | 96                | 12.6        | 74                | 13.6        | 380                                       |
| Leavenworth.....  | 72                | 10.6        | 78                | 11.8        |                   |             |                   |             | 150                                       |
| Lincoln.....      | 71                | 10.2        | 57                | 11.6        | 52                | 13.2        | 39                | 13.8        | 219                                       |
| Long.....         | 133               | 10.8        | 82                | 12.1        | 77                | 12.8        | 72                | 13.9        | 364                                       |
| Lothrop.....      | 87                | 10.7        | 61                | 11.9        | 75                | 12.5        | 69                | 13.4        | 292                                       |
| Mason.....        | 88                | 10.8        | 70                | 12.3        | 86                | 13.1        | 69                | 14.3        | 313                                       |
| Monmouth Pk.....  |                   |             |                   |             |                   |             |                   |             |                                           |
| Omaha View.....   | 55                | 11.1        | 44                | 11.7        | 67                | 12.5        | 21                | 14.0        | 187                                       |
| Pacific.....      | 101               | 10.8        | 53                | 12.1        | 45                | 12.8        | 39                | 13.6        | 238                                       |
| Park.....         | 61                | 10.3        | 96                | 11.6        | 102               | 12.6        | 86                | 13.2        | 345                                       |
| Saratoga.....     | 108               | 11.4        | 72                | 12.0        | 47                | 12.7        | 35                | 13.6        | 262                                       |
| Saunders.....     | 35                | 10.5        | 26                | 11.5        | 45                | 12.2        | 34                | 13.7        | 140                                       |
| Sherman.....      | 28                | 10.9        | 18                | 12.1        | 2                 | 12.0        |                   |             | 48                                        |
| Train.....        | 57                | 10.7        | 52                | 11.4        | 15                | 12.4        |                   |             | 124                                       |
| Vinton.....       | 30                | 10.7        | 34                | 11.3        | 31                | 12.2        |                   |             | 95                                        |
| Walnut Hill.....  | 41                | 10.9        | 51                | 12.2        | 52                | 12.8        | 47                | 13.7        | 191                                       |
| Webster.....      | 72                | 11.0        | 68                | 11.9        | 61                | 12.7        | 38                | 13.5        | 239                                       |
| Windsor.....      | 52                | 10.9        | 37                | 11.7        | 24                | 12.7        | 34                | 13.5        | 147                                       |
|                   | 2125              |             | 1698              |             | 1442              |             | 1099              |             | 6364                                      |

TABLE XII.

Number of Pupils at the Several Ages for 1901-1902.

[illegible]

TABLE XII—CONTINUED.

Number of Pupils at the Several Ages for 1901-1902.

| SCHOOLS         | 9    |       |       | 10   |       |       | 11   |       |       | 12   |       |       |
|-----------------|------|-------|-------|------|-------|-------|------|-------|-------|------|-------|-------|
|                 | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| High School.... | ...  | ...   | ...   | ...  | ...   | ...   | ...  | ...   | ...   | 3    | 4     | 7     |
| Bancroft.....   | 21   | 23    | 44    | 27   | 25    | 52    | 17   | 22    | 39    | 18   | 25    | 43    |
| Beal.....       | 8    | 11    | 19    | 20   | 6     | 26    | 7    | 9     | 16    | 14   | 10    | 24    |
| Cass.....       | 45   | 65    | 110   | 44   | 46    | 90    | 44   | 44    | 88    | 41   | 46    | 87    |
| Castellar..     | 43   | 38    | 81    | 47   | 44    | 91    | 27   | 35    | 62    | 46   | 47    | 93    |
| Central.....    | 32   | 33    | 65    | 42   | 47    | 89    | 40   | 30    | 70    | 38   | 30    | 68    |
| Central Park..  | 22   | 15    | 37    | 14   | 12    | 26    | 10   | 14    | 24    | 12   | 16    | 28    |
| Clifton Hill... | 28   | 26    | 54    | 15   | 18    | 33    | 15   | 13    | 28    | 15   | 11    | 26    |
| Columbian....   | 15   | 18    | 33    | 21   | 16    | 37    | 17   | 18    | 35    | 18   | 12    | 30    |
| Comenius.....   | 32   | 38    | 70    | 36   | 33    | 69    | 35   | 21    | 56    | 37   | 27    | 64    |
| Druid Hill....  | 6    | 6     | 12    | 6    | 1     | 7     | 3    | ...   | 3     | 1    | 1     | 2     |
| Dupont.....     | 15   | 10    | 25    | 7    | 2     | 9     | 2    | 5     | 7     | 3    | ...   | 3     |
| Farnam.....     | 29   | 26    | 55    | 38   | 34    | 72    | 36   | 32    | 68    | 30   | 42    | 72    |
| Forest.....     | 12   | 16    | 28    | 9    | 17    | 26    | 17   | 14    | 31    | 7    | 6     | 13    |
| Franklin....    | 31   | 24    | 55    | 26   | 32    | 58    | 25   | 37    | 62    | 34   | 27    | 61    |
| Gibson.....     | 6    | 3     | 9     | 2    | ...   | 2     | 2    | 2     | 4     | ...  | ...   | ...   |
| Kellom.....     | 51   | 55    | 106   | 51   | 66    | 117   | 49   | 60    | 109   | 52   | 64    | 116   |
| Lake.....       | 57   | 59    | 116   | 47   | 49    | 96    | 51   | 52    | 103   | 49   | 52    | 101   |
| Leavenworth..   | 34   | 30    | 64    | 28   | 28    | 56    | 32   | 26    | 58    | 21   | 16    | 37    |
| Lincoln.....    | 25   | 22    | 47    | 16   | 28    | 44    | 17   | 20    | 37    | 28   | 16    | 44    |
| Long.....       | 48   | 55    | 103   | 49   | 61    | 110   | 49   | 58    | 107   | 34   | 35    | 69    |
| Lothrop.....    | 37   | 24    | 61    | 32   | 40    | 72    | 36   | 43    | 79    | 38   | 36    | 74    |
| Mason.....      | 50   | 46    | 96    | 27   | 35    | 62    | 36   | 46    | 82    | 28   | 32    | 60    |
| Monmouth Pk     | 4    | 4     | 8     | 3    | 2     | 5     | 3    | 2     | 5     | ...  | ...   | ...   |
| Omaha View..    | 23   | 22    | 45    | 31   | 32    | 63    | 29   | 32    | 61    | 22   | 30    | 52    |
| Pacific.....    | 51   | 53    | 104   | 49   | 40    | 89    | 40   | 40    | 80    | 34   | 42    | 76    |
| Park.....       | 42   | 28    | 70    | 28   | 33    | 61    | 32   | 39    | 71    | 44   | 47    | 91    |
| Saratoga.....   | 43   | 33    | 76    | 30   | 47    | 77    | 33   | 36    | 69    | 35   | 28    | 63    |
| Saunders.....   | 19   | 15    | 34    | 16   | 15    | 31    | 20   | 17    | 37    | 14   | 21    | 35    |
| Sherman.....    | 12   | 12    | 24    | 10   | 11    | 21    | 9    | 8     | 17    | 4    | 7     | 11    |
| Train.....      | 28   | 33    | 61    | 41   | 30    | 71    | 24   | 25    | 49    | 18   | 15    | 33    |
| Vinton.....     | 16   | 24    | 40    | 17   | 16    | 33    | 20   | 15    | 35    | 18   | 15    | 33    |
| Walnut Hill..   | 19   | 16    | 35    | 25   | 21    | 46    | 18   | 22    | 40    | 20   | 35    | 55    |
| Webster.....    | 34   | 34    | 68    | 24   | 36    | 60    | 28   | 38    | 66    | 40   | 27    | 67    |
| Windsor.....    | 12   | 9     | 21    | 17   | 19    | 36    | 30   | 17    | 47    | 19   | 8     | 27    |
| Comenius N'gt   | ...  | ...   | ...   | ...  | ...   | ...   | 2    | 1     | 3     | 4    | 2     | 6     |
| Dupont.....     | ...  | ...   | ...   | ...  | ...   | ...   | 1    | ...   | 1     | 2    | ...   | 2     |
| Kellom.....     | ...  | ...   | ...   | ...  | ...   | ...   | ...  | ...   | ...   | 3    | ...   | 3     |
| Leavenw'th "    | 1    | ...   | 1     | ...  | ...   | ...   | 2    | ...   | 2     | 2    | ...   | 2     |



TABLE XII—CONTINUED.

Number of Pupils at the Several Ages for 1901-1902.

| SCHOOLS         | 13   |       |       | 14   |       |       | 15   |       |       | 16   |       |       |
|-----------------|------|-------|-------|------|-------|-------|------|-------|-------|------|-------|-------|
|                 | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| High School...  | 45   | 67    | 112   | 131  | 149   | 280   | 172  | 224   | 396   | 139  | 261   | 400   |
| Bancroft.....   | 33   | 14    | 47    | 15   | 3     | 18    | 4    | 3     | 7     | 2    | 1     | 3     |
| Beal.....       | 8    | 6     | 14    | 5    | 4     | 9     | 2    | 1     | 3     | ...  | ...   | ...   |
| Cass.....       | 27   | 35    | 62    | 22   | 15    | 37    | 12   | 4     | 16    | 3    | 3     | 6     |
| Castellar.....  | 24   | 24    | 48    | 18   | 19    | 37    | 9    | 4     | 13    | 1    | 1     | 2     |
| Central.....    | 28   | 29    | 57    | 19   | 22    | 41    | 8    | 18    | 26    | 3    | 2     | 5     |
| Central Park..  | 8    | 8     | 16    | 8    | 9     | 17    | 1    | 3     | 4     | 2    | ...   | 2     |
| Clifton Hill... | 6    | 1     | 7     | 2    | 2     | 4     | 2    | 1     | 3     | ...  | ...   | ...   |
| Columbian....   | 17   | 11    | 28    | 10   | 9     | 19    | 4    | 3     | 7     | 2    | 2     | 4     |
| Comenius.....   | 30   | 24    | 54    | 14   | 20    | 34    | 3    | 5     | 8     | 1    | 2     | 3     |
| Druid Hill....  | ...  | ...   | ...   | ...  | ...   | ...   | ...  | ...   | ...   | ...  | ...   | ...   |
| Dupont.....     | ...  | ...   | ...   | ...  | 1     | 1     | ...  | ...   | ...   | ...  | ...   | ...   |
| Farnam.....     | 30   | 22    | 52    | 16   | 16    | 32    | 8    | 13    | 21    | 1    | 7     | 8     |
| Forest.....     | 9    | 6     | 15    | 3    | 2     | 5     | ...  | ...   | ...   | ...  | ...   | ...   |
| Franklin.....   | 22   | 20    | 42    | 11   | 13    | 24    | 5    | 6     | 11    | 1    | 2     | 3     |
| Gibson.....     | ...  | ...   | ...   | ...  | ...   | ...   | ...  | ...   | ...   | ...  | ...   | ...   |
| Kellom.....     | 46   | 37    | 83    | 32   | 37    | 69    | 16   | 9     | 25    | 7    | 4     | 11    |
| Lake.....       | 43   | 53    | 96    | 36   | 26    | 62    | 6    | 7     | 13    | 2    | 3     | 5     |
| Leavenworth..   | 15   | 12    | 27    | 2    | 7     | 9     | ...  | 3     | 3     | 1    | ...   | 1     |
| Lincoln.....    | 14   | 21    | 35    | 11   | 18    | 29    | 5    | 9     | 14    | 4    | 2     | 6     |
| Long.....       | 37   | 42    | 79    | 26   | 31    | 57    | 11   | 13    | 24    | 3    | 4     | 7     |
| Lothrop.....    | 39   | 24    | 63    | 19   | 20    | 39    | 8    | 6     | 14    | 2    | 2     | 4     |
| Mason.....      | 39   | 30    | 69    | 29   | 22    | 51    | 12   | 18    | 30    | 4    | 9     | 13    |
| Monmouth Pk.    | ...  | ...   | ...   | ...  | 1     | 1     | ...  | ...   | ...   | ...  | ...   | ...   |
| Omaha View..    | 24   | 19    | 43    | 18   | 15    | 33    | 8    | 2     | 10    | 1    | 1     | 2     |
| Pacific.....    | 32   | 28    | 60    | 14   | 24    | 38    | 7    | 7     | 14    | 2    | 1     | 3     |
| Park.....       | 45   | 28    | 73    | 25   | 16    | 41    | 9    | 10    | 19    | 1    | 4     | 5     |
| Saratoga.....   | 34   | 25    | 59    | 20   | 18    | 38    | 4    | 6     | 10    | 3    | 5     | 8     |
| Saunders.....   | 15   | 14    | 29    | 6    | 11    | 17    | 3    | 3     | 6     | 1    | 4     | 5     |
| Sherman.....    | 9    | 2     | 11    | 4    | ...   | 4     | 2    | ...   | 2     | ...  | ...   | ...   |
| Train.....      | 8    | 7     | 15    | 10   | 1     | 11    | ...  | 1     | 1     | 2    | ...   | 2     |
| Vinton.....     | 8    | 11    | 19    | 2    | 4     | 6     | ...  | ...   | ...   | ...  | ...   | ...   |
| Walnut Hill..   | 18   | 14    | 32    | 13   | 17    | 30    | 11   | 7     | 18    | 7    | 1     | 8     |
| Webster.....    | 21   | 27    | 48    | 18   | 13    | 31    | 8    | 5     | 13    | ...  | 3     | 3     |
| Windsor.....    | 16   | 19    | 35    | 10   | 10    | 20    | 3    | 2     | 5     | ...  | 1     | 1     |
| Comenius N'gt   | 7    | 3     | 10    | 9    | 3     | 12    | 9    | 1     | 10    | 8    | 5     | 13    |
| Dupont          | 2    | ...   | 2     | 10   | 1     | 11    | 14   | 2     | 16    | 8    | 3     | 11    |
| Kellom " "      | 7    | 3     | 10    | 18   | 3     | 21    | 30   | 2     | 32    | 21   | 5     | 26    |
| Leavenw'th "    | 7    | ...   | 7     | 16   | 4     | 20    | 13   | 8     | 21    | 10   | 3     | 13    |

TABLE XII—CONCLUDED.

Number of Pupils at the Several Ages for 1901-1902.

| SCHOOLS            | 17   |       |       | 18   |       |       | 19   |       |       | 20   |       |       | 21   |       |       | TOTAL |
|--------------------|------|-------|-------|------|-------|-------|------|-------|-------|------|-------|-------|------|-------|-------|-------|
|                    | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |       |
| High School.....   | 94   | 156   | 250   | 42   | 72    | 114   | 15   | 29    | 44    | 11   | 7     | 18    | 5    | ..    | 5     | 1626  |
| Bancroft.....      | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 427   |
| Beal.....          | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 204   |
| Cass.....          | 1    | 1     | 2     | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 875   |
| Castellar..        | ..   | ..    | ..    | ..   | ..    | ..    | 1    | 1     | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 765   |
| Central.....       | 2    | ..    | 2     | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 726   |
| Central Park.....  | ..   | ..    | ..    | 1    | ..    | 1     | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 274   |
| Clifton Hill.....  | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 323   |
| Columbian.....     | ..   | 1     | 1     | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 335   |
| Comenius.....      | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 696   |
| Druid Hill.....    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 103   |
| Dupont.....        | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 202   |
| Farnam.....        | ..   | ..    | ..    | ..   | 1     | 1     | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 673   |
| Forest.....        | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 277   |
| Franklin.....      | ..   | 1     | 1     | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 549   |
| Gibson.....        | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 38    |
| Kellom.....        | 1    | 1     | 2     | ..   | ..    | ..    | 1    | 1     | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 1124  |
| Lake .....         | 1    | ..    | 1     | 1    | ..    | 1     | ..   | 1     | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 1034  |
| Leavenworth.....   | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 539   |
| Lincoln.....       | ..   | 2     | 2     | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 461   |
| Long.....          | 1    | 1     | 2     | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 971   |
| Lothrop.....       | 1    | ..    | 1     | 1    | ..    | 1     | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 672   |
| Mason .....        | 3    | ..    | 3     | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 793   |
| Monmouth Pk.....   | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 87    |
| Omaha View.....    | ..   | ..    | ..    | 1    | ..    | 1     | ..   | 1     | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 516   |
| Pacific.....       | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 785   |
| Park.....          | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 1    | 1     | ..    | 715   |
| Saratoga .....     | 2    | 1     | 3     | ..   | ..    | ..    | ..   | ..    | ..    | 1    | 1     | ..    | ..   | ..    | ..    | 637   |
| Saunders.....      | ..   | 1     | 1     | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 326   |
| Sherman .....      | 1    | ..    | 1     | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 167   |
| Train.....         | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 536   |
| Vinton.....        | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 342   |
| Walnut Hill.....   | 1    | ..    | 1     | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 450   |
| Webster .....      | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 627   |
| WindSOR.....       | ..   | ..    | ..    | ..   | 1     | 1     | ..   | ..    | ..    | ..   | ..    | ..    | ..   | ..    | ..    | 302   |
| Comenius N'gt..... | 9    | 2     | 11    | 11   | 5     | 16    | 5    | 1     | 6     | 4    | ..    | 4     | 31   | 6     | 37    | 130   |
| Dupont .....       | 3    | ..    | 3     | 2    | 1     | 3     | 4    | ..    | 4     | 4    | ..    | 4     | 7    | 1     | 8     | 65    |
| Kellom .....       | 12   | 1     | 13    | 10   | 1     | 11    | 9    | 1     | 10    | 6    | ..    | 6     | 31   | 24    | 55    | 187   |
| Leavenw'th .....   | 11   | 5     | 16    | 6    | 1     | 7     | 6    | ..    | 6     | 7    | ..    | 7     | 30   | 13    | 43    | 145   |

TABLE XIII.

Number Pupils in Each Grade After June Promotion.

| SCHOOLS.          | Class. | Ninth Grade. | Eighth Grade. | Seventh Grade. | Sixth Grade. | Fifth Grade. | Fourth Grade. | Third Grade. | Second Grade. | First Grade. | Kindergarten. | Total A and B. | GRAND TOTAL. |
|-------------------|--------|--------------|---------------|----------------|--------------|--------------|---------------|--------------|---------------|--------------|---------------|----------------|--------------|
| Bancroft .....    | A      | 22           | 29            | 21             | 21           | 20           | 21            | 16           | 26            | 35           | ..            | 211            | ...          |
|                   | B      | ..           | ..            | ..             | 14           | 22           | 27            | 22           | 17            | 23           | 10            | 135            | 346          |
| Beal.....         | A      | 13           | 19            | 20             | 8            | 14           | 25            | 11           | 7             | 24           | ..            | 141            | ...          |
|                   | B      | ..           | ..            | ..             | ..           | ..           | ..            | 14           | 10            | 11           | ..            | 35             | 176          |
| Cass.....         | A      | 16           | 18            | 19             | 28           | 35           | 28            | 54           | 68            | 65           | ..            | 331            | ...          |
|                   | B      | ..           | ..            | 18             | 32           | 48           | 30            | 55           | 27            | 53           | 18            | 281            | 612          |
| Castellar.....    | A      | 30           | 20            | 22             | 36           | 53           | 37            | 51           | 56            | 12           | ..            | 317            | ...          |
|                   | B      | ..           | 15            | 19             | 25           | 45           | 38            | 36           | 37            | 20           | 64            | 299            | 616          |
| Central.....      | A      | 41           | 23            | 43             | 47           | 38           | 29            | 18           | 56            | 46           | ..            | 341            | ...          |
|                   | B      | ..           | 21            | 17             | 23           | 28           | 39            | 43           | 25            | 17           | 10            | 223            | 564          |
| Central Park...   | A      | 7            | 23            | 13             | 13           | 22           | 39            | 16           | 21            | 22           | ..            | 176            | ...          |
|                   | B      | ..           | ..            | 3              | 2            | 20           | ..            | ..           | 4             | 10           | 13            | 52             | 228          |
| Clifton Hill..... | A      | ..           | ..            | 17             | 22           | 28           | 18            | 22           | 25            | 29           | ..            | 161            | ...          |
|                   | B      | ..           | ..            | 2              | 8            | 21           | 26            | 8            | 19            | 22           | 20            | 126            | 287          |
| Columbian.....    | A      | 16           | 23            | 16             | 19           | 22           | 6             | 19           | 21            | 32           | 3             | 177            | ...          |
|                   | B      | ..           | 1             | ..             | 22           | 19           | 19            | 16           | 11            | 15           | ..            | 103            | 280          |
| Comenius .....    | A      | 17           | 18            | 22             | 32           | 41           | 40            | 45           | 41            | 48           | 16            | 320            | ...          |
|                   | B      | ..           | 10            | 22             | 16           | 40           | 44            | 24           | 26            | 31           | ..            | 213            | 533          |
| Druid Hill.....   | A      | ..           | ..            | ..             | ..           | ..           | 8             | 13           | 12            | 4            | ..            | 37             | ...          |
|                   | B      | ..           | ..            | ..             | ..           | ..           | 6             | 12           | 11            | 11           | ..            | 40             | 77           |
| Dupont.....       | A      | ..           | ..            | ..             | ..           | ..           | 16            | 17           | 28            | 44           | 6             | 111            | ...          |
|                   | B      | ..           | ..            | ..             | ..           | ..           | 9             | 23           | 13            | 14           | ..            | 59             | 170          |
| Farnam.....       | A      | 36           | 44            | 21             | 42           | 27           | 39            | 47           | 41            | 41           | ..            | 338            | ...          |
|                   | B      | ..           | 4             | 15             | 32           | 35           | 43            | 33           | 11            | 9            | 8             | 190            | 528          |
| Forest.....       | A      | ..           | ..            | 7              | 8            | 2            | 21            | 22           | 26            | 23           | ..            | 109            | ...          |
|                   | B      | ..           | ..            | ..             | 16           | 19           | 14            | 12           | 7             | 8            | 7             | 83             | 192          |
| Franklin.....     | A      | 19           | 23            | 41             | 32           | 22           | 22            | 37           | 33            | 68           | 17            | 314            | ...          |
|                   | B      | ..           | 4             | 22             | 19           | 16           | 29            | 20           | 28            | 15           | ..            | 153            | 467          |
| Gibson.....       | A      | ..           | ..            | ..             | ..           | ..           | ..            | ..           | ..            | ..           | ..            | ...            | ...          |
|                   | B      | ..           | ..            | ..             | ..           | ..           | ..            | 14           | 13            | 7            | ..            | 34             | 34           |
| Kellom.....       | A      | 31           | 37            | 30             | 67           | 58           | 66            | 63           | 89            | 71           | ..            | 481            | ...          |
|                   | B      | ..           | 9             | 32             | 36           | 43           | 35            | 45           | 27            | 61           | 44            | 363            | 844          |
| Lake.....         | A      | 51           | 40            | 35             | 53           | 74           | 65            | 58           | 58            | 75           | ..            | 509            | ...          |
|                   | B      | ..           | 13            | 35             | 48           | 30           | 51            | 35           | 51            | 26           | 16            | 305            | 814          |

TABLE XIII—CONCLUDED.

| SCHOOLS.       | Class.                     | Ninth Grade. | Eighth Grade. | Seventh Grade. | Sixth Grade. | Fifth Grade. | Fourth Grade. | Third Grade. | Second Grade. | First Grade. | Kindergarten. | Total A and B. | GRAND TOTAL. |
|----------------|----------------------------|--------------|---------------|----------------|--------------|--------------|---------------|--------------|---------------|--------------|---------------|----------------|--------------|
| Leavenworth..  | { A .. .. 25<br>B .. .. 22 | 35           | 38            | 23             | 16           | 20           | 22            | 48           | 24            | 41           | 10            | 277            | ...          |
| Lincoln .....  | { A .. .. 23<br>B .. .. 24 | 21           | 32            | 35             | 54           | 62           | 65            | 64           | 61            | 83           | ..            | 477            | ...          |
| Long .....     | { A .. .. 23<br>B .. .. 23 | 46           | 39            | 29             | 40           | 50           | 41            | 46           | 27            | 48           | ..            | 366            | ...          |
| Lothrop.....   | { A .. .. 24<br>B .. .. 22 | 27           | 43            | 31             | 33           | 51           | 36            | 48           | 43            | 43           | ..            | 355            | ...          |
| Mason .....    | { A .. .. 32<br>B .. .. 20 | ..           | ..            | ..             | ..           | ..           | 10            | 4            | 11            | 6            | ..            | 31             | ...          |
| Monm'th Park   | { A .. .. 10<br>B .. .. 13 | 11           | 36            | 25             | 12           | 40           | 26            | 32           | 20            | 50           | ..            | 252            | ...          |
| Omaha View..   | { A .. .. 16<br>B .. .. 25 | 8            | 12            | 15             | 29           | 28           | 34            | 58           | 65            | 65           | 4             | 318            | ...          |
| Pacific.....   | { A .. .. 61<br>B .. .. 29 | ..           | 18            | 19             | 21           | 61           | 29            | 45           | 42            | 28           | ..            | 263            | 581          |
| Park.....      | { A .. .. 48<br>B .. .. 24 | 42           | 50            | 53             | 38           | 33           | 48            | 52           | 30            | 45           | ..            | 391            | ...          |
| Saratoga.....  | { A .. .. 28<br>B .. .. 29 | 17           | 15            | 30             | 25           | 54           | 33            | 45           | 43            | 40           | ..            | 302            | ...          |
| Saunders ..... | { A .. .. 26<br>B .. .. 21 | 19           | 17            | 29             | 12           | 21           | 23            | 25           | 18            | 35           | ..            | 199            | ...          |
| Sherman.....   | { A .. .. 9<br>B .. .. 7   | ..           | 10            | 17             | 1            | 16           | 14            | ..           | 3             | ..           | 2             | 63             | 262          |
| Train .....    | { A .. .. 12<br>B .. .. 7  | ..           | 1             | 6              | 8            | 9            | 15            | 12           | 7             | 6            | ..            | 64             | ...          |
| Vinton.....    | { A .. .. 4<br>B .. .. 7   | ..           | ..            | ..             | 5            | 4            | 7             | 16           | 8             | 5            | ..            | 45             | 109          |
| Walnut Hill..  | { A .. .. 23<br>B .. .. 13 | ..           | ..            | 23             | 23           | 31           | 39            | 38           | 32            | 62           | ..            | 248            | ...          |
| Webster.....   | { A .. .. 13<br>B .. .. 27 | ..           | ..            | 13             | 13           | 27           | 19            | 24           | 27            | 21           | 32            | 176            | 424          |
| Windsor.....   | { A .. .. 26<br>B .. .. 17 | ..           | 11            | 19             | 8            | 26           | 18            | 18           | 18            | 30           | ..            | 148            | ...          |
|                | { A .. .. 20<br>B .. .. 15 | 27           | 14            | 20             | 19           | 32           | 28            | 34           | 22            | 29           | ..            | 225            | ...          |
|                | { A .. .. 18<br>B .. .. 21 | 12           | 26            | 27             | 38           | 34           | 31            | 54           | 52            | 51           | ..            | 325            | ...          |
|                | { A .. .. 29<br>B .. .. 32 | 26           | 14            | 12             | 22           | 14           | 16            | 8            | 35            | 23           | ..            | 170            | ...          |
|                | { A .. .. 8<br>B .. .. 6   | ..           | 5             | 3              | 15           | 19           | 8             | 6            | 6             | ..           | 11            | 72             | 242          |
|                |                            | 590          | 883           | 1163           | 1424         | 1835         | 1758          | 1936         | 1828          | 1985         | 464           |                | 13866        |

TABLE XIV.

## Kindergarten Enrollment.

| SCHOOLS.           | Enrollment | Average Number belonging | Average Daily Attendance |
|--------------------|------------|--------------------------|--------------------------|
| High School.....   |            |                          |                          |
| Bancroft.....      | 44         | 27.6                     | 24.8                     |
| Beal.....          |            |                          |                          |
| Cass.....          | 87         | 50.7                     | 45.5                     |
| Castellar.....     | 83         | 56.3                     | 50.9                     |
| Central.....       | 85         | 39.9                     | 35.4                     |
| Central Park.....  | 36         | 23.8                     | 20.9                     |
| Clifton Hill.....  | 57         | 41.5                     | 36.9                     |
| Columbian.....     | 39         | 25.3                     | 23.3                     |
| Comenius.....      | 85         | 47.7                     | 43.1                     |
| Druid Hill.....    |            |                          |                          |
| Dupont.....        | 44         | 34.8                     | 31.9                     |
| Farnam.....        | 86         | 48.9                     | 44.0                     |
| Forest.....        | 51         | 32.6                     | 29.4                     |
| Franklin.....      | 88         | 63.2                     | 58.5                     |
| Gibson.....        |            |                          |                          |
| Kellom.....        | 129        | 81.0                     | 67.2                     |
| Lake.....          | 135        | 77.9                     | 70.7                     |
| Leavenworth.....   | 91         | 44.2                     | 38.6                     |
| Lincoln.....       | 54         | 36.3                     | 33.6                     |
| Long.....          | 106        | 76.7                     | 69.6                     |
| Lothrop.....       | 74         | 51.4                     | 45.9                     |
| Mason.....         | 94         | 61.5                     | 55.9                     |
| Monmouth Park..... |            |                          |                          |
| Omaha View.....    | 55         | 39.0                     | 34.7                     |
| Pacific.....       | 77         | 53.9                     | 47.4                     |
| Park.....          | 68         | 44.4                     | 41.1                     |
| Saratoga.....      | 59         | 43.5                     | 39.7                     |
| Saunders.....      | 48         | 32.0                     | 28.7                     |
| Sherman.....       |            |                          |                          |
| Train.....         | 90         | 50.3                     | 45.6                     |
| Vinton.....        | 69         | 36.9                     | 33.4                     |
| Walnut Hill.....   | 51         | 36.5                     | 32.4                     |
| Webster.....       | 84         | 53.1                     | 48.0                     |
| Windsor.....       | 36         | 22.7                     | 21.1                     |
|                    | 2,105      | 1,333.1                  | 1,197.2                  |



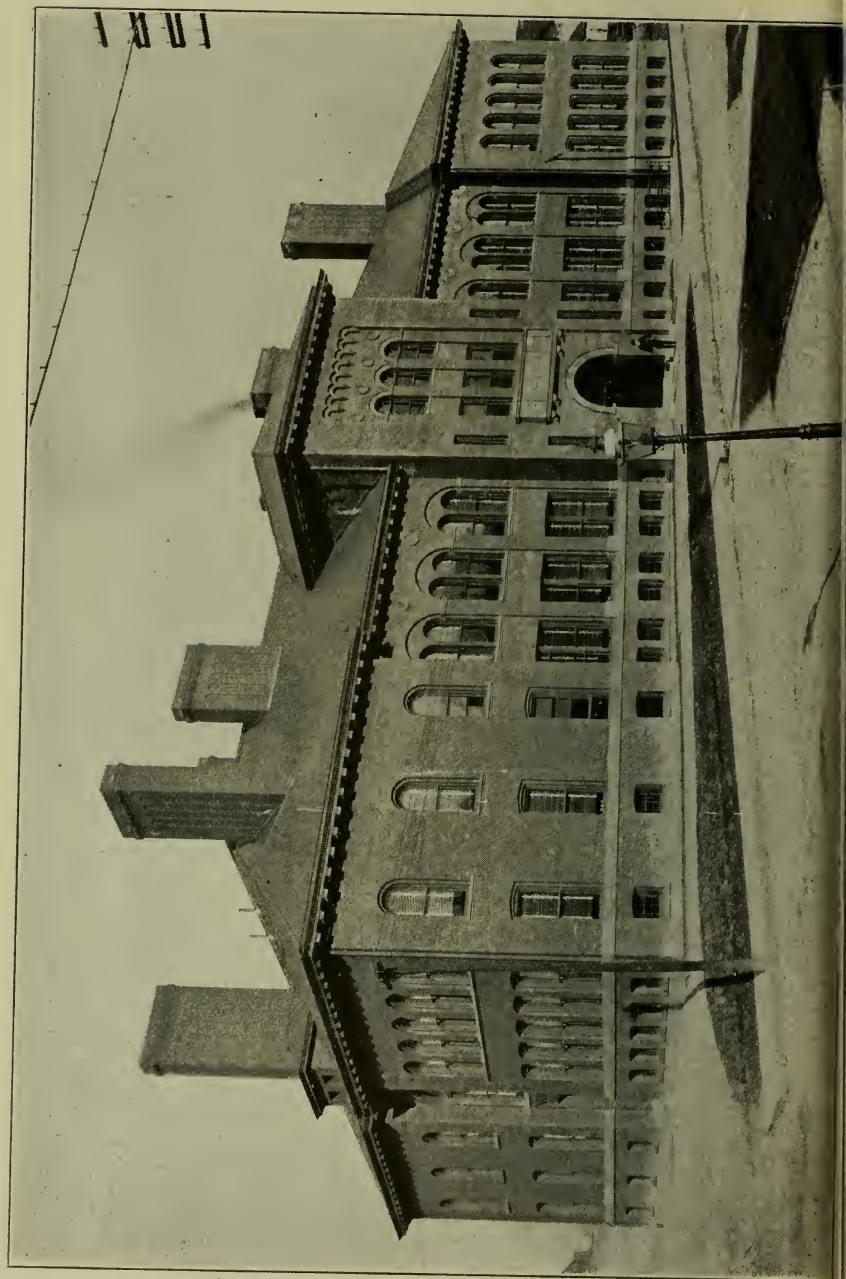


## APPENDIX.

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Containing names, addresses, places of employment and salaries of teachers and janitors ; also the location and valuation of School District property and the School Boundaries.

1891



# NAMES, ADDRESSES AND SALARIES OF TEACHERS—Oct. 1, 1902.

## APPENDIX:

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| NAME                    | GRADE               | SCHOOL       | RESIDENCE            | SALARY  |
|-------------------------|---------------------|--------------|----------------------|---------|
| Adams, Anna             | English             | High         | 314 N. 23rd St.      | \$10 00 |
| Adams, Louise           | Seventh             | Mason        | 318 S. 26th St.      | 75 00   |
| Alexander, Ada          | Seventh and Eighth  | Columbian    | 1326 S. 30th Ave.    | 80 00   |
| Allan, Elizabeth        | Second              | Kellom       | 522 N. 26th St.      | 70 00   |
| Allen, Elizabeth        | Kg. Director        | Beal         | 1126 S. 36th St.     | 50 00   |
| Alter, Mary             | Sixth and Seventh   | Train        | 2218 Cass St.        | 75 00   |
| Alvison, Vivian         | First               | Castellar    | 2640 Caldwell St.    | 70 00   |
| Anderson, Anna          | Sixth               | Walnut Hill  | 2566 Burt St.        | 65 00   |
| Anderson, Cora S. Mrs.  | Sixth and Seventh   | Franklin     | 417 N. 25th St.      | 75 00   |
| Anderson, May           | Fifth               | Kellom       | 1913 S. 15th St.     | 65 00   |
| Andreen, Olga           | Fifth               | Comenius     | 1703 S. 16th St.     | 65 00   |
| Andress, Ella           | Fifth               | Mason        | 2003 S. 8th St.      | 60 00   |
| Arnold, Fannie          | Supervisor of Music |              | 323 N. 17th St.      | 150 00  |
| *Atkinson, Ada I., Mrs. | History             | High         | 2411 Capitol Ave.    | 110 00  |
| Austin, Mary            | Fourth and Fifth    | Omaha View   | 3831 Charles St.     | 45 00   |
| Ayers, Maud             | First               | Comenius     | 409 S. 25th Ave.     | 70 00   |
| Bailey, Gertrude        | Kg. Assistant       |              | 2004 Burt St.        | **      |
| Baker, Minnie           | First               | Lothrop      | 318 N. 17th St.      | 70 00   |
| Ballantyne, Mary        | Fourth and Fifth    | Sherman      | 2512 Leavenworth St. | 70 00   |
| Banker, Lizzie          | Sixth (Prin.)       | Leavenworth  | 802 S. 22nd St.      | 115 00  |
| Barr, Margaret          | Fifth               | Castellar    | 4722 Capitol Ave.    | 60 00   |
| Bartlett, Eva           | Seventh             | Park         | 1517 S. 26th St.     | 75 00   |
| Bauer, Mary             | Fifth and Sixth     | Forest       | 513 N. 23rd St.      | 70 00   |
| Beall, Della            | Sixth               | Central Park | 3332 Meredith Ave.   | 70 00   |
| Beedle, Belle           | Fifth               | Windsor      | 1906 S. 33rd         | **      |

\*\*Paid by the day.

\*Widow.

| NAME                       | GRADE              | SCHOOL     | RESIDENCE         | SALARY |
|----------------------------|--------------------|------------|-------------------|--------|
| Beedle, Mary               | Fourth             | Comenius   | 2708 S. 13th St.  | 70 00  |
| *Bell, Ellen E. J., Mrs.   | Second and Third   | Train      | 2412 Dodge St.    | **     |
| Bennett, Anna              | Kg. Director       | Forest     | 1824 Bancroft St. | 50 00  |
| Bennett, Nelle             | Eighth             | Pacific    | 1924 Farnam St.   | 80 00  |
| Bernstein, Nathan          | Head Dept. Physics | High       | 2622 Capitol Ave. | 130 00 |
| Bernstein, Rose            | Third and Fourth   | Cass       | 2622 Capitol Ave. | 65 00  |
| Blackburn, Clara           | First              | Lake       | 2238 N. 18th St.  | 70 00  |
| Blackmore, Ida             | Seventh            | Long       | 2416 Parker St.   | 75 00  |
| Blessing, Hermine          | Kg. Director       | Windsor    | 1113 S. 29th St.  | 55 00  |
| Blythe, Verna              | Sixth              | Mason      | 3711 N. 19th St.  | 65 00  |
| Bonnell, Daisy             | Biology            | High       | 2218 Douglas St.  | 80 00  |
| Bondesson, Lillian         | Second             | Omaha View | 822½ S. 20th St.  | 60 00  |
| Borghum, Theodora          |                    | High       | 533 S. 22nd St.   | **     |
| Boutelle, Anna             | Kg. Assistant      |            | 2552 Jones St.    | **     |
| Boutelle, Carrie           | Kg. Director       | Mason      | 2552 Jones St.    | 70 00  |
| Boyd, Jeannette            | Third              | Lake       | 2504 N. 19th St.  | 70 00  |
| Boyd, Margaret             | First              | Lincoln    | The Glencairn     | 70 00  |
| *Boyden, Ellen C., Mrs.    | First              | Kellom     | 2614 Seward St.   | 70 00  |
| Bradley, Lucretia S., Mrs. | Seventh            | Central    | 2413 Capitol Ave. | 75 00  |
| Bradshaw, Emma             | Fifth              | Long       | 4915 Cass St.     | 70 00  |
| Brady, Rose                | First              | Long       | 2736 Decatur St.  | 70 00  |
| Brainard, Lida             | Fifth              | Cass       | 3214 Hamilton St. | 65 00  |
| Briggs, Frances            | Sixth and Seventh  | Cass       | The Normandie     | 75 00  |
| Brolliar, Mary             | Eighth             | Lake       | Drexel Hotel      | 80 00  |
| Brome, Fannie              | First              | Mason      | 514 N. 23rd St.   | 70 00  |
| Brown, Amelia              | Second             | Central    | 2420 Cass St.     | 70 00  |
| Brown, Florence            | First and Second   | Lake       | 531 S. 25th Ave.  | 70 00  |
| Brown, Kate                | Second (Prin.)     | Bancroft   | 2630 Dewey Ave.   | 110 00 |

\*\*Paid by the day.

\*Widow.

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| NAME                           | GRADE                    | SCHOOL       | RESIDENCE           | SALARY |
|--------------------------------|--------------------------|--------------|---------------------|--------|
| Browne, Carrie.                | Mathematics              | High.        | 212 N. 25th St.     | 110 00 |
| Browne, Kate.                  | Kg. Director.            | Cass.        | 212 N. 25th St.     | 70 00  |
| Bruechert, Lydia.              | First                    | Castellar.   | 1115 Dorcas St.     | 70 00  |
| Brunner, Laura.                | Fifth                    | Cass.        | 1525 N. 17th St.    | 70 00  |
| Bruner, Mary.                  | Kg. Assistant            | Cass.        | 414 N. 19th St.     | 50 00  |
| Burns Ethel.                   | Fourth and Fifth         | Webster.     | 602 S. 30th St.     | 70 00  |
| Burnett, Lida.                 | Kg. Assistant            | Kellom.      | 602 S. 30th St.     | 50 00  |
| Burnett, Louise.               | First and Second         | Sherman.     | 3024 Cass St.       | 45 00  |
| Burns, Selena.                 | First                    | Franklin.    | 3024 Cass St.       | 70 00  |
| Burtch, Maude.                 | Kg. Assistant            | Vinton.      | 3202 Woolworth Ave. | 45 00  |
| Butterfield, Frances.          | Third (Prin.)            | Dupont.      | 2219 Dodge St.      | 90 00  |
| Byrne, Irene.                  | Third and Fourth         | Columbian.   | 116 S. 29th St.     | 70 00  |
| Cain, Stella.                  | Third                    | Long.        | 2617 Emmet St.      | 70 00  |
| Campbell, Allie.               | First                    | Pacific.     | 310 S. 26th St.     | 70 00  |
| Campbell, Blanche.             | Kg. Assistant            | Comenius.    | 2515 Jones St.      | 50 00  |
| Carey, Gertrude.               | Fourth                   | Walnut Hill. | 1938 S. 35th St.    | 50 00  |
| Carey, Mabel.                  | Sixth                    | Castellar.   | 1312 S. 32nd St.    | **     |
| Carrigan, Nora.                | Eighth                   | Lothrop.     | 2736 Decatur St.    | 80 00  |
| Case, Bertha.                  | Third                    | Long.        | 526 S. 30th St.     | 55 00  |
| Chambers, Alice.               | Kg. Director             | Saratoga.    | 2902 N. 25th St.    | 70 00  |
| Chapman, Mary.                 | Kg. Assistant            |              | 3159 Farnam St.     | **     |
| Charde, Jeane.                 | Fourth                   | Saratoga.    | 2536 Dodge St.      | 50 00  |
| Chatelain, Alphonsine, Mrs.    | German.                  | High.        | 408 N. 26th St.     | 110 00 |
| Chittenden, Orietta S, Mrs.    | Supervisor Kgs           |              | 831 Georgia Ave.    | 130 00 |
| *Christianity, Martha W., Mrs. | First and Second (Prin.) | Druid Hill.  | 2017 Harney St.     | 80 00  |
| Claytor, Ora.                  |                          |              | 1720 Dodge St.      | **     |
| Cleveland, Sophie.             | First                    | Dupont.      | 2218 Chicago St.    | 70 00  |

\*\*Paid by the day.

\*Widow.



| NAME                          | GRADE                             | SCHOOL              | RESIDENCE                 | SALARY |
|-------------------------------|-----------------------------------|---------------------|---------------------------|--------|
| Coburn, Dora.....             | First.....                        | Webster.....        | 2706 Bristol St.....      | 70 00  |
| Comstock, Lee.....            | Kg. Assistant.....                |                     | 213 S. 36th St.....       | **     |
| Congdon, Allan.....           | Mathematics.....                  | High.....           | 302 S. 26th St.....       | 100 00 |
| *Converse, Alice S., Mrs..... | Second.....                       | Saratoga.....       | 2117 Sherman Ave.....     | **     |
| Cooke, Martha.....            | Fifth and Sixth.....              | Castellar.....      | 532 Park Ave.....         | 70 00  |
| Cooley, Minta.....            | First.....                        |                     | 2150 S. 33rd St.....      | 70 00  |
| Cooper, Clara.....            | Second (Prin.).....               | Forest.....         | 4016 Cumming St.....      | 100 00 |
| Copeland, May.....            | Latin and Greek.....              | High.....           | 211 S. 25th St.....       | 110 00 |
| Craig, Alice.....             | Sixth and Seventh.....            | Park.....           | 2603 Woolworth Ave.....   | 75 00  |
| Craig, Mattie.....            | Eighth.....                       | Mason.....          | 722 N. 19th St.....       | 80 00  |
| Craig, Nellie.....            | Fifth.....                        | Lothrop.....        | 2603 Woolworth Ave.....   | 50 00  |
| Crane, Katherine.....         | Seventh and Eighth.....           | Cass.....           | 4018 Cumming St.....      | 80 00  |
| Dahlstrom, Edith.....         | Third.....                        | Pacific.....        | 2526 Chicago St.....      | 40 00  |
| Davenport, Ethel.....         | Sixth and Fifth.....              | Webster.....        | The Madison.....          | **     |
| Davis, Ellen.....             | Second.....                       | Webster.....        | 216 N. 23rd St.....       | 70 00  |
| Davis, Minnie.....            | Kg. Director.....                 | Leavenworth.....    | 2562 Harney St.....       | 65 00  |
| Dawson, Agnes.....            | Eighth.....                       |                     | 212 S. 25th St.....       | 80 00  |
| DeBolt, Annette.....          | Second, Third and Fourth.....     | Druid Hill.....     | 2732 Charles St.....      | 65 00  |
| DeGraft, Myrtle.....          | Fourth and Fifth.....             | Leavenworth.....    | 2110 S. 33rd St.....      | 70 00  |
| *Devries, Emma O., Mrs.....   | First and Second.....             | Omaha View.....     | 3514 Burt St.....         | 70 00  |
| Dietrich, Mary.....           |                                   |                     |                           | **     |
| Doyle, Isabelle.....          | Second, Third, Fourth (Prin.).... | Mon-mouth Park..... | 29th and Leavenworth..... | 80 00  |
| Doyle, Mima.....              | First and Second.....             | Windrop.....        | 29th and Leavenworth..... | 70 00  |
| Drake, Avice.....             | Kg. Director.....                 | Lothrop.....        | 2414 Templeton St.....    | 70 00  |
| *Drake, Helen M., Mrs.....    | Kg. Director.....                 | Dupont.....         | 616 S. 23th St.....       | 70 00  |
| Duncan, Hattie.....           | Fourth.....                       | Cass.....           | 2608 Dodge St.....        | 70 00  |

\*\*Paid by the day.

\*Widow.



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| NAME               | GRADE                        | SCHOOL                   | RESIDENCE        | SALARY |
|--------------------|------------------------------|--------------------------|------------------|--------|
| Dunham, Bessie     | Kg. Assistant                | Mason                    | 712 S. 17th St.  | 50 00  |
| Dunigan, Emma      | Third and Second             | Franklin                 | 2417 Seward St.  | 65 00  |
| Dunn, Elizabeth    | Fourth                       | Castellar                | 1950 S. 16th St. | 70 00  |
| Dye, Minnie        | Third and Second             | Walnut Hill and Franklin | 4018 Cumming St. | 80 00  |
| Eaton, Franc       | Fourth, Fifth, Sixth (Prin.) | Beal                     | Millard Hotel    | 90 00  |
| Eddy, Harriet      | Sixth (Prin.)                | Windsor                  | The Winona       | 105 00 |
| Edwards, Grace     | Third and Fourth             | Mason                    | 2830 Charles St. | 55 00  |
| Edwards, Helen     | Kg. Assistant                |                          | 2532 S. 9th St.  | **     |
| Elcock, Elizabeth  | Seventh                      | Lake                     | 2202 Miami St.   | 75 00  |
| Elcock, Lucy       | Second and Third             | Lothrop                  | 2202 Miami St.   | 70 00  |
| Elder, Clara       | Eighth                       |                          | 625 Georgia Ave. | 80 00  |
| Elgin, Mary        | Sixth                        | Cass                     | 2440 S. 20th St. | 70 00  |
| Ellsworth, Mary    | First                        | Cass                     | 2511 Pierce St.  | 50 00  |
| Elsasser, Sophie   |                              |                          | 1723 Dorcas St.  | **     |
| Evans, Ethel       | Drawing                      | High                     | 1723 Dodge       | 110 00 |
| Evans, Lucy        | Third and Fourth             | Central                  | 2013 Grace St.   | 70 00  |
| Evans, Matilda     | Seventh and Eighth           | Park                     | 1309 S. 31st     | 80 00  |
| Eveleth, Susan     | Eighth                       | Park                     | 2658 Douglas St. | 80 00  |
| Ewers, Edith       | Kg. Assistant                |                          | 2808 Ohio St.    | **     |
| Fairchild, Carrie  | Fourth                       | Long                     | 2736 Decatur St. | 55 00  |
| Farnsworth, Amelia | Latin and Mathematics        | High                     | 413 N. 25th St.  | 100 00 |
| Felton, Nellie     |                              |                          |                  | **     |
| Finlaw, Celia      |                              |                          | 2615 Dodge St.   | **     |
| Fisk, Francis      | Seventh                      | Comenius                 | The Shriner      | 75 00  |
| Fitch, Mary        | Principal                    | Central                  | Madison Hotel    | 125 00 |

\*\*Paid by the day.

..\*Widow.

| NAME                       | GRADE               | SCHOOL       | RESIDENCE                 | SALARY |
|----------------------------|---------------------|--------------|---------------------------|--------|
| Planagan, Stella           | Second and Third    | Walnut Hill  | 1613 N. 22nd St.          | **     |
| Fleming, Ida, Mrs.         | English and History | High         | 1822 Binney St.           | 110 00 |
| Foos, Anna                 | Principal           | Kellom       | The Madison               | 150 00 |
| Foos, Catherine            | Second              | Kellom       | 2408 Cass St.             | 70 00  |
| Forbes, Mattie             | Sixth               | Long         | 2619 N. 24th St.          | 70 00  |
| *French, Ida M., Mrs.      | Second and Third    | Windsor      | 2517 S. 32nd St.          | 70 00  |
| Fried, Mathilde            | Second              | Lake         | 2032 N. 19th St.          | 70 00  |
| Frisk, E. E.               | Physics             | High         | 1318 S. 25th St.          | 100 00 |
| Galloway, Claudia          | Sixth               | Comenius     | 1824 Wirt St.             | **     |
| Gibbs, Eliza               | Third               | Comenius     | 2015 Sherman Ave.         | 70 00  |
| Gilchrist, Alice           | Fifth               | Lake         | 2804 Meredith Ave.        | **     |
| Gillis, Anna               | Fifth and Sixth     | Train        | 2404 Cass St.             | 70 00  |
| Gilmore, Anna              | Seventh             |              | 524 N. 23rd St.           | 75 00  |
| *Gluck, Jennie B., Mrs.    | Kg. Assistant       | Castellar    | 2210 Emmet St.            | 50 00  |
| Goetz, Laura               | Kg. Assistant       | Long         | 2913 Mason St.            | 50 00  |
| Goldstein, Anna            | Third               | Forest       | 1710 Webster St.          | 50 00  |
| Goodman, Ida               | Second              | Train        | 922 S. 11th St.           | 70 00  |
| Goodman, Mary              | Eighth              | Castellar    | 922 S. 11th St.           | 81 00  |
| Graham, Isabelle           | First and Second    | Central Park | 4540 N. 39th St.          | 70 00  |
| *Gramlich, Joanna M., Mrs. | Fifth and Sixth     | Vinton       | 454 18th St., So Omaha    | 70 00  |
| Gratiot, Adele             | Kg. Director        | Kellom       | 505 S. 21st St.           | 75 00  |
| Grau, Sophia               | Second              | Castellar    | 1901 Center St.           | 45 00  |
| Graves, Stella             | Fourth and Fifth    | Kellom       | 2206 2nd Ave., Co. Bluffs | 70 00  |
| Green, Bertha              | Mathematics         | High         | 623 S. 24th St.           | 110 00 |
| Griffith, Mary             | First               | Leavenworth  | 2309 Fowler Ave.          | 40 00  |
| Gsantner, Camilla          | Second              | Cass         | 608 N. 13th St.           | 50 00  |
| Gue, Katherine             | Kg. Director        | Comenius     | 2804 Cumming St.          | 70 00  |

\*Widow,

\*\*Paid by the day,

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| NAME                     | GRADE                | SCHOOL      | RESIDENCE               | SALARY |
|--------------------------|----------------------|-------------|-------------------------|--------|
| Gurske, Anna             | Fourth               | Mason       | 812 N. 33rd St.         | 60 00  |
| Haggard, Laura           | Sixth                | Lothrop     | 1901 S. 31st St.        | **     |
| Hall, Besse              | Fourth               | Kellom      | 508 N. 32nd St.         | 40 00  |
| Hamilton, Eva            | Fifth                | Long        | 201 N. 20th St.         | 65 00  |
| Hamilton, Louise         | Kg. Assistant        | Saratoga    | 2519 Chicago St.        | 45 00  |
| Hamilton, Margaret       | Kg. Director         | Long        | 2519 Chicago St.        | 75 00  |
| Hamlin, Mariqn           | Kg. Assistant        | Lothrop     | 1820 Spencer St.        | 50 00  |
| Hanna, Anna              | Kg. Director         | Farnam      | The Shriner             | 95 00  |
| Hanna, Lida              | First                | Lake        | 2616 N. 19th St.        | 70 00  |
| Hanting, Mae             | First                | Comenius    | 1218 Pacific St.        | 65 00  |
| Hardin, Hallie           | Kg. Assistant        | Central     | 833 S. 23rd St.         | 45 00  |
| Harney, Dora             | Eighth               | Farnam      | 1301 S. 32nd St.        | 80 00  |
| Harper, Alice            | First and Second     | Farnam      | 2416 Cass St.           | 70 00  |
| Harrison, Agnes M., Mrs. | Principal            | Farnam      | 5004 Florence Boulevard | 125 00 |
| Hart, Miriam             | First and Second     | Pacific     | 2122 Ohio St.           | 60 00  |
| Haven, Julia E., Mrs.    | Fifth                | Saratoga    | 514 N. 23rd St.         | 70 00  |
| Haver, Alice             | Fifth                | Mason       | 1720 Dodge St.          | **     |
| Helfrich, Ella           | Seventh and Eighth   | Franklin    | 26th and Harney St.     | 80 00  |
| Henry, Cora              | Second               | Long        | 318 S. 26th St.         | 70 00  |
| Herdman, Jean            | First and Second     | Saunders    | 526 S. 30th St.         | 60 00  |
| Hibbard, Helen           | Kg. Director         | Castellia   | The Shriner             | 70 00  |
| Hitte, Alice             | Supervisor Drawing   |             | 212 S. 25th St.         | 130 00 |
| Hobart, Edna             | Second               | Leavenworth | 2420 Binney St.         | 70 00  |
| Hodge, Mary L., Mrs.     | Fifth                | Bancroft    | 2533 S. 10th St.        | 70 00  |
| Hogan, Delia             | Kg. Director         | Vinton      | 1538 S. 27th St.        | 70 00  |
| Hogan, Ruth              | Third                | Bancroft    | 3214 Hamilton St.       | 60 00  |
| Homan, Roscoe            | Commandant of Cadets | High        | 2105 Binney St.         | 50 00  |

\*\*Paid by the day.

\*Widow.

| NAME                      | GRADE              | SCHOOL          | RESIDENCE             | SALARY |
|---------------------------|--------------------|-----------------|-----------------------|--------|
| Homelius, Martha.....     | Fifth              | Castellar.....  | 2218 S. 28th St.....  | **     |
| Hooton, Ora.....          | Fourth             | Lincoln.....    | 510 S. 35th Ave.....  | 55 00  |
| Hopper, Ada.....          | Seventh            | Webster.....    | 3015 Webster St.....  | 75 00  |
| Horn, Nellie.....         |                    |                 | 1314 S. 30th St.....  | **     |
| Howland, Anna.....        |                    |                 |                       | **     |
| Hughes, Amy.....          | First              | Cass.....       | 2038 Farnam St.....   | 70 00  |
| Hultman, Jennie.....      | Fifth              | Columbian.....  | 636 N. 41st Ave.....  | 70 00  |
| Hungerford, Grace.....    | Kg. Director       | Lincoln.....    | 1002 S. 30th Ave..... | 70 00  |
| Hungerford, Kate.....     | First              | Park.....       | 1002 S. 30th Ave..... | 70 00  |
| Hunt, Lula.....           | Sixth and Seventh  | Saunders.....   | 4018 Cuming St.....   | 75 00  |
| Hurst, Fannie.....        | Fifth and Sixth    | Omaha View..... | 1722 N. 33rd St.....  | 60 00  |
| Hutchins, Anna.....       | Second (Prin.)     | Franklin.....   | The Millard.....      | 120 00 |
| Hutchinson, Mayme.....    | Kg. Director       | Columbian.....  | 208 N. 23rd St.....   | 65 00  |
| Hutmaker, Kate.....       | First              | Long.....       | 2912 Charles St.....  | 70 00  |
| Hyde, Mabel.....          |                    |                 | 1816 Chicago St.....  | 70 00  |
| Isaacson, Huldah.....     | Eighth             | Long.....       | 2931 Seward St.....   | 80 00  |
| Isakson, Edith.....       | Third and Fourth   | Franklin.....   | 922 S. 25th Ave.....  | **     |
| Jennison, Mabel.....      |                    |                 | 1121 Georgia Ave..... | 70 00  |
| Jensen, Anne.....         | Fifth              | Lake.....       | 318 S. 26th St.....   | **     |
| Johnson, Bernhardina..... | Fifth              | Park.....       | 542 S. 30th St.....   | 50 00  |
| Johnson, Cordelia.....    | Seventh and Eighth | Windsor.....    | 412 S. 27th Ave.....  | 80 00  |
| Johnston, Ida.....        | Seventh and Sixth  | Kellom.....     | 1546 S. 28th St.....  | 75 00  |
| Jones, Evelyn.....        | Kg. Assistant      | Farnam.....     | 316 S. 26th St.....   | 50 00  |
| Jordan, Alice.....        | Fifth              | Comenius.....   | 2770 Cuming St.....   | 70 00  |
| Jordan, Laura.....        | Fifth              | Pacific.....    | 1618 S. 10th St.....  | 55 00  |

\*\*Paid by the day.

\*Widow.

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| NAME                       | GRADE                  | SCHOOL        | RESIDENCE            | SALARY |
|----------------------------|------------------------|---------------|----------------------|--------|
| Kellogg, Mary.             | Latin and English      | High.         | 2220 Chicago St.     | 100 00 |
| Kennedy, Virginia.         | Eighth                 | Long.         | 2609 Bristol St.     | 80 00  |
| Kidder, Mary L., Mrs.      | Third                  | Webster.      | 4140 Burdette St.    | 70 00  |
| Kimball, Maud.             | First and Second       | Saratoga.     | 3826 N. 23rd St.     | 65 00  |
| Kinhead, Nina.             |                        |               | 2007 Charles St.     | **     |
| King, Sarah.               | Fifth and Sixth        | Long.         | 2202 N. 19th St.     | 70 00  |
| King, Sidonie.             | Kg. Assistant          | Webster.      | 2202 N. 19th St.     | 50 00  |
| Krebs, Mary.               | First                  | Train.        | 1332 S. 25th Ave.    | 70 00  |
| Kruse, Annie.              | Third                  | Castellar.    | 842 S. 18th St.      | 40 00  |
| Kumpf, Carrie.             | First                  | Forest.       | 1615 California St.  | 70 00  |
| Lane, Hester.              | Fourth                 | Windsor.      | 1713 Mason St.       | 45 00  |
| Landis, Alice.             | Hd. Dept. Modern Lang. | High.         | 2405 St. Mary's Ave. | 130 00 |
| *Larrabee, Dollie C., Mrs. | Third and Fourth       | Clifton Hill. | 2615 Dodge St.       | 70 00  |
| LaRue, Myra.               |                        |               |                      | 70 00  |
| Latey, Margaret.           | First                  | Saratoga.     | 1833 N. 17th St.     | 70 00  |
| Leach, Lena.               |                        |               |                      | **     |
| Leger, Leah.               | First                  | Leavenworth.  | 2217 Douglas St.     | 70 00  |
| Lehmer, Mary.              | Fourth                 | Lothrop.      | 1822 Emmet St.       | 55 00  |
| Leighton, Florence.        | Sixth                  | Mason.        | 112 S. 24th St.      | 70 00  |
| Leighty, Elizabeth.        | Eighth                 | Mason.        | 3306 Lafayette Ave.  | 80 00  |
| Leighty, Helen.            | First                  | Bancroft.     | 3306 Lafayette Ave.  | 70 00  |
| *Lemon, Nora H., Mrs.      | Principal              | Lothrop.      | 1820 Spencer St.     | 125 00 |
| Lewis, Nancy.              | First                  | Walnut Hill.  | 4018 Cuming St.      | 70 00  |
| Lillie, Grace.             | First                  | Cass.         | 1808 Webster St.     | 70 00  |
| Littlefield, Emma.         | Fourth and Third       | Leavenworth.  | 1001 Park Ave.       | 70 00  |
| Littlefield, Lillian.      | Principal              | Park.         | 1001 Park Ave.       | 130 00 |
| Logasa, Jennie.            | Second and Third       | Comenius.     | 1321 Pacific St.     | 50 00  |

\*\*Paid by the day.

\*Widow.

| NAME                     | GRADE                   | SCHOOL       | RESIDENCE                   | SALARY |
|--------------------------|-------------------------|--------------|-----------------------------|--------|
| Loneragan, Emma          | Third                   | Pacific      | 2508 Ames Ave.              | 70 00  |
| Lucas, Mary              | Eighth                  | Kellom       | 202 N. 18th St.             | 80 00  |
| Lynn, Ethel              | First and Second        | Central      | 3111 Davenport St.          | 50 00  |
| Mach, Anna               | Sixth                   | Central      | 845 S. 22nd St.             | 70 00  |
| Mack, Lucy               | Third and Fourth        | Kellom       | 2617 Charles St.            | 55 00  |
| Mackin, Eugenie          | Physiology              | High         | 822 N. 42nd St.             | **     |
| Macomber, Gertrude       | Physical Culture        | High         | 2010 Emmet St.              | 63 00  |
| Macumber, Pearl          | Seventh and Eighth      | Walnut Hill  | 3819 Franklin St.           | 80 00  |
| *Mann, Louise B., Mrs.   | First                   | Webster      | 413 N. 25th St.             | 70 00  |
| Mansfelde, Joanna von    |                         | High         | 3155 Farnam St.             | **     |
| Marshall, Olive J., Mrs. | First                   | Clifton Hill | 2423 Dodge St.              | 70 00  |
| Mason, Clara             | Fifth and Sixth (Prin.) | Clifton Hill | 324 S. 26th St.             | 100 00 |
| Mason DeEtte             | Kg. Assistant           |              | 2321 Harney St.             | **     |
| Maulick, Laura           | Fifth and Sixth         | Leavenworth  | 2301 Douglas St.            | 65 00  |
| Maynard, Florence        | Sixth and Seventh       | Omaha View   | 3024 Chicago St.            | 65 00  |
| Maxwell, Elizabeth       |                         |              | 1428 N. 26th St., So. Omaha | **     |
| McAra, Margaret          | Sixth                   | Webster      | 3509 Dodge St.              | 70 00  |
| McArdle, Marie           | First and Second        | Beal         | 2515 Hamilton St.           | **     |
| McArdle, Teresa          | Second and Third        | Webster      | 2515 Hamilton St.           | 60 00  |
| McCague, Lydia           | Fifth                   | Central      | 426 S. 40th St.             | 55 00  |
| McCarthy, Margaret       | Principal               | Pacific      | 706 Park Ave.               | 140 00 |
| McCheane, Sarah          | Principal               |              | The Winona                  | 150 00 |
| McCoy, May               | First                   | Omaha View   | 2606 Decatur St.            | 70 00  |
| McCune, Juliet           | Third                   | Central      | 1813 Binney St.             | 70 00  |
| McDonald, Jeannette      | Seventh and Eighth      | Central      | 2658 Douglas St.            | 80 00  |
| McDonald, Nellie         | Third                   | Leavenworth  | 722 N. 19th St.             | 70 00  |
| McGavock, Frances        | Kg. Assistant           |              | 322 N. 21st St.             | **     |

\*\*Paid by the day.

\*Widow.



# APPENDIX:

| NAME                 | GRADE                        | SCHOOL        | RESIDENCE                   | SALARY  |
|----------------------|------------------------------|---------------|-----------------------------|---------|
| McHugh, Florence     | English                      | High          | 312 N. 21st St.             | 95 00   |
| McHugh, Kate         | Asst. Prin. & Hd. Eng. Dept. | High          | 312 N. 21st St., (per year) | 1800 00 |
| McKenna, Elsie       | Third                        | Onaba View    | 2220 Grand Ave.             | **      |
| McKnight, Zora       | Fifth                        | Saunders      | 3602 Valley St.             | 70 00   |
| McKoon, Jennie       | Third and Fourth (Prin.)     | Train         | 720 S. 22nd St.             | 120 00  |
| McLaughlin, Margaret | Third                        | Park          | 3412 N. 28th St.            | 70 00   |
| McMahon, Mary        | Sixth                        | Kellom        | 2511 Seward St.             | 70 00   |
| McMaster, Mae        | Fourth                       | Lake          | 1022 N. 33rd St.            | 65 00   |
| Mercer, Stella       | Third and Fourth             | Castellar     | 616 S. 28th St.             | 55 00   |
| Meyer, Anna          | Second                       | Comenius      | 1811 Webster St.            | 55 00   |
| Meyers, Fannie       | Fifth and Sixth              | Central       | 717 S. 19th St.             | 65 00   |
| Meyer, Mary          | Seventh and Eighth           | Central Park  | 4540 N. 39th St             | 80 00   |
| Miles, Kate          | Seventh and Eighth           | Beal          | Millard Hotel               | 80 00   |
| Milroy, Anna         | Fifth and Sixth              | Farnam        | 324 S. 26th St.             | 70 00   |
| Mitchell, Agnes      | First and Second             | Walnut Hill   | 2612 Capitol Ave.           | 60 00   |
| Mohr, Olga           | Kg. Director                 | Franklin      | 3843 Charles St.            | 65 00   |
| Moore, Minna         | Fourth and Fifth             | Lake          | 4916 Cass St.               | 70 00   |
| Moriarty, Nellie     | Second                       | Castellar     | 2526 N. 19th St.            | 65 00   |
| Morris, Juliet       | Second                       | Clifton Hill  | 1043 Park Ave.              | 55 00   |
| Morris, Lula         | Sixth                        |               | 4644 Dodge St.              | **      |
| Morse, Katherine     | First and Second             | Farnam        | 3004 Marcy St.              | 70 00   |
| Muir, Elizabeth      | Fifth                        | Monmouth Park | 1921 Binney St.             | 60 00   |
| Mullen, Iowa         | Second and Third             | Pacific       | 550 S. 26th Ave.            | 70 00   |
| Mullen, Mary         |                              | Kellom        | 1914 Grace St.              | 50 00   |
| Murphy, Blanche      | Second                       | Pacific       | 1126 Georgia Ave.           | 50 00   |
| Nash, Carrie         | First                        | Farnam        | 2040 Farnam St.             | 70 00   |
| Neal, Minnie         | Kg. Director                 | Central Park  | 2412 Sherman Ave.           | 50 00   |

\*Widow.

\*\*Paid by the day.

| NAME                       | GRADE                        | SCHOOL     | RESIDENCE           | SALARY |
|----------------------------|------------------------------|------------|---------------------|--------|
| Needham, Lizzie            | First and Second             | Mason      | 1116 S. 31st St.    | 70 00  |
| Neese, Louise              | Kg. Director                 | Pacific    | 2318 N. 21st St.    | 70 00  |
| Nelson, Anna               | Third                        | Mason      | 1808 N. 19th St.    | 70 00  |
| Nelson, Carrie             | Second and Third             | Vinton     | 1922 N. 25th St.    | 40 00  |
| Nelson, Mary               | Fourth                       | Forest     | 3801 S. 13th St.    | 50 00  |
| Nestor, Emma               | Fourth                       | Pacific    | 1234 Park Wild Ave. | 45 00  |
| Neville, Ala               | Third                        | Lincoln    | 205 N. 23rd St.     | 40 00  |
| Newcomb, Emily             | First                        | Cass       | 1505 S. 28th St     | 70 00  |
| Newcomb, Julia             | First and Second             | Park       | 1505 S. 28th St.    | 70 00  |
| Newlean, Jeannette         | Fourth and Fifth             | Lothrop    | 2611 Parker St.     | 40 00  |
| *Newton, Mary B., Mrs.     | Principal                    | Castellar  | 725 S. 18th St.     | 135 00 |
| *Nichols, Eolia W., Mrs.   | Sixth                        | Castellar  | 814 S. 16th St.     | 70 00  |
| Nickell, Rose              | English                      | High       | 2804 Cuming St.     | 100 00 |
| Novacek, Marie             | Sixth                        | Lincoln    | 2328 S. 15th St.    | 70 00  |
| Okey, Maria                | English                      | High       | The Madison         | 110 00 |
| Olver, Elizabeth           | Kg. Assistant                | Omaha View | 3514 N. 27th St.    | 50 00  |
| Olver, Minnie              | Third                        | Lothrop    | 3514 N. 27th St.    | 70 00  |
| Orr, Alice                 | Sixth and Fifth              | Saratoga   | 4907 N. 24th St.    | 70 00  |
| Otis, Edith                | Kg. Director                 | Omaha View | 3110 Corby St.      | 70 00  |
| Overall, Eulalia           |                              |            | 2010 Lake St.       | **     |
| *Parke, Elizabeth R., Mrs. | Second                       | Pacific    | Madison Hotel       | 70 00  |
| Parker, Alice              | Kg. Director                 | Webster    | 2523 Dodge St.      | 70 00  |
| Parker, Martha             | Kg. Director                 |            | 505 S. 21st St.     | 50 00  |
| Parker, William            | First, Second, Third (Prin.) | Gibson     | 1st and Spring Sts. | 80 00  |
| Parmalee, Florence         | Monitor Reference Library    | High       | 1924 Corby St.      | 30 00  |
| Parratt, Martha            | Fourth                       | Farnam     | 2709 Farnam St.     | 70 00  |

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\*\*Paid by the day.

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| NAME                   | GRADE                    | SCHOOL           | RESIDENCE           | SALARY |
|------------------------|--------------------------|------------------|---------------------|--------|
| Partridge, Edith.....  | Fifth                    | Farnam.....      | 3003 Dodge St.      | 70 00  |
| Paxson, Susan.....     | Latin                    | High.....        | 2016 Lake St.       | 110 00 |
| Peacock, Alta.....     | Eighth                   | Omaha View.....  | 817 N. 33rd St.     | 80 00  |
| Pearse, Arthur.....    | Hd. Biology Dept.        | High.....        | 108 S. 25th St.     | 110 00 |
| Pearson, Amelia.....   | Sixth                    | Bancroft.....    | 1716 S. 9th St.     | 70 00  |
| Peters, Anna.....      | Kg. Director             | Bancroft.....    | 810 S. 23rd St.     | 50 00  |
| Peterson, Anna.....    | Latin                    | High.....        | 1026 Park Ave.      | 110 00 |
| Pfeiffer, Laura.....   | Hd. History Dept.        | High.....        | 712 S. 29th St.     | 130 00 |
| Phepls, Ella.....      | French                   | High.....        | 2112 Douglas St.    | 100 00 |
| Phelps, Jennie.....    | First and Second         | Lothrop.....     | 2507 Bristol St.    | 70 00  |
| Phenix, Anna.....      | Second                   | Long.....        | 2404 Cass St.       | 70 00  |
| Pickard, Anna.....     | Seventh                  | Walnut Hill..... | 3855 Franklin St.   | 75 00  |
| Pittman, Sadie.....    | Principal                | Webster.....     | 2815 California St. | 125 00 |
| Porter, Grace.....     | Fourth and Fifth         | Franklin.....    | 22nd and Lake St.   | 50 00  |
| Porter, Myrta.....     | Eighth                   | Walnut Hill..... | The Winona.         | 80 00  |
| Powell, Martha.....    | Third (Prin.)            | Columbian.....   | 1024 S. 22nd St.    | 120 00 |
| Powers, Katherine..... | First                    | Lincoln.....     | 212 S. 25th St.     | 70 00  |
| Pratt, Carrie.....     | Kg. Assistant            | Mathematics      | The Madison.....    | 50 00  |
| Quackenbush, Mary..... | Fourth and Fifth         | Park.....        | 210 S. 30th St.     | 110 00 |
| Quinn, Anna.....       | English                  | High.....        | 820 Park Ave.       | **     |
| Randall, Nelle.....    | Third (Prin.)            | Lincoln.....     | 1826 N. 18th St.    | 100 00 |
| Redfield, Jennie.....  | Third (Prin.)            | Omaha View.....  | 710 N. 22d St.      | 120 00 |
| Reed, Effie.....       | Eighth.                  | Lincoln.....     | 710 N. 22d St.      | 120 00 |
| Reed, Ella.....        | Second and Third (Prin.) | Saunders.....    | 607 N. 20th St.     | 80 00  |
| Reid, Mary.....        | Third                    | Cass.....        | 522 N. 19th St.     | 105 00 |
| *Rhett, Nettie S., Mrs |                          |                  |                     | 70 00  |

\*\*Paid by the day.

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| NAME                       | GRADE                     | SCHOOL             | RESIDENCE               | SALARY |
|----------------------------|---------------------------|--------------------|-------------------------|--------|
| Richey, Ollie.             | Fourth                    | Lake.              | 2816 Miami St.          | **     |
| Riley, Pearl.              | Kg Assistant.             | Leavenworth.       | 522 S. 40th St.         | 45 00  |
| Robertson, Carrie.         | Seventh and Eighth.       | Bancroft.          | 4102 Cumming St.        | 80 00  |
| Robertson, Jasper.         | Hd. Com. Dept.            | High.              | 551 S. 26th Ave.        | 110 00 |
| Robertson, Emily.          | Principal.                | Saratoga.          | 2222 Miami St.          | 125 00 |
| Rockfellow, Pearl.         | German                    | High.              | 2414 Sherman Ave.       | 70 00  |
| Rogers, Helen.             | Sixth                     | Walnut Hill.       | 4108 Lafayette Ave.     | 70 00  |
| Rood, Mary.                | Third and Fourth.         | Saratoga.          | 2606 Templeton Ave.     | **     |
| Rooney, Elizabeth.         | Sixth and Seventh (Prin.) | Sherman.           | 708 N. 19th St.         | 90 00  |
| Rooney, Ellen.             | History and Latin.        | High.              | 708 N. 19th St.         | 110 00 |
| Rosicky, Emma.             | Third and Fourth.         | Lincoln and Train. | 1015 William St.        | 70 00  |
| Ross, Jennie.              | Seventh                   | Vinton.            | 2116 J. St., So. Omaha. | 75 00  |
| Root, Alice.               | Third and Fourth.         | Lake.              | 2418 Spencer St.        | 70 00  |
| Roys, Lucy.                | Mathematics and History.  | High.              | 2609 Bristol St.        | 110 00 |
| *Rueff, Katherine S., Mrs. | Fifth                     | High.              | 509 N. 23rd St.         | 70 00  |
| Ryan, Adele.               | Fifth                     | Train.             | 820 N. 40th St.         | **     |
| Ryan, Belle.               | Fifth                     | Lincoln.           | 820 N. 40th St.         | 60 00  |
| Ryan, Elizabeth.           | Kg. Director              | Walnut Hill.       | 2635 Parker St.         | 70 00  |
| Salmon, Jennie.            | First                     | Mason.             | 1325 S. 28th St.        | 70 00  |
| Salmon, Louise.            | Fourth                    | Webster.           | 1008 N. 24th St.        | 65 00  |
| Sampson, Effie.            |                           |                    |                         | **     |
| Sandberg, Ella.            | Second                    | Cass.              | 402 S. 27th Ave.        | 50 00  |
| Schaller, Cassandra.       | First                     | Kellom.            | 522 N. 25th St.         | 70 00  |
| Schaller, Gebella.         | First                     | Central.           | 522 N. 25th St.         | 70 00  |
| Schneider, Myrta.          | Fourth                    | Long.              | 2710 Caldwell St.       | 55 00  |
| Schreiber, Maywood.        | Sixth                     | Kellom.            | 2311 N. 28th St.        | 60 00  |
| Scherer, Carolyn.          | Seventh                   | Farnam.            | 1010 Park Ave.          | 75 00  |

\*\*Paid by the day.

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| NAME               | GRADE                       | SCHOOL           | RESIDENCE                 | SALARY |
|--------------------|-----------------------------|------------------|---------------------------|--------|
| Scott, Margaret    | Seventh and Eighth          | Webster          | 2404 Cass St.             | 80 00  |
| Seaman, May        | Third                       | Walnut Hill      | 606 S. 29th St.           | 40 00  |
| Searle, Harriette  | Sixth and Fifth             | Lake             | 802 N. 39th St.           | 70 00  |
| Senter, H. A.      | Hd. Chem. Dept. & Librarian | High             | 309 N. 25th St.           | 145 00 |
| Seymour, Myrtle    | Fourth                      | Omaha View       | The Shriner               | 70 00  |
| Shapland, Agnes    | Sixth                       | Pacific          | 550 S. 26th Ave.          | 70 00  |
| Shaver, Sara       | Kg. Director                | Clifton Hill     | The Sherman               | 55 00  |
| Shears, Lella      | Kg. Director                | Saunders         | Madison Hotel             | 55 00  |
| Shipherd, Maud     | Sixth                       | Franklin         | 3042 Half Cass St.        | **     |
| Shiphey, Neva      | Third                       | Cass             | 3042 Half Cass St.        | 65 00  |
| Shirley, Elizabeth | Mathematics                 | High             | 311 N. 25th St.           | 110 00 |
| Shorrock, Grace    | Third                       | Farnam           | 1718 Dodge St.            | 70 00  |
| Shultz, Nellie     | Fourth                      | Train            | 2924 Grant St.            | 40 00  |
| Simonds, Mary      | Fourth and Fifth            | Vinton           | 1017 S. 31st St.          | 60 00  |
| Smith, Etta        | Principal                   | Cass             | 1618 Chicago St.          | 145 00 |
| Smith, Jane        | Fourth and Fifth (Prin.)    | Central Park     | 2522 Maple St.            | 100 00 |
| Smith, Mary        | Third                       | Kellom           | 2122 Wirt St.             | 70 00  |
| Smith, Meredith    | Fourth                      | Farnam           | 1424 N. 18th St.          | **     |
| Smith, Myrtle      | Kg. Director                | Central          | 2218 Cass St.             | 70 00  |
| Smith, Penelope    | Fifth                       | Kellom           | 2522 Maple St.            | 70 00  |
| Snyder, Bessie     | English                     | High             | 2122 Wirt St.             | 100 00 |
| Spethman, Alma     | Hd. Dept. Anc. Lang.        | High             | 2404 Cass St.             | 130 00 |
| Spetmann, Alvina   | Third                       | Harney St.       | 4428 Harney St.           | **     |
| Spetmann, Clara    | Saratoga                    | 2149 S. 33rd St. | 2149 S. 33rd St.          | 60 00  |
| Stapenhorst, Macy  | Second and Third            | Park             | 2149 S. 33rd St.          | 70 00  |
| Stebbins, Eunice   | Fourth                      | Park             | 837 S. 17th St.           | 60 00  |
| St. John, Edna     | Science and Mathematics     | High             | 1230 Park Wild Ave.       | 110 00 |
|                    | Fourth                      | Pacific          | Park Ave. and Hickory Sts | **     |

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\*\*Paid by the day.



| NAME                           | GRADE                   | SCHOOL            | RESIDENCE                    | SALARY |
|--------------------------------|-------------------------|-------------------|------------------------------|--------|
| Stuart, Persis.....            | Fourth                  | Comenius.....     | 309 N. 23rd St.....          | 70 00  |
| Sudborough, Grace B., Mrs..... | Mathematics             | High.....         | 2240 Landon Court.....       | 110 00 |
| Sullivan, Mary.....            | History and English     | High.....         | 214 N. 23rd St.....          | 100 00 |
| Swacina, Anna.....             | Fourth                  | Bancroft.....     | 1322 S. 11th St.....         | 60 00  |
| Swobe, Harriet.....            | Kg. Director            |                   | 1106 S. 29th St.....         | 65 00  |
| *Templeton, Mary L., Mrs.....  | First                   | Train.....        | 2414 Wirt St.....            | 70 00  |
| Thompson, Edna.....            | Kg. Assistant           |                   | 1937 S. 11th St.....         | **     |
| Thompson, Helen.....           | Seventh                 | Lothrop.....      | 702 S. 29th St.....          | 75 00  |
| Thompson, Mary.....            | Sixth and Seventh       | Lake.....         | 702 S. 29th St.....          | 75 00  |
| Thompson Sarah.....            | Seventh                 | Pacific.....      | 100 S. 22nd St., Co. Bluffs. | 75 00  |
| Thompson, Susan.....           | Kg. Assistant           |                   | 2567 Farnam St.....          | **     |
| Thorngate, Ella.....           | Second                  | Mason.....        | The Shriner.....             | 70 00  |
| Tillotson, Lola.....           | Second and Third        | Lake.....         | 2723 Ohio St.....            | 40 00  |
| Tobitt, Ada.....               | Sixth and Fifth         | Lothrop.....      | 1906 Capitol Ave.....        | 70 00  |
| Torrey, May.....               | Kg. Director            | Lake.....         | The Sherman.....             | 70 00  |
| Towne, Jessie.....             | English and Mathematics | High.....         | 309 N. 33rd St.....          | 110 00 |
| Towne, Mary.....               | Kg. Assistant           |                   | 309 N. 33rd St.....          | **     |
| Townsend, Sarah.....           | Fourth                  | Saunders.....     | 2225 N. 25th St.....         | **     |
| Tracy, Teresa.....             | Fourth and Fifth        | Clifton Hill..... | 524 N. 23rd St.....          | 70 00  |
| Tucker, Ada F., Mrs.....       | Seventh and Eighth      | Saunders.....     | 2619 Capitol Ave.....        | 80 00  |
| Turner, Neva.....              | Sixth                   | Columbian.....    | The Shriner.....             | 70 00  |
| Underwood, Irene.....          | Latin                   | High.....         | 1823 Locust St.....          | 110 00 |
| Ure, Emma.....                 | History and English     | High.....         | 417 N. 25th St.....          | 110 00 |
| Valentine, Georgia.....        | First                   | Columbian.....    | 33rd and Farnam Sts.....     | 70 00  |
| VanderCook, Anna.....          | Sixth                   | Lake.....         | 112 Glen Ave., Co. Bluffs    | **     |

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| NAME                             | GRADE                   | SCHOOL            | RESIDENCE                     | SALARY   |
|----------------------------------|-------------------------|-------------------|-------------------------------|----------|
| VanDuyn, Nellie.....             | Third and Fourth.....   | Central Park..... | 4723 N. 39th St.....          | 70 00    |
| VanHorne, Katherine W., Mrs..... | Fifth.....              | Lake.....         | The Farnam.....               | 70 00    |
| Vincent, Margaret.....           | Second (Prin.).....     | Columbian.....    | 2221 Douglas St.....          | 105 00   |
| VomWeg, Marie.....               | Fourth and Fifth.....   | Saratoga.....     | 2121 Leavenworth St.....      | 55 00    |
| Wallace, Janet.....              | Latin and English.....  | High.....         | 2420 Harney St.....           | 110 00   |
| Wallace, Mary.....               | Second and Third.....   | Sherman.....      | 2002 Webster St.....          | 45 00    |
| Wallace, Winifred.....           | First.....              | Franklin.....     | 2002 Webster St.....          | 70 00    |
| *Ware, Ingleetta F., Mrs.....    | Seventh and Eighth..... | Saratoga.....     | 2440 Templeton Ave.....       | 80 00    |
| Waterhouse, A. H.....            | Principal.....          | High.....         | 2958 Dewey Av (per year)..... | 2,400 00 |
| Waterman, Gertrude.....          | Sixth.....              | Park.....         | 1726 S. 28th.....             | 55 00    |
| Watts, Amy.....                  | First.....              | Vinton.....       | 1609 Douglas St.....          | 70 00    |
| Webb, Artie C., Mrs.....         | Sixth and Seventh.....  | Saratoga.....     | 101 S. 25th St.....           | 75 00    |
| Wedgwood, Mary.....              | Mathematics.....        | High.....         | 1204 N. 24th St.....          | 110 00   |
| West, Geneva.....                | Kg. Director.....       | Train.....        | 2123 Seward St.....           | 65 00    |
| Westcott, Eliza.....             | Seventh.....            | Lincoln.....      | 2301 Douglas St.....          | 75 00    |
| Weston, Grace.....               | Kg. Assistant.....      | Clifton Hill..... | 2815 California St.....       | 50 00    |
| Wheatley, Emma.....              | Principal.....          | Mason.....        | The Winona.....               | 140 00   |
| White, Ella B., Mrs.....         | Second and Third.....   | Farnam.....       | 2510 Capitol Ave.....         | 70 00    |
| White, Harriet.....              | First and Second.....   | Kellom.....       | 2706 Parker St.....           | 70 00    |
| White, Virginia.....             | Eighth.....             | Comenius.....     | The Farnam.....               | 80 00    |
| Whitmore, Emma.....              | Principal.....          | Lake.....         | 706 N. 19th St.....           | 150 00   |
| Wickham, Kate.....               | Seventh.....            | Kellom.....       | 2016 N. 20th St.....          | 75 00    |
| Wigman, J. E.....                | Manual Training.....    | High.....         | 1914 Locust St.....           | 110 00   |
| Wilbur, Lillian.....             | First and Second.....   | Lincoln.....      | 4117 Farnam St.....           | 70 00    |
| Will, Elizabeth.....             | First.....              | Pacific.....      | 3402 Burt St.....             | 70 00    |
| Will, Isabella.....              | Kg. Assistant.....      | Pacific.....      | 3402 Burt St.....             | 50 00    |
| Williams, Isabelle.....          | .....                   | .....             | 2821 Blondo St.....           | **       |

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| NAME                             | GRADE                                | SCHOOL        | RESIDENCE             | SALARY |
|----------------------------------|--------------------------------------|---------------|-----------------------|--------|
| Wilson, Belle.....               | Mathematics                          | High.....     | 2220 Chicago St.....  | 100 00 |
| Wilson, Elizabeth.....           | Kg. Director.....                    | Park.....     | 712 Park Ave.....     | 70 00  |
| Wilson, Minnie.....              | Fourth.....                          | Central.....  | 2814 Capitol Ave..... | 70 00  |
| Winslade, Emma.....              | Kg. Assistant.....                   | Train.....    | 3860 Dodge St.....    | 50 00  |
| Winslade, Kate.....              | Kg. Assistant.....                   | Franklin..... | 3860 Dodge St.....    | 50 00  |
| Wolcott, Mary.....               | First and Second.....                | Dupont.....   | 1701 Park Ave.....    | 70 00  |
| Wood, Emily.....                 | First.....                           | Long.....     | 2512 Charles St.....  | 70 00  |
| *Woodward, Jeanette L., Mrs..... | Third and Fourth (Prin.).....        | Vinton.....   | 1701 Park Ave.....    | 105 00 |
| Wooley, J. F.....                | Hd. Math. Dept. & 2nd Asst Prin..... | High.....     | 2404 Cass St.....     | 140 00 |
| Wyckoff, Helen.....              | Principal.....                       | Comenius..... | 324 S. 26th St.....   | 130 00 |
| Wyman, Mary.....                 | Kg. Assistant.....                   | Park.....     | 3010 Mason St.....    | 50 00  |



## NAMES, ADDRESSES AND SALARIES OF JANITORS—Sept. 1, 1902.

| Where Employed    | No.<br>Rooms | Name                     | Address                     | Salary<br>School<br>Months | Salary<br>Vacation<br>Months |
|-------------------|--------------|--------------------------|-----------------------------|----------------------------|------------------------------|
| High.....         | 69           | Thos. H. Fitzgerald..... | 2518 Chicago street.....    | \$95 00                    | 95 00                        |
| ".....            |              | Lizzie Cruse.....        | 2602 Chicago street.....    | 40 00                      | 40 00                        |
| Bancroft.....     | 8            | Theo. W. Shea.....       | 2719 South 9th street.....  | 65 00                      | 55 00                        |
| Beal.....         | 4            | Grace Armstrong.....     | 4817 Poppleton avenue.....  | 40 00                      | 40 00                        |
| Cass.....         | 16           | Henry O'Neill.....       | 1411 California street..... | 105 00                     | 60 00                        |
| Castellar.....    | 14           | Frank Suchy.....         | 2326 South 19th street..... | 95 00                      | 60 00                        |
| Central.....      | 12           | J. McDowell.....         | 4529 Parker street.....     | 85 00                      | 60 00                        |
| Central Park..... | 6            | W. S. Smith.....         | 5016 North 42d street.....  | 50 00                      | 50 00                        |
| Clifton Hill..... | 6            | W. C. Lawton.....        | 3220 North 26th street..... | 50 00                      | 50 00                        |
| Columbian.....    | 7            | Thos. Hamlin.....        | 610 South 30th street.....  | 60 00                      | 55 00                        |
| Comenius.....     | 13           | Wm. Gieselman.....       | 1450 South 16th street..... | 90 00                      | 60 00                        |
| Druid Hill.....   | 2            | Mattie Arnold.....       | 2802 Spaulding street.....  | 30 00                      | 30 00                        |
| Dupont.....       | 4            | Henry Fongar.....        | 2927 Martha street.....     | 45 00                      | 45 00                        |
| Farnam.....       | 12           | William Payne.....       | 2805 Cass street.....       | 85 00                      | 60 00                        |
| Forest.....       | 6            | Mary A. Lyons.....       | 3701 South 13th street..... | 50 00                      | 50 00                        |
| Franklin.....     | 10           | Frank L. Otis.....       | 3858 Seward street.....     | 75 00                      | 55 00                        |
| Gibson.....       | 1            | John Heil.....           | Gibson Station.....         | 20 00                      | 20 00                        |
| Kellom.....       | 18           | Chas. E. D'Jureen.....   | 2710 Seward street.....     | 115 00                     | 60 00                        |
| Lake.....         | 17           | Victor Danielson.....    | 2332 North 19th street..... | 110 00                     | 60 00                        |
| Leavenworth.....  | 9            | H. Yule.....             | 4219 Burdette street.....   | 70 00                      | 55 00                        |

## NAMES, ADDRESSES AND SALARIES OF JANITORS—CONCLUDED.

| Where Employed     | No.<br>Rooms | Name                    | Address                     | Salary<br>School<br>Months | Salary<br>Vacation<br>Months |
|--------------------|--------------|-------------------------|-----------------------------|----------------------------|------------------------------|
| Lincoln.....       | 10           | J. J. Kalina.....       | 1920 South 12th street..... | \$75 00                    | \$55 00                      |
| Long Annex.....    | 8            | E. W. Johnson.....      | 4528 Franklin street.....   | 65 00                      | 55 00                        |
| Long ... ..        | 9            | A. Tulp .....           | 2524 Decatur street.....    | 70 00                      | 55 00                        |
| Lothrop .....      | 12           | Geo. Elliott.....       | 3232 Emmet street.....      | 85 00                      | 60 00                        |
| Mason .....        | 15           | Louis Peterson.....     | 2567 Mason street.....      | 100 00                     | 60 00                        |
| Monmouth Park..... | 2            | Emma Emerson.....       | 3462 Larimore ave.....      | 30 00                      | 30 00                        |
| Omaha View.....    | 10           | Thos. E. Olsen.....     | 3015 Corby street.....      | 75 00                      | 55 00                        |
| Pacific.....       | 15           | William Cathroe.....    | 436 Lincoln avenue.....     | 100 00                     | 60 00                        |
| Park.....          | 13           | Robert W. Baldwin.....  | 1510 South 28th street..... | 90 00                      | 60 00                        |
| Saratoga.....      | 10           | Robert Monroe .....     | 2301 Fowler avenue.....     | 75 00                      | 55 00                        |
| Saunders.....      | 7            | Louis Burke .....       | 4411 Davenport street.....  | 60 00                      | 55 00                        |
| Sherman.....       | 4            | John Archibald.....     | 1416 Ogden Street.....      | 40 00                      | 40 00                        |
| Train.....         | 10           | James Cathroe.....      | 1710 South 5th Street.....  | 85 00                      | 55 00                        |
| Vinton.....        | 7            | Hannah Farrell .....    | 3525 South 24th Street..... | 60 00                      | 55 00                        |
| Walnut Hill.....   | 9            | B. E. Manning .....     | 4334 Charles Street.....    | 70 00                      | 55 00                        |
| Webster .....      | 12           | William Stuart.....     | 2826 Webster Street.....    | 85 00                      | 60 00                        |
| Windsor .....      | 7            | Geo. W. Stone .....     | 2138 South 35th Street..... | 60 00                      | 55 00                        |
| Board Rooms.....   |              | William H. Vickers..... | 2511 Bristol Street.....    | 65 00                      | 65 00                        |

TABLE B—Giving Description, Location and Valuation of School Property.

| Name of Building    | Description and Location of Grounds and Buildings.                                                                                                                                                                                                                                                                                                      | Valuation of Grounds | Valuation of Buildings | Total Valuation |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|-----------------|
| High .....          | A four-story brick building of 37 rooms, and a three-story stone wing of a new building containing 32 rooms, heated by steam and located on a campus 600 feet square, near the heart of the city, bounded on the north by Davenport street, on the west by Twenty-second street, on the south by Dodge street, and on the east by Twentieth street..... | \$450,000            | \$300,000              | \$750,000       |
| Ambler Site..       | Vacant Site comprising lots 6, 7, 8, 9, and 10, block 18, Ambler Place, corner Forty-third and Castellar streets, with a frontage of 126 feet on Castellar street and 225 feet on Forty-third street.....                                                                                                                                               | 2,000                |                        | 2,000           |
| Bancroft.....       | An eight-room brick building, heated by direct steam, located on No. 34 Sub lot 5, Tax lot 1, Section 34, Town 15, Range 13, East of the Sixth Principal Meridian, on Ninth street, south of Bancroft, having a frontage of 198 feet on Ninth street and a depth of 132 feet.....                                                                       | 4,000                | 18,000                 | 22,000          |
| Beal.....           | Three two-room frame buildings heated by furnace and stoves, located on lots 20, 21, 22, 23, and 24, block 26, West Side Addition, corner of Forty-eighth and Walnut streets, having a frontage of 250 feet on Walnut and 132 feet on Forty-eighth street..                                                                                             | 750                  | 4,500                  | 5,250           |
| California Site.... | Vacant Site comprising east half of lot 3, block 21, City, on California street between Eighteenth and Nineteenth streets, having a frontage of 33 feet on California street and a depth of 132 feet.                                                                                                                                                   | 5,000                |                        | 5,000           |
| Cass.....           | A sixteen-room brick building, located on lots 5, 6, and 7, and part of 8, in block 25, City, having a frontage of 198 feet on Cass street, 132 feet on Fifteenth street and 92 feet on Fourteenth street, building heated by indirect steam gravity ventilation.....                                                                                   | 35,000               | 50,000                 | 85,000          |



|                 |                                                                                                                                                                                                                                                                                                                                                                                                          |        |        |        |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|
| Castellar ..... | A twelve-room brick building and a two-room frame Annex, heated by Ruttan furnaces and stoves, located on lots 7 and 8, block 11, Improvement Association Addition at the corner of Eighth and Castellar streets, having a frontage of 132 feet on Castellar street and 188 on Eighteenth.....                                                                                                           | 6,000  | 21,500 | 27,500 |
| Central .....   | A twelve-room brick building, heated by indirect steam, with Holbrook system of ventilation, located on Sub lot 6 of lot 2 and Sub lot 7 of lots 2 and 3, Capitol Addition, corner Twenty-second and Dodge streets, having a frontage of 184 feet on Dodge street and a depth of 146 3-20 feet.....                                                                                                      | 25,000 | 46,000 | 71,000 |
| Central Park.   | A four-room frame building, with a two-room annex, the former heated by a Fuller & Warren upright furnace, the latter heated by stoves, located on two-acre tract of ground in North-east 1/4, Sec 5, Town 15, Range 13, East of the 6th Principal Meridian, at the corner of Forty-second and Saratoga streets, having a frontage of 231 feet on Grand Avenue, and 300 feet on Forty-second street..... | 2,000  | 5,000  | 7,000  |
| Clifton Hill... | A four-room frame building, heated by a Smead furnace, with dry-closet system of ventilation, also a two-room frame annex, located on lots 10, 11, 12, 13 and 14, block 15, Hitchcock's First Addition, corner Forty-second and Miami streets, having a frontage of 250 feet on Miami street and a depth of 120 feet....                                                                                 | 3,500  | 7,000  | 10,500 |
| Columbian. ...  | A ten-room brick building, heated by Fuller & Warren furnaces, located on lot 2, block 13, West Omaha, at the corner of Thirty-eighth avenue and Jones streets, having a frontage of 165 feet on Jones street and 187 feet on Thirty-eighth avenue.....                                                                                                                                                  | 6,000  | 32,000 | 38,000 |
| Comenius.....   | A sixteen-room brick building, heated by indirect steam, with Holbrook system of ventilation, located on lots 3 and 5, block 13, Kountze's Third Addition on Fifteenth near William street, having a frontage of 288 feet on Fifteenth street, the north 100 feet of which extends through to Sixteenth street, giving a depth of 298 feet, and the south 168 feet having a depth of 149 feet....        | 10,000 | 50,000 | 60,000 |

TABLE B—Giving Description, Location and Valuation of School Property—Continued.

| Name of Building    | Description and Location of Grounds and Buildings.                                                                                                                                                                                                                                                                      | Valuation of Grounds | Valuation of Buildings | Total Valuation |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|-----------------|
| Douglas Site.       | Vacant site, comprising lots 1, 2 and 3, block 4, Boggs & Hill's 2nd Addition at the corner of Twenty-ninth and Douglas streets, having a frontage of 115 feet on Douglas street and 120 feet on Twenty-ninth avenue.....                                                                                               | \$5,000              | .....                  | \$5,000         |
| Dupont.....         | A four-room brick building and a one-room frame annex, heated by steam, located on lots 35, 36 and 37, Clark Place, at the corner of Twenty-ninth and Martha streets, having a frontage of 87 feet on Twenty-ninth street and 166½ on Martha.....                                                                       | 2,665                | 7,500                  | 10,165          |
| Druid Hill....      | A two-room frame building, heated by stoves, located on lots 14, 15 and 16, Block 8, Druid Hill Addition to City of Omaha, at the north-east corner of Thirty-first and Spaulding streets, having a frontage of 128 feet on Thirty-first street and 135 feet on Spaulding street.....                                   | 2,000                | 1,000                  | 3,000           |
| Eckerman Site... .. | A vacant site comprising a two-acre tract of ground, bounded on the west by the city limits and on the north by Center street.....                                                                                                                                                                                      | 2,000                | .....                  | 2,000           |
| Farnam .....        | A twelve-room brick building, heated by four Ruttan furnaces, located on lots 1, 2 and E, 3½ feet of lot 3, block 10 and 29th street vacated in McCormack's Addition, at the corner of Twenty-ninth avenue and Farnam street, having a frontage of 132 feet on Twenty-ninth avenue, and 215½ feet on Farnam street..... | 12,000               | 22,000                 | 34,000          |
| Forest.....         | Three two-room frame buildings, heated by stoves, located on South 106 feet of Tax Lot 52, Section 34, Town 15, Range 13, east of the Sixth Principal Meridian, at the corner of Fourteenth and Phelps streets, having a frontage of 106 feet on Fourteenth street and 214½ feet on Phelps street.....                  | 1,500                | 2,000                  | 3,500           |

|                      |                                                                                                                                                                                                                                                                                                                                        |        |        |        |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|
| Fort Omaha Site..... | Vacant Site comprising east half of lot 12 and west half of lot 13, in McEntie's Addition, with a frontage of 130 feet on Browne street and a depth of 270½ feet.....                                                                                                                                                                  | 1,000  | .....  | 1,000  |
| Franklin .....       | A ten-room brick building, heated by five Fuller & Warren furnaces, with Holbrook & Kane ventilation, located on lots 8, 9, 10, 11 and 12, block K, Lowe's Addition, at the corner of Thirty-fifth and Franklin streets, having a frontage of 300 feet on Franklin street and 127½ feet on Thirty-fifth street.....                    | 6,000  | 32,000 | 38,000 |
| Gibson .....         | A two-room frame building, heated by stoves, located on Sub. lot 2 of tax lot 12, Section 35, Town 15, Range 13, east of the Sixth Principal Meridian, with a frontage of 277 feet on Boulevard street and a depth of 157 feet.....                                                                                                    | 800    | 1,000  | 1,800  |
| Howard St. Lot.....  | Lot 5, block H, City of Omaha, at the corner of 9th and Howard streets, having a frontage of 66 feet on Howard street and 132 feet on Ninth street.....                                                                                                                                                                                | 10,000 | .....  | 10,000 |
| Izard Site .....     | Lots 5, 6, 7 and 8, block 195½. City of Omaha, at the corner of Izard and Twentieth streets, having a frontage on Izard street of 264 feet and 132 feet on Nineteenth and Twentieth, embracing the entire half block.....                                                                                                              | 30,000 | .....  | 30,000 |
| Kellom .....         | A sixteen-room brick building, heated by steam and ventilated by fan system, and a two-room frame annex located on tax lot 33, Section 15, Town 15, Range 13, East of the Sixth Principal Meridian 247x267 feet, with a frontage on Twenty-third street, between Nicholas and Paul streets, of 247½ feet and a depth of 267 feet ..... | 20,000 | 53,500 | 73,500 |
| Lake .....           | A sixteen-room brick building with a two-story frame annex, heated by direct steam from two boilers, located on lots 1, 2, 3, 4 and 5, block 3, Lake's Addition at the corner of Nineteenth and Lake streets, having a frontage of 263 1-3 feet on Nineteenth street and a depth of 140 feet.....                                      | 16,000 | 40,000 | 56,000 |

TABLE B—Giving Description, Location and Valuation of School Property—Continued.

| Name of Building | Description and Location of Grounds and Buildings                                                                                                                                                                                                                                                             | Valuation of Grounds | Valuation of Buildings | Total Valuation |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|-----------------|
| Leavenworth      | An eight-room brick building, heated by four Fuller & Warren Furnaces, located on south 15 feet of lot 23 and lots 26, 27 and 30, block 5, Kountze and Ruth's Addition, having a frontage of 185 feet on Leavenworth street and a depth of 153 feet.....                                                      | \$18,000             | \$20,000               | \$38,000        |
| Lincoln.....     | A ten-room brick building, heated by indirect steam, with Holbrook & Kane ventilation located on tax lot 49, section 27, Town 15, Range 13, East of the Sixth Principal Meridian, having a frontage of 270 feet on Eleventh street and a depth of 138 feet on Center street.....                              | 12,000               | 32,000                 | 44,000          |
| Long.....        | An eight-room brick building, heated by four Soper furnaces and five stoves, located on lots 1, 2, and 3, block 15, Parker's Addition, having a frontage of 180 feet on Franklin street and 128 feet on Twenty-sixth street .....                                                                             | 8,500                | 10,000                 | 18,500          |
| Long Annex.      | An eight-room brick building, heated by four Smead furnaces, with flushing closets, located on lots 7 and 8, block 11, Parker's Addition, at the corner of Twenty-sixth and Franklin streets, having a frontage of 120 feet on Franklin street and 128 feet on Twenty-sixth street.....                       | 6,000                | 25,000                 | 31,000          |
| Lothrop.....     | A ten-room brick building, heated by five Fuller & Warren furnaces, and a two-room frame annex, located on lots 11, 12, 13, 14 and 15, block 30, Kountze Place, at the corner of Twenty-second and Lothrop streets, having a frontage of 124 feet on Twenty-second street and 234 feet on Lothrop street..... | 8,000                | 33,500                 | 41,500          |

|                  |                                                                                                                                                                                                                                                                                                                                            |        |        |        |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|
| Mason.....       | A sixteen-room building, heated by direct steam from two boilers, located on lots 40, 41, 42, 43, 44 and 45, and the south 38 feet of lots 39 and 46, Redick's 2nd Addition, being a tract of ground with a frontage on both Twenty-fourth and Twenty-fifth streets of 213 feet and a depth from street to street of 280 feet.....         | 16,000 | 40,000 | 56,000 |
| Monmouth Park... | A two-room frame building, heated by stoves, on lots 1, 2, 3, 4 and 5, block 8, Monmouth Park, Thirty-third and Meredith streets, having a frontage of 235 feet on Meredith street and 128 feet on Thirty-third street.....                                                                                                                | 2,500  | 1,000  | 3,500  |
| Omaha View.      | A ten-room brick building, heated by direct steam from one boiler, located on lots 17, 18, 19 and 20, in block 10, Omaha View Addition, at the corner of Thirty-second and Corby streets, having a frontage of 200 feet on Corby street and 120 feet on Thirty-second street.....                                                          | 5,000  | 18 000 | 23,000 |
| Pacific .....    | A sixteen-room brick building, indirect steam heat, gravity system of ventilation, located on lots 5, 6 and 7, block 230, City, having a frontage of 198 feet on Pacific street and 132 feet on Twelfth street .....                                                                                                                       | 12 500 | 50,000 | 62,500 |
| Park.....        | A twelve-room brick building and frame annex heated by steam, both direct and indirect, with fan ventilation, located on lots 9, 10 and 11, in block 12, Hanscom Place, at the corner of Twenty-ninth street and Woolworth avenue, having a frontage of 142 feet on Woolworth avenue, and 150 feet on Twenty-ninth street.                 | 7 500  | 22,000 | 29,500 |
| Pleasant Site    | Vacant Site comprising lots 26 and 29, Griffin & Isaac's Addition, with a frontage of 132 feet on Twenty-fifth avenue, near St. Mary's avenue, and a depth of 112 feet.....                                                                                                                                                                | 10 000 | .....  | 10,000 |
| Saratoga.....    | An eight-room brick building, warmed by Fuller & Warren furnaces, and a two-room frame annex, located on lots 12 and 13, Section 3, Town 15, Range 13, east of the Sixth Principal Meridian, at the corner of Ames avenue and Twenty-fourth street, having a frontage of 231 feet on Ames avenue and 297 feet on Twenty-fourth street..... | 6,500  | 27,500 | 34,000 |

TABLE B—Giving Description, Location and Valuation of School Property—Concluded.

| Name of Building | Description and Location of Grounds and Buildings                                                                                                                                                                                                                                                                                                                              | Valuation of Grounds | Valuation of Buildings | Total Valuation |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|-----------------|
| Saunders ....    | A ten-room brick building, heated by furnace with fan (Am. Warming and Ventilating Co.'s system), located on lots 10, 11, 12, 13 and 14, block 18, Poppleton Park Addition, having a frontage of 276.6 feet on Forty-first avenue and a depth of 110 feet, corner of Forty-first avenue and Cass street.....                                                                   | \$2,600              | \$35,000               | \$ 37,600       |
| Sherman.....     | Two two-room frame buildings, heated by stoves, located on lots 1, 2, 3, 4, 21, 22, 23 and 24, in block 1, Reunion Addition—being a tract of land 200x280 feet, lying between Webster avenue and Gust street.....                                                                                                                                                              | 4,000                | 1,600                  | 5,600           |
| Train.....       | An eight-room brick building, heated by indirect steam and Holbrook & Kane ventilation and two frame annexes heated by stoves, located on lots 5, 6, 7 and 8, block 38, Credit Foncier Addition to City of Omaha, having a frontage of 284 feet on Hickory street and 132 feet on Sixth street.....                                                                            | 5,000                | 30,000                 | 35,000          |
| Vinton.....      | A two-room brick and three two-room frame buildings, warmed by small furnace and stoves, located on a part of tax lot 21, Section 34, Town 15, Range 13, east of the Sixth Principal Meridian, at the corner of Twenty-first and Boulevard streets, having a frontage of 155 feet on Boulevard avenue and 240 feet on Twenty-first street .....                                | 2,500                | 3,500                  | 6,000           |
| Walnut Hill..    | A ten-room brick building, heated by indirect steam, With Holbrook & Kane ventilation, and a two-room frame annex, located on lots 52, 53, 54, 55, 56, 57, 58, 59, 60 and 61, in block 2, Saunders & Himebaugh's Addition to Walnut Hill, fronting on Hamilton street, near Forty-fourth street, having a frontage on Hamilton street of 220 feet and a depth of 138 feet..... | 7,000                | 18,000                 | 25,000          |



|                      |                                                                                                                                                                                                                                                                                        |           |             |             |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|-------------|
| Webster. ....        | A twelve-room brick building, heated by direct steam, located on lots 9, 10, 11 and 12, block 3, Hillside Addition No. 2, at corner of Twenty-eighth and Webster streets, having a frontage of 200 feet on Webster street and 150 feet on Twenty-eighth street. ....                   | 10,000    | 32,000      | 42,000      |
| West Side Site. .... | Vacant Site comprising lots 20, 21, 22, 23 and 24, block 15, West Side Addition, at corner of Forty-eighth and Williams streets, having a frontage of 250 feet on William street and 132 feet on Forty-eighth street. ....                                                             | 1,700     | .....       | 1,700       |
| Windsor. ....        | An eight-room brick building, heated by four Fuller & Warren furnaces, located on Sub. lot 1 of tax lot 28, Section 28, Town 15, Range 13 East of the Sixth Principal Meridian, 133x300 feet at Thirty-fourth and Martha streets, having a frontage of 133 feet on Martha street. .... | 6,000     | 27,000      | 33,000      |
| The Shop. ....       | An eight-room brick building, heated by furnace, located on lots 2 and 3, block 249, City, at 915 Pacific street, having a frontage of 132 feet on Pacific street and a depth of 147 feet (Old Pacific School house) ....                                                              | 8,000     | 5,000       | 13,000      |
| The Store. ....      | A frame building, heated by stoves, located on lot 3, block 174, fronting on Jackson street, between Twelfth and Thirteenth streets, used for storing books, stationery and supplies, having a frontage of 66 feet on Jackson street and a depth of 132 feet. ....                     | 12,500    | 800         | 13,300      |
| Total. ....          |                                                                                                                                                                                                                                                                                        | \$830,015 | \$1,124,900 | \$1,954,915 |



## SCHOOL BOUNDARIES.

HIGH SCHOOL: For all the pupils in the city who have completed the eighth-grade work.

BANCROFT SCHOOL BOUNDARY: On the north, Martha street, east, the river to Spring; west, Spring to Ninth, south to Valley, west to Thirteenth, north to Spring, west to Fifteenth, north to Vinton, east to Fourteenth, Fourteenth to Martha.

BEAL SCHOOL BOUNDARY: Forty-eighth and Leavenworth, east to Forty-second street, south to Center, east to Belt Line tracks, south-east along tracks to city limits, west to city limits, north to Leavenworth, east on Leavenworth to Forty-eighth street.

CASS SCHOOL BOUNDARY: On the north by Clark and city limits; southeast, city limits and the river; east by the river to Farnam; west to 14th; north to Douglas; west to 17th; north to Chicago; west to 18th; north to Cass; west to 19th; north to California; west to 20th; north to Cuming; east to 19th; north to Izard; east to 18th; north to Nicholas; east to 15th; north to Clark.

CASTELLAR SCHOOL BOUNDARY: Beginning at the corner of 17th and Center streets, south on 17th to a point midway between Center and Dorcas, east to Sixteenth street, south to Martha, east to Fourteenth, south to Vinton, west to Fifteenth, south to Spring, west to Seventeenth, north to Elm, west to Union Pacific Railway tracks, north and east along Union Pacific tracks to Center street, east to Seventeenth street.

CENTRAL SCHOOL BOUNDARY: Beginning at corner of 20th and Webster streets, south on 20th to California, east to 19th, south to Cass, east to 18th, south to Chicago, east to 17th, south to Harney, west to 19th, south to St. Mary's Ave., west to 21st,

north to Howard, west to 24th, north to Half Howard, west to 25th Ave., north to Farnam, west to 26th street, north to Chicago, east to 25th street, north to California, east to 24th street, north to Webster, east to 20th.

CENTRAL PARK SCHOOL BOUNDARY: On the north and west by city limits; south by Pratt street; on the east by Thirty-sixth street.

CLIFTON HILL SCHOOL BOUNDARY: On the north by Pratt street, on the east by Thirty-sixth street, until it crosses the Belt Line, thence along the Belt Line to Blondo street, west on Blondo street to city limits, on the west by the city limits.

COLUMBIAN SCHOOL BOUNDARY: Beginning at Farnam and Forty-eighth streets, east on Farnam to line middle of Thirty-fifth street south of Farnam; south to Leavenworth, east to Thirty-third, south to Pacific, west to Thirty-fourth, south to Poppleton avenue, west to Thirty-fifth, south to Center, west to Forty-second street, north to Leavenworth, west to Forty-eighth, north to Farnam.

COMENIUS SCHOOL BOUNDARY: Beginning at 13th and Union Pacific tracks, south to Pierce, east to 11th, south to Williams, west to 13th, south to Hickory, west to 14th, south to Martha, west to 16th, north to a point midway between Center and Dorcas; west on this line to 17th street, north to Center, west to Union Pacific tracks, north and east along these tracks to 13th street.

DRUID HILL SCHOOL BOUNDARY: Beginning at intersection of Sprague and Thirty-sixth streets, thence eastward to the Belt Line road, thence north-east along the Belt Line road to Twenty-eighth street, thence south to Pinkney street, thence west to Thirty-sixth and thence north to Sprague street.

DUPONT SCHOOL BOUNDARY: Beginning at 31st and Dorcas, east to 29th Ave., north to Shirley, east along line middle of Shirley street to Union Pacific tracks, following these tracks south-west to city limits, west to 31st, north to Dorcas.

FARNAM SCHOOL BOUNDARY: Beginning at Twenty-seventh and Leavenworth streets, west on Leavenworth to Thirty-fifth

street, north to Dodge, east to Thirty-fourth street, north to Dav-  
enport, east to Twenty-sixth, south to Farnam, east to 25th Ave.,  
south to Half Howard, west to 26th, south to St. Mary's Ave.,  
west to 27th, south to Leavenworth.

FOREST SCHOOL BOUNDARY: Beginning at Seventeenth and  
Spring streets, east on Spring street to Thirteenth, south to Val-  
ley, east to Ninth, from Ninth obliquely across to tracks at Sacket  
street, east to the river, south to city limits, west to Seventeenth  
street, north to Spring street.

FRANKLIN SCHOOL BOUNDARY: Beginning at Thirty-second  
and Cuming, north to Hamilton, east to Thirty-first, north to  
Parker, west to east line of cemetery, north to Yates street, west  
to 33rd street, north to Lake street, west to extension of line sepa-  
rating lots 30 and 31, block 17, Orchard Hill add., south to  
Charles street, east to 38th, south to Cuming, east to Thirty-sec-  
ond street.

GIBSON SCHOOL BOUNDARY: On the north, beginning at  
Ninth, east on Spring street to the river, on the east by the river,  
south by Sacket street to railroad tracks, thence obliquely across  
to Ninth and Valley, north on Ninth to Spring street.

KELLOM SCHOOL BOUNDARY: Beginning at 24th and Grace  
streets, east to 15th, south to Nicholas, west to 18th, south to Izard,  
west to 19th, south to Cuming, west to 20th, south to Webster,  
west to 24th, north to a point half way between Webster and Burt,  
west to 25th Ave., north to Indiana Ave., west to 26th street,  
north to Hamilton, east to 25th street, north to Charles, east to  
24th, north to Grace.

LAKE SCHOOL BOUNDARY: Beginning on Locust street at  
the city limits, south along city limits to line of the middle of  
Clark street, west to 15th, north to Grace, west to 24th, north  
to Burdette, west to 26th, north to Ohio, east to 24th, north to  
Miami, east to 20th, north to Locust, east to city limits.

LEAVENWORTH SCHOOL BOUNDARY: Beginning on the  
Union Pacific tracks at Twelfth street, south-west to Nineteenth,  
north to Mason, west to Twentieth, north to St. Mary's avenue,  
east to Nineteenth, north to Harney, east to Seventeenth, north  
to Douglas, east to Fourteenth, south to Howard, east to Twelfth,  
south to tracks.

LINCOLN SCHOOL BOUNDARY: Beginning at Thirteenth and William streets, east on line middle of William to line of alley between Eighth street and Park Wild avenue, south to Martha, west on Martha to Fourteenth, north to Hickory, east to Thirteenth, north to William.

LONG SCHOOL BOUNDARY: Beginning at the corner of Lake and Twenty-sixth streets, south to Burdette, east to Twenty-fourth, south to Charles, west to Twenty-fifth, south to Hamilton, west to Twenty-sixth, south to Caldwell, west to line of the middle of Thirtieth, north to Hamilton, west to Thirty-first, north to Parker, west one-half block, north to line of the middle of Yates, east to Twenty-ninth avenue, north to Burdette, east to Twenty-ninth street, north to Grant, east to Twenty-eighth, north to Lake, east to Twenty-sixth street.

LOTHROP SCHOOL BOUNDARY: Beginning at the corner of Twenty-eighth and Manderson streets, east on Manderson to city limits, south to line of the middle of Locust street, west to Twentieth, south to Miami, west to Twenty-fourth, south to Ohio, west to Twenty-sixth street, north to half a block north of Maple, west to Twenty-eighth street, north to Manderson.

MASON SCHOOL BOUNDARY: Beginning at St. Mary's avenue and Twentieth street, south to Mason, east to Nineteenth, south to U. P. tracks, south-west to Twenty-fourth street, north to Poppleton avenue, west to Twenty-fifth avenue, north to Pierce street, west to Twenty-seventh street, north to Pacific, west to alley between Twenty-seventh and Twenty-eighth streets, north to Mason, west to Twenty-eighth street, north to Leavenworth, east to Twenty-seventh, north to St. Mary's avenue, east to Twenty-sixth street, north to Dewey avenue (Half Howard), east on line of middle of Half Howard to Twenty-fourth street, south to Howard, east to line of middle of Twenty-first street south of Farnam, south to St. Mary's avenue, east to Twentieth street.

MONMOUTH PARK SCHOOL BOUNDARY: On the north by Grand avenue, on the east by Thirtieth street, on the south by the Belt Line and Sprague street, and on the west by Thirty-sixth street.

OMAHA VIEW SCHOOL BOUNDARY: Beginning at the corner



of Twenty-eighth and Pinkney streets, south along line of the middle of Twenty-eighth street to line of the middle of Locust street, east on this line to Twenty-sixth street, south to Lake, west to alley between Twenty-seventh and Twenty-eighth avenue, south to Grant, west to Twenty-ninth street, south to Burdette, west to Twenty-ninth avenue, south to Yates, west to Thirty-third street, north to Lake, west to Belt Line railroad, north-east to Thirty-sixth street, north to Pinkney, east to Twenty-eighth street..

PACIFIC SCHOOL BOUNDARY: Beginning at Farnam street and the Missouri River, west along the line of the middle of Farnam street to Fourteenth, south to the line of the middle of the alley between Jackson and Jones, east to Twelfth street, south to the Union Pacific Railroad tracks, south-west along those tracks to Fourteenth, south to Pierce, east to Thirteenth, south to William, east on line middle of William street to line of alley between Eighth street and Park Wild avenue, south on this to line middle of Worthington, east to Sixth, north to Poppleton avenue, east to Missouri River.

PARK SCHOOL BOUNDARY: Beginning at Twenty-eighth and Leavenworth streets, south to Mason, east to alley between Twenty-seventh and Twenty-eighth streets, south to Pacific, east to Twenty-seventh, south to Pierce, east to Twenty-fifth avenue, south to Poppleton avenue, east to Twenty-fifth street, south to U. P. tracks, west along line of middle of Shirley street to Twenty-ninth avenue, south to Dorcas, west to Thirty-second avenue, north to Woolworth avenue, west on line of middle of Woolworth avenue to Thirty-fifth street, north to Poppleton avenue, east to Thirty-fourth street, north to Pacific, east to Thirty-third street, north to Leavenworth, east to Twenty-eighth street.

SARATOGA SCHOOL BOUNDARY: Thirtieth street and Grand avenue, east on Grand avenue to city limits, south to Manderson, west to Twenty-eighth street, north to Belt Line, west to Thirtieth, north to Grand avenue.

SAUNDERS SCHOOL BOUNDARY: Beginning at Cuming and city limits, east on Cuming street to Thirty-sixth street, south on Thirty-sixth to Webster, east on Webster to Thirty-fourth street, south on Thirty-fourth street to Dodge, west on Dodge to Thirty-

fifth street, south on Thirty-fifth street to Farnam, west on Farnam to city limits, north to Cuming.

SHERMAN SCHOOL: North Omaha: Beginning Twentieth and city limits, east to city limits, south to Grand avenue, west to Thirtieth, north to city limits.

TRAIN SCHOOL BOUNDARY: Beginning at Sixth and Poppleton avenue, east to river, on the east by the river, on the south by Martha street to Eighth street, north to Woolworth avenue, east to Sixth street, north to Poppleton avenue.

VINTON SCHOOL BOUNDARY: Beginning at the Union Pacific tracks on Elm street, east on Elm to Seventeenth, south to city limits, west to tracks, follow tracks north to Elm street.

WALNUT HILL SCHOOL BOUNDARY: Beginning at Forty-eighth and Blondo streets, on city limits, east on line of middle of Blondo to Belt line R. R. track, northeast along this track to Lake street, east on Lake to extension of the line separating lots 30 and 31, block 17, Orchard Hill Addition, south on this line to middle of Charles street, east to Thirty-eighth street, south to Cuming street, west to Forty-eighth street, north to point of beginning.

WEBSTER SCHOOL BOUNDARY: Thirty-second and Hamilton streets, east to Thirtieth, south to Caldwell, east to Twenty-sixth, south to Indiana, east to Twenty-fifth avenue, south to a point halfway between Burt and Webster, east to Twenty-fourth, south to California, west to Twenty-fifth street, south to Chicago, west to Twenty-sixth, south to Davenport, west to Thirty-fourth, north to Webster, west to Thirty-sixth, north to Cuming, east to Thirty-second, north to Hamilton.

WINDSOR SCHOOL BOUNDARY: Beginning at Thirty-second and Woolworth avenue, south to Dorcas, east to Thirty-first street, south on Thirty-first to city limits, west to Belt Line tracks, northwest to Center street, east to Thirty-fifth street, north to line of center of Woolworth avenue, east to Thirty-second avenue.

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